REGULAR SESSION AGENDA FRANKLIN COUNTY BOARD OF COMMISSIONERS 7:00 PM

Franklin County Courthouse

Monday December 4, 2017

| 1) | CALL TO ORDER | Chairman Eddie Clark |
|----|---------------------------------|--|
| | Opening & Pledge of Allegiance | Sheriff Tim Fuller |
| | Invocation | Commissioner Sam Hiles |
| | ROLL CALL Declaration of Quorum | Deputy Clerk Mary SonsChairman Eddie Clark |
| | | |

- 2) **PUBLIC HEARING:** NONE
- 3) APPROVAL OF MINUTES:

Regular Session – October 16, 2017 Book 33, Pages 253-333 Special Called/Recessed Session – November 9, 13, 2017 Book 33, Pages 334-372

- 4) REPORT OF THE FINANCE DIRECTOR: 1-20
 - a) Report of Revenues and Expenditures (September & October 2017)
 - b) Quarter Reports General, Highway, Board of Education
- 5) RECOMMENDATIONS/COMMUNICATIONS:
 - a) Stanley Bean, Director of Schools
- 6) COMMITTEE/DEPARTMENT REPORTS: 21-28
 - a) Trustee's Interest Earned Analysis & Comparison (September & October 2017)
 - b) Local Option Sales Tax Analysis & Comparison (September 2017)
 - c) Legislative Committee Minutes (November 16, 2017)
 - d) Finance Committee Minutes (November 9 and 14, 2017)
 - a) 2018 Commission and Legislative Calendars
 - b) Finance Department Calendar
- 7) **OLD BUSINESS:** NONE

8) NEW BUSINESS/RESOLUTIONS: 29-84

- a) Resolution 8a-1217 Authorizing a Multiple Year Contract of a Telecommunications Audit
- b) Grant Pre-Application EMA US Dept. Homeland Security
- c) Grant Pre-Application EMA US Dept. EM Performance Grant
- d) Grant Pre-Application Solid Waste TDEC Organics Management Grant Program

9) ELECTIONS/APPOINTMENTS: 85-88

- a) Reappointment of Franklin County Representative to Animal Control Board
- b) Reappointment of Estill Springs Representative to Animal Control Board
- c) Reappointment to Decherd Representative to Animal Control Board
- d) Approval of (10) Applicants for Notary Public

Comments

Adjournment

Benediction: Commissioner Don Cofer

EC/ms

| FUND CATEGORY | APPROP FY 17/18 | AMENDED FY 17/18 | SEPT | YR TO DATE | BALANCE TO COLLECT | PERCENTAG REALIZED |
|---|----------------------|---------------------|-----------------|------------------|-----------------------|-----------------------|
| | T1 1//10 | 1 1 1//10 | JEF 1 | INTODATE | 10 OOLLEGT | KLALIZEU |
| GENERAL FUND (101) | | | | 450.004 | 10 100 | |
| Local Taxes (40000) | 10,266,240 | | 82,516 | 159,664 | 10,106,576 | 1.56 |
| Licenses & Permits (41000) | 99,700 | | 110 | 12,918 | 86,782 | 12.96 |
| Fines, Forfeitures & Penalties (42000) | 237,811 | | 18,272 | 33,584 | 204,227 | 14.12 |
| Charges for Current Services (43000) | 387,330 | 25 | 26,436 8,006 | 77,843 48,385 | 309,487 | 20.10 |
| Other Local Revenue (44000) | 120,481 | 25 | 138,074 | 263,480 | 72,122 1,733,520 | 40.15 13.19 |
| Fees from Officials (45000) | 1,997,000 | | 67,273 | 94,064 | 3,042,101 | 3.00 |
| State of Tennessee (46000) Federal Government (47000) | 3,136,165 449,916 | 738,963 | 40,070 | 96,550 | 1,092,328 | 8.12 |
| Other Governments & Citizens (48000) | 220,132 | 730,903 | 40,070 | 2,664 | 217,468 | 1.21 |
| Other Sources (49000) | 105,606 | 168,165 | 1,000 | 173,195 | 100,576 | 63.26 |
| Total County General | 17,020,381 | 907,153 | 381,840 | 962,345 | 16,965,189 | 5.37 |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | |
| Local Taxes (40000) | 180,000 | | 13,570 | 27,167 | 152,833 | 15.09 |
| Local Taxes (40000) | 100,000 | | 13,510 | 27,107 | 102,000 | 10.09 |
| Total Courthouse/Jail Maintenance | 180,000 | - | 13,570 | 27,167 | 152,833 | 15.09 |
| LIBRARY (115) | | | | | | |
| Local Taxes (40000) | 321,456 | | 1,300 | 2,708 | 318,748 | 0.849 |
| Licenses & Permits (41000) | 2,075 | | - | 435 | 1,640 | 20.99 |
| Charges for Current Services (43000) | 17,250 | | 1,387 | 2,717 | 14,533 | 15.75 |
| Other Local Revenue (44000) | 19,000 | | 216 | 429 | 18,571 | 2.26 |
| Federal Government (47000) | 1,966 | (563) | - | - | 1,403 | 0.00 |
| Other Governments & Citizens (48000) | 30,750 | | 2,375 | 7,185 | 23,565 | 23.379 |
| Total Library | 392,497 | (563) | 5,278 | 13,474 | 378,460 | 3.449 |
| SOLID WASTE (116) | | | | | | |
| Local Taxes (40000) | 1,733,640 | | 7,530 | 10,074 | 1,723,566 | 0.589 |
| Licenses & Permits (41000) | 13,250 | | - | 3,416 | 9,834 | 25.789 |
| Charges for Current Services (43000) | 59,000 | | 3,260 | 13,305 | 45,695 | 22.559 |
| Other Local Revenue (44000) | 224,000 | | 25,339 | 93,842 | 130,158 | 41.899 |
| State of Tennessee (46000) | 25,000 | | - | 6,727 | 18,273 | 26.919 |
| Other Sources (49000) | - | | - | - | - | |
| Total Solid Waste | 2,054,890 | _ | 36,128 | 127,363 | 1,927,527 | 6.209 |
| Local Purpose (Rural Fire 120) | | | | | | |
| Local Taxes (40000) | 687,787 | | 30,487 | 66,033 | 621,754 | 9.609 |
| Licenses & Permits (41000) | 24,000 | | 2,915 | 15,205 | 8,795 | 63.359 |
| Other Local Revenues (44000) | 7,500 | | | - | 7,500 | 0.009 |
| Other Governments & Citizens (48000) | - | | - | - | - | DESTRUCT Z |
| Total Local Purpose | 719,287 | - | 33,402 | 81,238 | 638,049 | 11.299 |
| Drug Control Fund (122) | | | | | | |
| Fines, Forfeitures & Penalties (42000) | 46,500 | | 20,870 | 23,420 | 23,080 | 50.379 |
| Other General Service Charges (43000) | 5,000 | | - | - | 5,000 | 0.009 |
| Other Local Revenue (44000) | 5,200 | | - | - | 5,200 | 0.009 |
| Federal Revenue (47000) | 15,000 | | - 1 | - | 15,000 | 0.009 |
| Other Governments & Citizens (48000) | 3,000 | | - | - | 3,000 | 0.009 |
| Total Drug Control | 74,700 | - | 20,870 | 23,420 | 51,280 | 31.35% |
| HIGHWAY (131) | | | | | | |
| ocal Taxes (40000) | 727,069 | | 2,630 | 4,028 | 723,041 | 0.55% |
| icenses & Permits (41000) | 3,400 | | - | 882 | 2,518 | 25.959 |
| Charges for Current Services (43000) | 15,050 | | - | - | 15,050 | 0.009 |
| Other Local Revenue (44000) | 7,700 | | - | | 7,700 | 0.009 |
| State of Tennessee (46000) | 2,079,622 | | 253,627 | 440,947 | 1,638,675 | 21.20% |
| Federal Government (47000) | - | | - | | - 0 | A SULL OF WAR |
| Other Governments & Citizens (48000) | 17,379 | | - | 17,667 | (288) | 101.66% |
| Other Sources (49000) | 15,000 | | | - | 15,000 | 0.009 |

| FUND | APPROP | AMENDED | COLLECTED | COLLECTED | BALANCE | PERCENTAG |
|--------------------------------------|------------|----------|-----------|------------|------------|------------------|
| CATEGORY | FY 17/18 | FY 17/18 | SEPT | YR TO DATE | TO COLLECT | REALIZED |
| Total Highway | 2,865,220 | - | 256,256 | 463,524 | 2,401,696 | 16.18 |
| School General Fund (141) | | | | | | |
| Local Taxes (40000) | 15,368,760 | | 424,914 | 844,373 | 14,524,387 | 5.49 |
| Licenses & Permits (41000) | 52,625 | | 200 | 14,797 | 37,828 | 28.129 |
| Charges for Current Services (43000) | 284,647 | | 19,698 | 52,993 | 231,654 | 18.62 |
| | 279,741 | | 7,352 | 16,266 | 263,475 | 5.81 |
| Other Local Revenue (44000) | | 200 055 | | | | |
| State of Tennessee (46000) | 27,739,364 | 380,655 | 2,626,195 | 5,234,550 | 22,885,469 | 18.62 |
| Federal Government (47000) | 114,356 | 35,356 | 16,804 | 26,999 | 122,713 | 18.03 |
| Other Government & Citizens (48000) | - | | | - | - | |
| Other Sources (49000) | - | 100,000 | - | - | 100,000 | |
| Total School General Fund | 43,839,493 | 516,011 | 3,095,162 | 6,189,978 | 38,165,526 | 13.96% |
| Federal Projects Fund (142) | | | | | | |
| Other Local Revenue (44000) | - | | - | _ | - | The state of the |
| Federal Government (47000) | 3,043,139 | 298,384 | 308,657 | 308,657 | 3,032,866 | 9.249 |
| Other Governments & Citizens (48000) | -,-,-, | -, | - | - | | |
| Other Sources (49000) | - | 100,000 | - | 100,000 | - | 100.009 |
| Total School Federal Projects Fund | 3,043,139 | 398,384 | 308,657 | 408,657 | 3,032,866 | 11.87% |
| | | | | | | |
| Centralized Cafeteria Fund (143) | | | 407 400 | 407.000 | | 40.000 |
| Charges for Current Services (43000) | 1,035,779 | | 107,189 | 107,626 | 928,153 | 10.399 |
| Other Local Revenue (44000) | 8,700 | | 978 | 4,100 | 4,600 | 47.139 |
| State of Tennessee (46000) | 32,754 | | - | - | 32,754 | 0.009 |
| Federal Government (47000) | 2,291,703 | 90,800 | - | 8,237 | 2,374,266 | 0.35% |
| Other Sources (48000) | - | | | - | • | |
| Total Centralized Cafeteria | 3,368,936 | 90,800 | 108,168 | 119,963 | 3,339,773 | 3.47% |
| | | | | | | |
| General Debt Service (151) | | | 4 | 07.100 | | 4.000 |
| Local Taxes (40000) | 2,221,455 | | 15,459 | 27,199 | 2,194,256 | 1.229 |
| Licenses & Permits (41000) | 11,500 | | - | 2,906 | 8,594 | 25.27% |
| Other Sources (49000) | 200,000 | | - | - | 200,000 | 0.00% |
| Total General Debt Service | 2,432,955 | - | 15,459 | 30,104 | 2,402,851 | 1.249 |
| Education Debt Service (156) | | | | | | |
| Local Taxes (40000) | 2.595,564 | | 75,734 | 148,294 | 2,447,270 | 5.71% |
| Licenses & Permits (41000) | 6,000 | | - | 1,505 | 4,495 | 25.09% |
| Other Governments (48000) | - | | - | - | - | 151.1. |
| Other Sources (49000) | - | | - | - | - 1 | |
| Total Education Debt Service | 2,601,564 | - | 75,734 | 149,799 | 2,451,765 | 5.76% |
| Highway Capital Projects Fund (176) | | | | | | |
| Other Local Revenue (44000) | 150 | | 12 | 39 | 111 | 26.01% |
| Other Sources (49000) | - | | - | | - | |
| Total Highway Capital Projects | 150 | - | 12 | 39 | 111 | 26.01% |
| | | | | | | |
| Capital Projects Fund (178) | | | 6.040 | 6 004 | 10.004 | |
| Other Local Revenue (44000) | - | | 6,316 | 6,364 | (6,364) | |
| Other Governments & Citizens (48000) | 4 000 000 | | - | | 1,000,000 | 0.00% |
| TROOF WOLLFOOD (AUDITIO) | 1,000,000 | - 1 | - | - | 1,000,000 | 0.00% |
| Other Sources (49000) | | | | | | |

| FUND | APPROP | AMENDED | EXPENDED | EXPENDED | CURRENT | UNENCUMB | PERCENT |
|---|------------|----------|-----------|------------|---------------|---------------------|------------------|
| CATEGORY | FY 17/18 | FY 17/18 | SEPT | YR TO DATE | ENCUMBER | BALANCE | REALIZED |
| GENERAL FUND (101) | 1 | | | | | 27 (27) (140) | - ALTELD |
| County Commission (51100) | 345,310 | 25 | 28,535 | 76,305 | 24 964 | 227.466 | 00.400 |
| Beer Board (51220) | 650 | 20 | 20,030 | 70,305 | 31,864 400 | 237,166 250 | 22.10% |
| County Mayor (51300) | 195,896 | (18) | 15,636 | 46,893 | 3,123 | 145,862 | 0.00% 23.94% |
| County Attorney (51400) | 11,425 | (10) | 900 | 3,600 | 7,200 | 625 | 31.51% |
| Election Commission (51500) | 244,060 | | 12,564 | 53,732 | 17,571 | | 22.02% |
| Register of Deeds (51600) | 351,551 | | 25,104 | 71,333 | 21,135 | 172,757 259,082 | 20.29% |
| Planning & Zoning (51720) | 163,477 | | 11.398 | 34,294 | 5,082 | | |
| County Buildings (51800) | 1,414,424 | 267,393 | 89,334 | 202,370 | 430,684 | 124,101 | 20.98% |
| Other General Admin - IT (51900) | 34,000 | 201,393 | 707 | 11,930 | 11,140 | 1,048,763 10,930 | 12.03% 35.09% |
| Property Assessor (52300) | 573,318 | | 30,860 | 100,404 | 53,786 | 419,128 | 17.51% |
| County Trustee (52400) | 338,086 | | 22,715 | 84,350 | | | |
| County Clerk (52500) | 585,665 | | 43,625 | 150,941 | 8,823 | 244,913 | 24.95% |
| | | | | | 9,242 | 425,483 | 25.77% |
| Finance Dept. (52900) | 681,315 | | 49,009 | 163,503 | 20,545 | 497,268 | 24.00% |
| Circuit Court (53100) | 976,338 | | 72,793 | 231,683 | 26,765 | 717,889 | 23.73% |
| General Sessions (53300) | 312,142 | | 26,865 | 74,582 | 1,498 | 236,062 | 23.89% |
| Drug Court (53330) | 98,241 | | 7,758 | 19,370 | 0.700 | 78,871 | 19.72% |
| Chancery Court (53400) | 230,477 | | 16,838 | 65,767 | 2,729 | 161,981 | 28.54% |
| Juvenile Court (53500) | 136,148 | | 9,682 | 27,373 | 916 | 107,859 | 20.10% |
| Judicial Commissioners (53700) | 149,049 | | 11,416 | 32,801 | 444 | 115,804 | 22.01% |
| Other Admin of Justice (53900) | 18,000 | | 643 | 643 | 4,558 | 12,800 | 3.57% |
| Probation Service (53910) | 133,910 | | 8,867 | 25,567 | 2,500 | 105,844 | 19.09% |
| Sheriff's Dept. (54110) | 3,899,539 | 5,713 | 301,065 | 806,757 | 180,438 | 2,918,057 | 20.66% |
| Admin. Of Sexual Offender (54160) | 23,505 | | 816 | 2,425 | 550 | 20,530 | 10.32% |
| Jail (54210) | 2,014,467 | (007) | 276,947 | 500,000 | 99,979 | 1,414,488 | 24.82% |
| Reentry Program (54230) Grants | 356,983 | (337) | 15,850 | 70,827 | 173,586 | 112,232 | 19.86% |
| Juvenile Service (54240) | 42,520 | | 248 | 1,493 | 28,888 | 12,140 | 3.51% |
| Civil Defense (54410) | 159,086 | | 10,769 | 29,080 | 10,201 | 119,805 | 18.28% |
| Rescue Squad (54420) | 30,000 | 1,580 | 1,372 | 4,903 | 2,137 | 24,540 | 15.53% |
| Consolidated Communications(54490) | 873,916 | | 58,800 | 164,244 | 13,524 | 696,148 | 18.79% |
| County Coroner (54610) | 36,100 | | 1,725 | 1,725 | 19,275 | 15,100 | 4.78% |
| Other Public Safety (54710) Grants | 48,225 | | | 8,558 | 6,571 | 33,096 | 17.75% |
| Local Health Center (55110) | 31,025 | 6,295 | 2,176 | 8,912 | 4,085 | 24,323 | 23.88% |
| Rabies & Animal Ctrl. (55120) | 267,853 | | 14,589 | 68,927 | 97,903 | 101,022 | 25.73% |
| Other Local Health Serv (55190) Grant | 172,502 | (1, 200) | 10,145 | 28,935 | - | 143,567 | 16.77% |
| Appropriation to State (55390) | 30,646 | (4,200) | - | - | 26,446 | - | 0.00% |
| General Welfare Assist (55510) | 17,775 | | | | 17,775 | | 0.00% |
| Litter Control (55731) (%Grant) | 100,123 | | 7,219 | 17,700 | 12,986 | 69,437 | 17.68% |
| Other Waste Collections (55739) | 40,988 | 21.155 | 3,371 | 9,177 | 547 | 31,264 | 22.39% |
| Other Public Health & Welfare (55900) Grant | 15,000 | (1,167) | | 879 | 2,074 | 10,881 | 6.35% |
| Senior Citizens Assistance (56300) | 26,950 | | 731 | 1,159 | 23,350 | 2,441 | 4.30% |
| Parks & Fair Board (56700) | 47,804 | | 7,391 | 15,684 | 2,728 | 29,392 | 32.81% |
| Agriculture Extension Serv.(57100) | 119,448 | | 1,146 | 1,681 | 7,231 | 110,536 | 1.41% |
| Soil Conservation (57500) | 88,992 | 407 557 | 2,950 | 7,924 | 267 | 80,801 | 8.90% |
| Industrial Development (58120) | 409,877 | 197,897 | 4,202 | 194,298 | 277,063 | 136,413 | 31.97% |
| Other Econ & Comm. Dev. (58190) | 650,470 | 500,000 | 20,000 | 23,300 | 152,170 | 975,000 | 2.03% |
| Veteran's Services (58300) | 72,960 | 61 | 5,148 | 13,339 | 2,420 | 57,262 | 18.27% |
| Other Charges (58400) | 816,177 | | 5,048 | 346,150 | 2,650 | 467,377 | 42.41% |
| Capital Projects (90000) | 140,000 | | 15,843 | 15,843 | 5,745 | 118,412 | 11.32% |
| Operating Transfer (99110) | - | | - | - | - | | |
| Total County General | 17,526,411 | 973,242 | 1,252,801 | 3,821,361 | 1,830,593 | 12,847,700 | 20.66% |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | | ` |
| Other Charges (58400) | 2,000 | | 136 | 404 | _ | 1,596 | 20.18% |
| Transfers Out (99100) | 200,000 | | - 130 | - 404 | - | 200,000 | 0.00% |
| | | | 400 | 404 | | | |
| Total Courthouse/Jail Maintenánce | 202,000 | - | 136 | 404 | | 201,596 | 0.20% |

| FUND | APPROP | AMENDED | EXPENDED | EXPENDED | CURRENT | UNENCUMB | PERCENT |
|---|--------------|-------------|-----------|------------|----------|------------|----------|
| CATEGORY | FY 17/18 | FY 17/18 | SEPT | YR TO DATE | ENCUMBER | BALANCE | REALIZED |
| | | | | | | | |
| LIBRARY (11'5) | | | | | | | |
| Libraries (56500) | 374,061 | (563) | 24,115 | 71,845 | 53,324 | 248,329 | 19.24% |
| Other Charges (58400) | 39,724 | | 326 | 10,092 | 1,651 | 27,981 | 25.40% |
| Capital Outlay (91000) | 20,000 | | _ | - | - | 20,000 | 0.00% |
| Operating Transfer (99110) | 3,000 | | - | | - | 3,000 | 0.00% |
| Total Library | 436,785 | (563) | 24,442 | 81,937 | 54,975 | 299,310 | 18.78% |
| COLID WASTE (446) | | | | | | | |
| SOLID WASTE (116) Sanitation Educ./Info. (55720) | 2,300 | | 75 | 75 | | 2,225 | 3.26% |
| | | | 22,529 | 54,916 | 4,293 | | |
| Convenience Centers (55732) | 320,182 | | 112,989 | 270,071 | | 260,974 | 17.15% |
| Transfer Station (55733) | 1,419,120 | | 112,809 | 210,011 | 447,425 | 701,623 | 19.03% |
| Post closure Care Costs (55770) | 13,000 | | 0.47 | 40.075 | 9,013 | 3,987 | 0.00% |
| Other Charges (58400) | 100,159 | | 247 | 49,875 | 250 | 50,034 | 49.80% |
| Operating Transfers (99100) | 48,803 | | - | - | - | 48,803 | 0.00% |
| Total Solid Waste | 1,903,564 | - | 135,840 | 374,937 | 460,981 | 1,067,646 | 19.70% |
| Local Purpose (Rural Fire 120) | | | | | | | |
| Fire Prevention & Control (54310) | 552,200 | | 352 | 3,377 | 454,200 | 94.623 | 0.61% |
| , 110 t 10 to 110 to 10 | 000,000 | | | 3,31 | 101,1200 | 0.,020 | 0.017. |
| Total Local Purpose | 552,200 | - | 352 | 3,377 | 454,200 | 94,623 | 0.61% |
| Drug Control Fund (122) | | | | | | | |
| Drug Enforcement (54150) | 75,450 | | 9,270 | 18,616 | 15,051 | 41,783 | 24.67% |
| Other Charges (58400) | 700 | | 209 | 237 | - | 463 | 33.89% |
| Total Drug Control | 76,150 | _ | 9,479 | 18,853 | 15,051 | 42,246 | 24.76% |
| Total Brug Control | 70,130 | | 9,413 | 10,000 | 10,031 | 42,240 | 24.7070 |
| HIGHWAY (131) | | | | | | | |
| Administration (61000) | 347,801 | | 21,298 | 66,653 | 7,000 | 274,148 | 19.16% |
| Highway Maintenance (62000) | 966,727 | | 63,790 | 203,324 | 22,895 | 740,508 | 21.03% |
| Operations & Maintenance (63100) | 351,502 | | 25,950 | 50,223 | 93,502 | 207,778 | 14.29% |
| Quarry Operations (63400) | 328,253 | | 16,278 | 49,168 | 26,388 | 252,697 | 14.98% |
| Other Charges (65000) | 234,742 | | 6,154 | 103,761 | 4,208 | 126,773 | 44.20% |
| Capital Outlay (68000) | 1,311,135 | | 5,797 | 51,375 | 78,126 | 1,181,634 | 3.92% |
| Highways & Streets (82120) | 14,372 | | - | - | - | 14,372 | 0.00% |
| Highways & Streets (82220) | 4,751 | | - | | - | 4,751 | 0.00% |
| Transfers Out (99100) | 53,803 | | - | - | - | 53,803 | 0.00% |
| Total I lieburgu | 2 642 096 | | 120.269 | E24 E04 | 222 110 | 0.056.464 | 44 500/ |
| Total Highway | 3,613,086 | - | 139,268 | 524,504 | 232,118 | 2,856,464 | 14.52% |
| School General Fund (141) Instruction | | | | | | | |
| Regular Instruction (71100) | 21,234,365 | (54,159) | 1,680,663 | 1,859,184 | 53,702 | 19,267,320 | 8.78% |
| Alternative School (71150) | 202,521 | 2,802 | 15,918 | 16,122 | 2,264 | 186,937 | 7.85% |
| Special Education Program (71200) | 4,067,593 | _,502 | 331,845 | 350,706 | 146,282 | 3,570,606 | 8.62% |
| Vocational Education Program (71300) | 1,276,629.00 | 267,319 | 93,390 | 93,390 | 90,359 | 1,360,200 | 6.05% |
| Student Body Education Prog (71400) | 428,522 | | 31,792 | 43,358 | 71,993 | 313,170 | 10.12% |
| Support | | | ,,, | 11,555 | , | 2.2,0 | |
| Attendance (72110) | 166,117 | | 12,928 | 21,401 | -1 | 144,716 | 12.88% |
| Health Services (72120) | 740,849 | | 65,173 | 84,675 | 678 | 655,496 | 11.43% |
| Other Support Services (72130) | 1,526,032 | (123,824) | 111,866 | 125,229 | 12,596 | 1,264,383 | 8.93% |
| Regular Instruction (72210) | 1,323,824 | 48,015 | 125,421 | 185,490 | 29,730 | 1,156,620 | 13.52% |
| Special Educ Program (72220) | 114,170 | | 5,439 | 6,788 | 9,927 | 97,455 | 5.95% |
| Vocational Educ Prog (72230) | 38,211 | | 2,174 | 5,380 | 1,300 | 31,531 | 14.08% |
| Education Technology (72250) | 701,434 | 42,972 | 46,480 | 164,389 | 165,854 | 414,163 | 22.08% |
| Board of Education (72310) | 1,172,165 | ,.,. | 16,312 | 635,669 | 63,200 | 473,296 | 54.23% |
| Director of Schools (72320) | 505,790 | 23,355 | 22,270 | 64,526 | 25,749 | 438,871 | 12.19% |
| Office of Principals (72410) | 2,416,948 | | 196,992 | 249,701 | | 2,167,247 | 10.33% |
| Fiscal Services (72510) | 11,561 | | | ,, | - | 11,561 | 0.00% |
| | | | 18,492 | 51,968 | 7,016 | , | /0 |

| FUND | APPROP | AMENDED | EXPENDED | EXPENDED | CURRENT | UNENCUMB | PERCENT |
|---------------------------------------|------------|----------|-----------|------------|-------------|------------|-----------------|
| CATEGORY | FY 17/18 | FY 17/18 | SEPT | YR TO DATE | ENCUMBER | BALANCE | REALIZED |
| Operation of Plant (72610) | 3,526,507 | | 254,693 | 806,423 | 144,746 | 2,575,339 | 22.87% |
| Maintenance of Plant (72620) | 1,331,476 | | 108,813 | 237,607 | 469,723 | 624,146 | 17.85% |
| Transportation (72710) | 2,398,815 | 3,700 | 198,604 | 331,099 | 1,437,741 | 633,675 | 13.78% |
| Central & Other (72810) | 171,701 | 0,100 | 12,503 | 12,585 | - 1,101,111 | 159,116 | 7.33% |
| Non-instructional | 171,701 | | 12,000 | 12,000 | | 100,110 | 7.007 |
| Community Services (73300) | 498,753 | 233,729 | 58,499 | 162,837 | 134,454 | 435,191 | 22.23% |
| Early Childhood Education (73400) | 1,284,232 | 200,728 | 104,283 | 108,888 | 793 | 1,174,553 | 8.48% |
| Capital Outlay & Debt Service | 1,204,232 | | 104,200 | 100,000 | 795 | 1,174,000 | 0.40 /0 |
| | 100,000 | | | | 19,720 | 80,280 | 0.00% |
| Capital Outlay (76100) | 64,843 | | 32,041 | 32,041 | 19,720 | 32,802 | 49.41% |
| Principal Debt Service (82130) | | | 4,846 | 4,846 | | 4,085 | 54.26% |
| Interest Debt Service (82230) | 8,931 | 400.000 | 4,040 | | - | 4,000 | |
| Transfers Out (99100) | - | 100,000 | - | 100,000 | | - | 100.00% |
| Total School General Fund | 45,554,380 | 543,911 | 3,551,435 | 5,754,301 | 2,887,826 | 37,456,164 | 12.48% |
| School Federal Projects Fund (142) | | | | | | | |
| Regular Instruction (71100) | 1,064,349 | 128,198 | 95,011 | 105,267 | 6,727 | 1,080,554 | 8.83% |
| Special Education Program (71200) | 694,003 | 11,543 | 69,559 | 71,550 | 29,274 | 604,721 | 10.14% |
| Vocational Education Program (71300) | 122,316 | | _ | - | 57,551 | 64,765 | 0.00% |
| Health Services (72120) | 56,978 | | 5,737 | 5,793 | - | 51,185 | 10.17% |
| Other Support Services (72130) | 44,707 | 163,793 | 2,929 | 9,064 | 1,902 | 197,534 | 4.35% |
| Regular Instruction (72210) | 341,793 | 6,393 | 28,373 | 36,054 | 2,577 | 309,555 | 10.35% |
| Special Educ Program (72220) | 493,809 | (11,543) | 47,044 | 118,068 | 9,586 | 354,612 | 24.48% |
| Transportation (72710) | 225,185 | () | 18,873 | 19,045 | - | 206,140 | 8.46% |
| Transfers Out (99100) | - | 100,000 | _ | | - 1 | 100,000 | 0.00% |
| Total Federal Projects Fund | 3,043,139 | 398,384 | 267,527 | 364,840 | 107,617 | 2,969,066 | 10.60% |
| | | | | | | | |
| Centralized Cafeteria Fund (143) | 2 565 025 | 00 000 | 200 622 | 377,879 | 2,140,509 | 1,138,247 | 10.33% |
| Food Service (73100) | 3,565,835 | 90,800 | 308,633 | 311,019 | 2,140,509 | 1,130,247 | 10.33% |
| Total Centralized Cafeteria | 3,565,835 | 90,800 | 308,633 | 377,879 | 2,140,509 | 1,138,247 | 10.33% |
| General Debt Service (151) | | | | | | | |
| General Government Debt Service | 1,657,227 | | 32,339 | 47,957 | 250 | 1,609,020 | 2.89% |
| | | | | | | | |
| Total General Debt Service | 1,657,227 | | 32,339 | 47,957 | 250 | 1,609,020 | 2.89% |
| Education Debt Service (156) | | | | | 1 | | |
| Educ Government Debt Service | 2,046,382 | | 798 | 108,257 | 250 | 1,937,875 | 5.29% |
| Tatal Education Bold Consists | 0.046.000 | | 798 | 100 257 | 250 | 1 027 075 | 5.29% |
| Total Education Debt Service | 2,046,382 | | 790 | 108,257 | 250 | 1,937,875 | 5.29% |
| Highway Capital Projects Fund (176) | | | | | | | |
| Other Charges (58400) | 2 | | 0 | 0 | - | 1 | 26.00% |
| Highway & Street Capital Proj (91200) | 708,112 | | 178,313 | 178,313 | 248,113 | 281,687 | 25.18% |
| Total Highway Capital Projects | 708,114 | - | 178,313 | 178,313 | 248,113 | 281,688 | 25.18% |
| | | | | | | | |
| Capital Projects Fund (178) | | | | | | 704 | 218.500 - Table |
| Other Charges (58400) | | | 63 | 64 | 400 500 | (64) | 0.000 |
| Public Safety Projects (91130) | 9,685,485 | | 15,750 | 31,775 | 403,500 | 9,250,210 | 0.33% |
| Other Gen Government Proj (91190) | 1,000,000 | | 581 | 581 | - | 999,419 | 0.06% |
| Transfer in/out for Co Gen | | | | - | - | - | |
| Total Capital Projects | 10,685,485 | | 16,394 | 32,419 | 403,500 | 10,249,566 | 0.30% |

| FUND | APPROP | AMENDED | COLLECTED | COLLECTED | BALANCE | PERCENTAG |
|---|------------|----------|-----------|------------|------------|-----------|
| CATEGORY | FY 17/18 | FY 17/18 | OCTOBER | YR TO DATE | TO COLLECT | REALIZED |
| CENEDAL FUND (404) | | | | | | |
| GENERAL FUND (101) Local Taxes (40000) | 10,266,240 | | 799,957 | 959,620 | 9,306,620 | 9.35 |
| Licenses & Permits (41000) | 99,700 | | 1,245 | 14,163 | 85.537 | 14.21 |
| Fines, Forfeitures & Penalties (42000) | 237,811 | | 21,147 | 54,730 | 183,081 | 23.01 |
| | | | | | | |
| Charges for Current Services (43000) | 387,330 | 05 | 31,778 | 109,621 | 277,709 | 28.30 |
| Other Local Revenue (44000) | 120,481 | 25 | 3,792 | 52,176 | 68,330 | 43.30 |
| Fees from Officials (45000) | 1,997,000 | | 158,953 | 422,432 | 1,574,568 | 21.15 |
| State of Tennessee (46000) | 3,136,165 | | 122,810 | 216,875 | 2,919,290 | 6.92 |
| Federal Government (47000) | 449,916 | 738,963 | (13,495) | 83,055 | 1,105,823 | 6.99 |
| Other Governments & Citizens (48000) | 220,132 | | 32,878 | 35,542 | 184,590 | 16.15 |
| Other Sources (49000) | 105,606 | 168,165 | (5,030) | 168,165 | 105,606 | 61.43 |
| Total County General | 17,020,381 | 907,153 | 1,154,035 | 2,116,380 | 15,811,154 | 11.81 |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | |
| Local Taxes (40000) | 180,000 | | 16,509 | 43,675 | 136,325 | 24.269 |
| Local Taxes (40000) | 100,000 | | 10,009 | 40,070 | 130,320 | 24.20 |
| Total Courthouse/Jail Maintenance | 180,000 | - | 16,509 | 43,675 | 136,325 | 24.269 |
| LIBRARY (115) | | | | | | |
| Local Taxes (40000) | 321,456 | | 26,019 | 28,727 | 292,729 | 8.949 |
| Licenses & Permits (41000) | 2,075 | | 30 | 466 | 1,609 | 22.44 |
| Charges for Current Services (43000) | 17,250 | | 904 | 3.621 | 13,629 | 20.999 |
| | 19,000 | | 97 | 526 | 18,474 | 2.779 |
| Other Local Revenue (44000) | | (562) | | 3,698 | | 263.549 |
| Federal Government (47000) | 1,966 | (563) | 3,698 | | (2,295) | |
| Other Governments & Citizens (48000) | 30,750 | | 2,375 | 9,560 | 21,190 | 31.099 |
| Total Library | 392,497 | (563) | 33,123 | 46,597 | 345,337 | 11.89% |
| SOLID WASTE (116) | | | | | | |
| Local Taxes (40000) | 1,733,640 | | 136,671 | 146,746 | 1,586,894 | 8.469 |
| Licenses & Permits (41000) | 13,250 | | 237 | 3,653 | 9,597 | 27.579 |
| Charges for Current Services (43000) | 59,000 | | 3,763 | 17,068 | 41,932 | 28.939 |
| Other Local Revenue (44000) | 224,000 | | 20,605 | 114,447 | 109,553 | 51.099 |
| State of Tennessee (46000) | 25,000 | | 20,000 | 6,727 | 18,273 | 26.919 |
| Other Sources (49000) | 23,000 | | - | - | 10,273 | 20.917 |
| | | | | | | |
| Total Solid Waste | 2,054,890 | | 161,276 | 288,639 | 1,766,251 | 14.059 |
| Local Purpose (Rural Fire 120) | | | | | | |
| Local Taxes (40000) | 687,787 | | 58,183 | 124,216 | 563,571 | 18.06% |
| Licenses & Permits (41000) | 24,000 | | 3,872 | 19,077 | 4,923 | 79.49% |
| Other Local Revenues (44000) | 7,500 | | - | - | 7,500 | 0.00% |
| Other Governments & Citizens (48000) | - | | - | - | • | |
| Total Local Purpose | 719,287 | | 62,055 | 143,293 | 575,994 | 19.92% |
| Drug Control Fund (122) | | | | | | |
| Fines, Forfeitures & Penalties (42000) | 46,500 | | 3,236 | 26,656 | 19,844 | 57.33% |
| Other General Service Charges (43000) | 5,000 | | 0,200 | 20,000 | 5,000 | 0.009 |
| Other General Service Charges (43000) Other Local Revenue (44000) | 5,200 | | - | | 5,200 | 0.009 |
| Federal Revenue (47000) | 15,000 | | - | - | 15,000 | 0.009 |
| Other Governments & Citizens (48000) | 3,000 | | | - | 3,000 | 0.009 |
| | , | | 3,236 | 26 656 | 48.044 | |
| Total Drug Control | 74,700 | - | 3,230 | 26,656 | 46,044 | 35.68% |
| HIGHWAY (131) | | | | | | |
| ocal Taxes (40000) | 727,069 | | 68,250 | 72,278 | 654,791 | 9.94% |
| icenses & Permits (41000) | 3,400 | | 61 | 943 | 2,457 | 27.75% |
| Charges for Current Services (43000) | 15,050 | | - | | 15,050 | 0.00% |
| Other Local Revenue (44000) | 7,700 | | 5,327 | 5,327 | 2,373 | 69.18% |
| State of Tennessee (46000) | 2,079,622 | | 230,975 | 671,923 | 1,407,699 | 32.319 |
| Federal Government (47000) | | | - | - | - | |
| Other Governments & Citizens (48000) | 17,379 | | - | 17,667 | (288) | 101.66% |
| Other Sources (49000) | 15,000 | | - | _ | 15,000 | 0.00% |

| FUND | APPROP | AMENDED | COLLECTED | COLLECTED | BALANCE | PERCENTAG |
|---|------------|----------|-----------|------------|-------------|---|
| CATEGORY | FY 17/18 | FY 17/18 | OCTOBER | YR TO DATE | TO COLLECT | REALIZED |
| Total Highway | 2,865,220 | - | 304,613 | 768,138 | 2,097,082 | 26.81 |
| Catal Carant Front (444) | | | | | | |
| School General Fund (141) | 45 000 700 | | 4 040 400 | 0.440.470 | 40.000.004 | 40.70 |
| Local Taxes (40000) | 15,368,760 | | 1,249,499 | 2,110,179 | 13,258,581 | 13.73 |
| Licenses & Permits (41000) | 52,625 | | 1,364 | 16,303 | 36,322 | 30.98 |
| Charges for Current Services (43000) | 284,647 | | 22,130 | 75,123 | 209,524 | 26.39 |
| Other Local Revenue (44000) | 279,741 | | 6,941 | 23,664 | 256,077 | 8.469 |
| State of Tennessee (46000) | 27,739,364 | 380,655 | 2,751,024 | 7,987,209 | 20,132,810 | 28.409 |
| Federal Government (47000) | 114,356 | 160,356 | 44,121 | 71,120 | 203,592 | 25.899 |
| Other Government & Citizens (48000) | | | - | - | - | (A) |
| Other Sources (49000) | - | 100,000 | - | - | 100,000 | |
| Total School General Fund | 43,839,493 | 641,011 | 4,075,078 | 10,283,598 | 34,196,906 | 23.129 |
| Federal Projects Fund (142) | | | | | | |
| Other Local Revenue (44000) | _ | | _ | - | | STATES TO SE |
| Federal Government (47000) | 3.043,139 | 298,384 | 271,365 | 580,022 | 2,761,501 | 17.369 |
| Other Governments & Citizens (48000) | 0,040,108 | 230,304 | 271,000 | 000,022 | 2,701,001 | 17.307 |
| Other Sources (49000) | • | 100,000 | - | 100,000 | - | 100.009 |
| Other Sources (49000) | | 100,000 | - | 100,000 | - | 100.003 |
| Total School Federal Projects Fund | 3,043,139 | 398,384 | 271,365 | 680,022 | 2,761,501 | 19.769 |
| Centralized Cafeteria Fund (143) | | | | | | |
| Charges for Current Services (43000) | 1,035,779 | | 101,889 | 209,514 | 826,265 | 20.239 |
| Other Local Revenue (44000) | 8,700 | | 2,164 | 6,264 | 2,436 | 72.00% |
| State of Tennessee (46000) | 32,754 | | - | - | 32,754 | 0.00% |
| Federal Government (47000) | 2,291,703 | 90,800 | 461,405 | 469,643 | 1,912,860 | 19.71% |
| Other Sources (48000) | - | 55,555 | , | - | - 1,012,000 | |
| Total Centralized Cafeteria | 3,368,936 | 90,800 | 565,458 | 685,421 | 2,774,315 | 19.81% |
| | | | | | | |
| General Debt Service (151) | | | | | | |
| Local Taxes (40000) | 2,221,455 | | 180,718 | 207,916 | 2,013,539 | 9.36% |
| Licenses & Permits (41000) | 11,500 | | 201 | 3,107 | 8,393 | 27.02% |
| Other Sources (49000) | 200,000 | | - | - | 200,000 | 0.00% |
| Total General Debt Service | 2,432,955 | | 180,919 | 211,023 | 2,221,932 | 8.67% |
| Education Debt Service (156) | | | | | | |
| Local Taxes (40000) | 2,595,564 | | 159,575 | 307,869 | 2,287,695 | 11.86% |
| Licenses & Permits (41000) | 6,000 | | 104 | 1,610 | 4,390 | 26.83% |
| | , 0,000 | | 104 | 1,010 | 4,350 | 20.037 |
| Other Governments (48000) Other Sources (49000) | - | | - | - | - | |
| Total Education Debt Service | 2,601,564 | | 159,679 | 309,479 | 2,292,085 | 11.90% |
| Total Education Debt Service | 2,001,004 | | 139,079 | 505,413 | 2,292,000 | 11.80% |
| Highway Capital Projects Fund (176) | | | | | | |
| Other Local Revenue (44000) | 150 | | 12 | 51 | 99 | 33.77% |
| Other Sources (49000) | - | | - | - | | |
| Fotal Highway Capital Projects | 150 | | 12 | 51 | 99 | 33.77% |
| Capital Projects Fund (178) | | | | | | |
| Other Local Revenue (44000) | | | 7,966 | 14,330 | (14,330) | LUE WAS ELL |
| Other Governments & Citizens (48000) | | - | - | - | | 1 |
| Other Sources (49000) | 1,000,000 | | • | - | 1,000,000 | 0.00% |
| | | | | | I | |

| FUND | APPROP | AMENDED | EXPENDED | EXPENDED | CURRENT | UNENCUMB | PERCENT |
|---|------------|----------|-----------|------------------|-----------|------------|----------|
| CATEGORY | FY 17/18 | FY 17/18 | ост. | YR TO DATE | ENCUMBER | BALANCE | REALIZED |
| GENERAL FUND (101) | | | | | | | |
| County Commission (51100) | 345,310 | 25 | 21,433 | 97,738 | 27,140 | 220,457 | 28.30% |
| Beer Board (51220) | 650 | | - | - | 400 | 250 | 0.00% |
| County Mayor (51300) | 195,896 | (18) | 16,066 | 62,959 | 2,787 | 130,132 | 32.14% |
| County Attorney (51400) | 11,425 | | 900 | 4,500 | 6,300 | 625 | 39.39% |
| Election Commission (51500) | 244,060 | | 12,769 | 66,501 | 17,404 | 160,155 | 27.25% |
| Register of Deeds (51600) | 351,551 | | 28,240 | 99,573 | 20,214 | 231,764 | 28.32% |
| Planning & Zoning (51720) | 163,477 | | 11,268 | 45,562 | 4,629 | 113,287 | 27.87% |
| County Buildings (51800) | 1,414,424 | 267,393 | 103,688 | 306,058 | 425,568 | 950,190 | 18.20% |
| Other General Admin - IT (51900) | 34,000 | | 438 | 12,368 | 694 | 20,938 | 36.38% |
| Property Assessor (52300) | 573,318 | | 30,128 | 130,533 | 53,577 | 389,209 | 22.77% |
| County Trustee (52400) | 338,086 | | 26,484 | 110,834 | 8,385 | 218,867 | 32.78% |
| County Clerk (52500) | 585,665 | | 48,123 | 199,063 | 7,741 | 378,861 | 33.99% |
| Finance Dept. (52900) | 681,315 | | 51,807 | 215,311 | 20,534 | 445,471 | 31.60% |
| Circuit Court (53100) | 976,338 | | 75,143 | 306,826 | 22,239 | 647,272 | 31.43% |
| General Sessions (53300) | 312,142 | | 25,070 | 99,652 | 1,231 | 211,259 | 31.93% |
| Drug Court (53330) | 98,241 | | 7,631 | 27,001 | | 71,240 | 27.48% |
| Chancery Court (53400) | 230,477 | | 14,936 | 80,703 | 2,911 | 146,863 | 35.02% |
| Juvenile Court (53500) | 136,148 | | 11,294 | 38,667 | 317 | 97,164 | 28.40% |
| Judicial Commissioners (53700) | 149,049 | | 10,498 | 43,299 | 444 | 105,306 | 29.05% |
| Other Admin of Justice (53900) | 18,000 | | - | 643 | 4,558 | 12,800 | 3.57% |
| Probation Service (53910) | 133,910 | | 9,682 | 35,249 | 2,500 | 96,162 | 26.32% |
| Sheriff's Dept. (54110) | 3,899,539 | 5,713 | 290,055 | 1,096,812 | 178,894 | 2,629,545 | 28.09% |
| Admin. Of Sexual Offender (54160) | 23,505 | 0,, .0 | 830 | 3,255 | 550 | 19,700 | 13.85% |
| Jail (54210) | 2,014,467 | | 138,924 | 638,924 | 91,986 | 1,283,558 | 31.72% |
| Reentry Program (54230) Grants | 356,983 | (337) | 22,565 | 93,392 | 152,717 | 110,536 | 26.19% |
| Juvenile Service (54240) | 42,520 | (00.7) | 205 | 1,698 | 28,303 | 12,520 | 3.99% |
| Civil Defense (54410) | 159,086 | - | 13,070 | 42,150 | 10,223 | 106,712 | 26.50% |
| Rescue Squad (54420) | 30,000 | 1,580 | 1,406 | 6,309 | 2,899 | 22,373 | 19.98% |
| Consolidated Communications(54490) | 873,916 | 1,000 | 72,882 | 237,125 | 7,181 | 629,610 | 27.13% |
| County Coroner (54610) | 36,100 | | 5,450 | 7,175 | 9,825 | 19,100 | 19.88% |
| Other Public Safety (54710) Grants | 48,225 | | 4,876 | 13,434 | 1,695 | 33,096 | 27.86% |
| Local Health Center (55110) | 31,025 | 6,295 | 1,004 | 9,916 | 3,910 | 23,494 | 26.57% |
| Rabies & Animal Ctrl. (55120) | 267,853 | 0,230 | 12,442 | 81,370 | 37,626 | 148,857 | 30.38% |
| Other Local Health Serv (55190) Grant | 172,502 | | 10,490 | 39,425 | 07,020 | 133,077 | 22.85% |
| Appropriation to State (55390) | 30,646 | (4,200) | 10,430 | 00,420 | 26,446 | 100,077 | 0.00% |
| General Welfare Assist.(55510) | 17,775 | (4,200) | | | 17,775 | | 0.00% |
| Litter Control (55731) (%Grant) | 100,123 | | 6,737 | 24,437 | 13,614 | 62,071 | 24.41% |
| Other Waste Collections (55739) | 40,988 | | 3,543 | 12,720 | 297 | 27,971 | 31.03% |
| Other Public Health & Welfare (55900) Grant | 15,000 | (1,167) | (717) | 162 | 3,189 | 10,482 | 1.17% |
| | | (1,107) | (717) | 1,159 | 23,350 | | 4.30% |
| Senior Citizens Assistance (56300) | 26,950 | | 1,346 | | | 2,441 | 35.62% |
| Parks & Fair Board (56700) | 47,804 | | | 17,029 | 3,196 | 27,579 | |
| Agriculture Extension Serv.(57100) | 119,448 | | 15,980 | 17,661 11,568 | 3,618 | 98,169 | 14.79% |
| Soil Conservation (57500) | 88,992 | 107 907 | 3,644 | | 103 | 77,321 | 13.00% |
| ndustrial Development (58120) | 409,877 | 197,897 | 51,819 | 246,117 | 229,745 | 131,912 | 40.49% |
| Other Econ & Comm. Dev. (58190) | 650,470 | 500,000 | 6 400 | 23,300 | 152,170 | 975,000 | 2.03% |
| Veteran's Services (58300) | 72,960 | 61 | 6,182 | 19,521 | 971 | 52,529 | 26.73% |
| Other Charges (58400) | 816,177 | | 36,072 | 382,222 | 2,447 | 431,508 | 46.83% |
| Capital Projects (90000) | 140,000 | | 3,395 | 19,238 | 5,230 | 115,532 | 13.74% |
| Operating Transfer (99110) | | | | | | | |
| Total County General | 17,526,411 | 973,242 | 1,207,795 | 5,029,156 | 1,637,531 | 11,832,967 | 27.19% |
| COURTHOUSE/JAIL MAINT. (112) | | | | | | | |
| Other Charges (58400) | 2,000 | | 165 | 569 | - | 1,431 | 28.43% |
| Fransfers Out (99100) | 200,000 | | - | -1 | | 200,000 | 0.00% |
| Fotal Courthouse/Jail Maintenance | 202,000 | | 165 | 569 | _ | 201,431 | 0.28% |

| FUND CATEGORY | APPROP FY 17/18 | AMENDED FY 17/18 | OCT. | YR TO DATE | CURRENT ENCUMBER | UNENCUMB BALANCE | PERCENT REALIZED |
|--|----------------------|---------------------|-------------------|-------------------|---------------------|----------------------|---------------------|
| OATEGORI | 1111110 | 1111110 | 001. | TRIODAIL | LITOOMBER | DALANOL | NEALIZED |
| LIBRARY (115) | ľ | | | | | | |
| Libraries (56500) | 374,061 | (563) | 26,779 | 98,624 | 51,753 | 223,121 | 26.419 |
| Other Charges (58400) | 39,724 | | 2,655 | 12,747 | 1,651 | 25,326 | 32.09% |
| Capital Outlay (91000) | 20,000 | | - | - | - | 20,000 | 0.00% |
| Operating Transfer (99110) | 3,000 | | • | - | - | 3,000 | 0.00% |
| Total Library | 436,785 | (563) | 29,434 | 111,371 | 53,405 | 271,447 | 25.53% |
| SOLID WASTE (116) | | | | | | | |
| Sanitation Educ./Info. (55720) | 2,300 | | | 75 | | 2,225 | 3.26% |
| Convenience Centers (55732) | 320,182 | | 19,682 | 74,598 | 3,805 | 241,779 | 23.30% |
| Transfer Station (55733) | 1,419,120 | | 104,892 | 374,964 | 404,386 | 639,771 | 26.42% |
| Post closure Care Costs (55770) | 13,000 | | 107,032 | 317,307 | 9,013 | 3,987 | 0.00% |
| Other Charges (58400) | 100,159 | | 3.752 | 53,627 | 229 | 46,303 | 53.54% |
| Operating Transfers (99100) | 48,803 | | 3,752 | 55,627 | - 229 | 48,803 | 0.00% |
| operating transfer (55 to 5) | 10,000 | | | | | 10,000 | 0.007 |
| Total Solid Waste | 1,903,564 | - | 128,327 | 503,264 | 417,432 | 982,868 | 26.44% |
| Local Purpose (Rural Fire 120) | | | | | | | |
| Fire Prevention & Control (54310) | 552,200 | | 1,305 | 4,682 | 454,200 | 93,318 | 0.85% |
| Total Local Purpose | 552,200 | - | 1,305 | 4,682 | 454,200 | 93,318 | 0.85% |
| Drug Control Fund (122) | | | | | | | |
| Drug Enforcement (54150) | 75,450 | | 107 | 18,722 | 15,855 | 40,872 | 24.819 |
| Other Charges (58400) | 70,430 | | 32 | 270 | 10,000 | 430 | 38.519 |
| Other Charges (30400) | 700 | | 02 | 210 | | 400 | 30.317 |
| Total Drug Control | 76,150 | - | 139 | 18,992 | 15,855 | 41,303 | 24.94% |
| HIGHWAY (131) | | | | | | | |
| Administration (61000) | 347,801 | | 24,998 | 91,651 | 8,010 | 248,140 | 26.35% |
| Highway Maintenance (62000) | 966,727 | | 60,079 | 263,402 | 25,078 | 678,246 | 27.25% |
| Operations & Maintenance (63100) | 351,502 | | 32,769 | 82,992 | 101,908 | 166,602 | 23.61% |
| Quarry Operations (63400) | 328,253 | | 13,509 | 62,678 | 25,726 | 239,849 | 19.09% |
| Other Charges (65000) | 234,742 | | 8,695 | 112,457 | 4,310 | 117,975 | 47.91% |
| Capital Outlay (68000) | 1,311,135 | | 14,547 | 65,922 | 152,632 | 1,092,581 | 5.03% |
| Highways & Streets (82120) | 14,372 | | - | - 1 | - | 14,372 | 0.00% |
| Highways & Streets (82220) | 4,751 | | - | - | - | 4,751 | 0.00% |
| Transfers Out (99100) | 53,803 | | - | - | - | 53,803 | 0.00% |
| Total Highway | 3,613,086 | _ | 154,598 | 679,102 | 317,664 | 2,616,320 | 18.80% |
| School General Fund (141) | | Ì | | | | | |
| Instruction | 04 004 005 | (464.070) | 1 600 447 | 2 549 624 | 120.000 | 17 204 007 | 40.040/ |
| Regular Instruction (71100) | 21,234,365 | (161,878) | 1,689,447 | 3,548,631 | 138,869 | 17,384,987 | 16.84% |
| Alternative School (71150) | 202,521 | 2,802 | 16,028 | 32,150 | 1,524 | 171,649 | 15.66% |
| Special Education Program (71200) | 4,067,593 | 267 240 | 328,923 | 679,629 | 131,312 | 3,256,652 | 16.71% |
| Vocational Education Program (71300) Student Body Education Prog (71400) | 1,276,629 428,522 | 267,319 | 101,091 36,111 | 194,481 79,469 | 102,706 68,807 | 1,246,762 280,246 | 12.60% 18.55% |
| Support | 720,022 | | 00,111 | . 5,405 | 30,007 | 200,240 | 10.557 |
| Attendance (72110) | 166,117 | | 12,451 | 33,853 | - 1 | 132,264 | 20.38% |
| lealth Services (72120) | 740,849 | | 63,124 | 147,799 | 2,771 | 590,279 | 19.95% |
| Other Support Services (72130) | 1,526,032 | (113,824) | 108,152 | 233,380 | 12,706 | 1,166,122 | 16.53% |
| Regular Instruction (72210) | 1,323,824 | 48,015 | 120,880 | 306,370 | 13,995 | 1,051,474 | 22.33% |
| Special Educ Program (72220) | 114,170 | | 3,558 | 10,346 | 7,745 | 96,080 | 9.06% |
| /ocational Educ Prog (72230) | 38,211 | | 2,174 | 7,554 | 1,300 | 29,357 | 19.77% |
| Education Technology (72250) | 701,434 | 42,972 | 48,357 | 212,746 | 160,409 | 371,251 | 28.58% |
| Board of Education (72310) | 1,172,165 | ,,,,, | 62,340 | 698,009 | 60,160 | 413,995 | 59.55% |
| Director of Schools (72320) | 505,790 | 121,074 | 29,558 | 94,083 | 19,275 | 513,505 | 15.01% |
| Office of Principals (72410) | 2,416,948 | 7 | 197,181 | 446,882 | - | 1,970,066 | 18.49% |
| Fiscal Services (72510) | 11,561 | | , | -, | - | 11,561 | 0.00% |

| FUND | APPROP | AMENDED | EXPENDED | EXPENDED | CURRENT | UNENCUMB | PERCENT |
|--|------------|----------|-----------|------------|-----------|------------|-------------------|
| CATEGORY | FY 17/18 | FY 17/18 | OCT. | YR TO DATE | ENCUMBER | BALANCE | REALIZED |
| Human Resources (72520) | 242.391 | | 19,051 | 71,019 | 6,148 | 165,224 | 29.309 |
| Operation of Plant (72610) | 3,526,507 | | 281,204 | 1,087,626 | 108,335 | 2,330,546 | 30.849 |
| Maintenance of Plant (72620) | 1,331,476 | | 102,989 | 340,596 | 430,416 | 560,463 | 25.589 |
| Transportation (72710) | 2,398,815 | 3,700 | 208,878 | 539,977 | 1,267,250 | 595,288 | 22.489 |
| Central & Other (72810) | 171,701 | | 12,841 | 25,426 | - | 146,275 | 14.819 |
| Non-Instructional | | | | | | | |
| Community Services (73300) | 498,753 | 358,729 | 54,273 | 217,111 | 120,928 | 519,444 | 25.329 |
| Early Childhood Education (73400) | 1,284,232 | 2 | 103,113 | 212,001 | 793 | 1,071,440 | 16.51% |
| Capital Outlay & Debt Service | | | | | | | |
| Capital Outlay (76100) | 100,000 | 200,000 | | - | 19,720 | 280,280 | 0.00% |
| Principal Debt Service (82130) | 64,843 | | - | 32,041 | - | 32,802 | 49.419 |
| Interest Debt Service (82230) | 8,931 | | - | 4,846 | - | 4,085 | 54.26% |
| Transfers Out (99100) | - | 100,000 | - | 100,000 | - | - | 100.00% |
| · | 4E EE4 200 | 060 044 | 2 604 726 | 0.256.026 | 2 675 470 | 24 202 005 | 20.450 |
| Total School General Fund | 45,554,380 | 868,911 | 3,601,725 | 9,356,026 | 2,675,170 | 34,392,095 | 20.15% |
| School Federal Projects Fund (142) | | | | | | | |
| Regular Instruction (71100) | 1,064,349 | 128,198 | 95,922 | 201,189 | 150 | 991,208 | 16.87% |
| Special Education Program (71200) | 694,003 | 11,543 | 54,064 | 125,614 | 29,805 | 550,126 | 17.80% |
| Vocational Education Program (71300) | 122,316 | | - | - | 61,043 | 61,273 | 0.00% |
| Health Services (72120) | 56,978 | | 6,005 | 11,798 | - | 45,180 | 20.71% |
| Other Support Services (72130) | 44,707 | 163,793 | 6,351 | 15,415 | 1,319 | 191,766 | 7.39% |
| Regular Instruction (72210) | 341,793 | 6,393 | 27,114 | 63,167 | 2,263 | 282,756 | 18.14% |
| Special Educ Program (72220) | 493,809 | (11,543) | 33,383 | 151,451 | 13,537 | 317,279 | 31.40% |
| Transportation (72710) | 225,185 | ` ` ` | 18,873 | 37,918 | | 187,267 | 16.84% |
| Transfers Out (99100) | · - | 100,000 | _ | - | - | 100,000 | 0.00% |
| Total Federal Projects Fund | 3,043,139 | 398,384 | 241,711 | 606,551 | 108,116 | 2,726,856 | 17.62% |
| | .,, | | | | | -,, | |
| Centralized Cafeteria Fund (143) | | | | | | | |
| Food Service (73100) | 3,565,835 | 90,800 | 303,479 | 681,358 | 1,951,647 | 1,023,629 | 18.63% |
| Total Centralized Cafeteria | 3,565,835 | 90,800 | 303,479 | 681,358 | 1,951,647 | 1,023,629 | 18.63% |
| General Debt Service (151) | | | | | | | |
| General Government Debt Service | 1,657,227 | | 10,988 | 58,945 | 250 | 1,598,032 | 3.56% |
| Total General Debt Service | 1,657,227 | - | 10,988 | 58,945 | 250 | 1,598,032 | 3.56% |
| Education Debt Service (156) | | | | - | | | |
| Educ Government Debt Service | 2,046,382 | | 2,465 | 110,723 | 250 | 1,935,409 | 5.41% |
| Total Education Debt Service | 2,046,382 | | 2,465 | 110,723 | 250 | 1,935,409 | 5.41% |
| Highway Capital Projects Fund (176) | | | | | | | |
| Other Charges (58400) | 2 | | 0 | 1 | | 1 | 34.00% |
| Highway & Street Capital Proj (91200) | 708,112 | | 149,674 | 327,987 | 60,677 | 319,448 | 46.32% |
| Total Highway Capital Projects | 708,114 | | 149,674 | 327,987 | 60,677 | 319,449 | 46.32% |
| | | | Vi Vi | | | | |
| Capital Projects Fund (178) | | | 80 | 143 | | (4.40) | MILL VALUE OF THE |
| Other Charges (58400) | 0.605.405 | | 00 | | 403,500 | (143) | 0.000 |
| Public Safety Projects (91130) | 9,685,485 | | | 31,775 | 403,500 | 9,250,210 | 0.33% |
| Other Gen Government Proj (91190) Transfer in/out for Co Gen | 1,000,000 | | - | 581 | | 999,419 | 0.06% |
| Transfer in the Control of Control | | | | | | | |
| Total Capital Projects | 10,685,485 | - | 80 | 32,499 | 403,500 | 10,249,486 | 0.30% |

Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Number | Description | Realized Thru 1st QTR | Original Budget | Amendments | Amended Budget | Percent Realized |
|---|--|---|--|---|---|---|
| | Count | y General Fund 1 | 01 - Revenues | | | |
| 40000 | Local Taxes | 159,664 | \$ 10,266,240 | \$ - | \$ 10,266,240 | 1.56% |
| 41000 | Licenses and Permits | 12,918 | 99,700 | - | 99,700 | 12.969 |
| 42000 | Fines, Forfeitures & Penalties | 33,584 | 237,811 | | 237,811 | 14.129 |
| 43000 | Charges for Current Services | 77,843 | 387,330 | | 387,330 | 20.109 |
| 44000 | Other Local Revenues | 48,385 | 120,481 | 25 | 120,506 | 40.159 |
| 45000 | Fees Rec'd from County Officials | 263,480 | 1,997,000 | | 1,997,000 | 13.199 |
| 46000 | State of Tennessee | 94,064 | 3,136,165 | - | 3,136,165 | 3.009 |
| 47000 | Federal Government | 96,550 | 449,916 | 738,963 | 1,188,879 | 8.129 |
| 48000 | Other Governments & Citizens Grps. | 2,664 | 220,132 | | 220,132 | 1.219 |
| 49000 | Other Sources (Non-Revenue) | 173,195 | 105,606 | 168,165 | 273,771 | 63.269 |
| | Total County General Revenue | \$ 962,345 | \$ 17,020,381 | \$ 907,153 | \$ 17,927,534 | 5.379 |
| | | General Fund 101 | | | | |
| | | | | | | |
| 51100 | County Commission | \$ 76.305 | \$ 345.310 | \$ 25 | \$ 345.335 | 22,109 |
| 51100 51220 | County Commission Beer Board | \$ 76,305 - | \$ 345,310 650 | \$ 25 | \$ 345,335 650 | |
| 51220 | Beer Board | \$ 76,305 - 46,893 | 650 | \$ 25 - (18) | | 0.00 |
| 51220 51300 | Beer Board County Mayor | <u> </u> | | - | 650 | 0.009 23.949 |
| 51220 51300 51400 | Beer Board | 46,893 | 650 195,896 11,425 | (18) | 650 195,878 11,425 | 0.00% 23.94% 31.51% |
| 51220 51300 51400 51500 | Beer Board County Mayor County Attorney | - 46,893 3,600 53,732 71,333 | 650 195,896 | (18) | 650 195,878 | 0.00% 23.94% 31.51% 22.02% 20.29% |
| 51220 51300 51400 | Beer Board County Mayor County Attorney Election Commission | 46,893 3,600 53,732 71,333 34,294 | 650 195,896 11,425 244,060 | (18) | 650 195,878 11,425 244,060 351,551 163,477 | 0.00% 23.94% 31.51% 22.02% 20.29% 20.98% |
| 51220 51300 51400 51500 51600 | Beer Board County Mayor County Attorney Election Commission Register of Deeds | - 46,893 3,600 53,732 71,333 | 650 195,896 11,425 244,060 351,551 | (18) | 650 195,878 11,425 244,060 351,551 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 |
| 51220 51300 51400 51500 51600 51720 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning | - 46,893 3,600 53,732 71,333 34,294 202,370 11,930 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 | - (18) - - - - - 267,393 | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 35.099 |
| 51220 51300 51400 51500 51600 51720 51800 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings | - 46,893 3,600 53,732 71,333 34,294 202,370 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 | - (18) - - - - - 267,393 | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 35.099 16.539 |
| 51220 51300 51400 51500 51600 51720 51800 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT | 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,404 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 | - (18) - - - - - 267,393 | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 35.099 16.539 17.519 |
| 51220 51300 51400 51500 51600 51720 51800 51900 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. | - 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,404 84,350 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 | - (18) | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 | 0.009 23.949 31.519 22.029 20.299 12.039 35.099 16.539 17.519 24.959 |
| 51220 51300 51400 51500 51600 51720 51800 51900 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. Property Assessor | - 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,404 84,350 150,941 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 585,665 | - (18) | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 585,665 | 0.009 23.949 31.519 22.029 20.299 12.039 15.039 16.539 17.519 24.959 25.779 |
| 51220 51300 51400 51500 51600 51720 51800 51900 52300 52400 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. Property Assessor County Trustee County Clerk Finance Dept. | 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,404 84,350 150,941 163,503 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 585,665 681,315 | (18) - - - - 267,393 \$ 267,401 - - | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 585,665 681,315 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 35.099 16.539 17.519 24.959 24.909 |
| 51220 51300 51400 51500 51600 51720 51800 51900 52300 52400 52500 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. Property Assessor County Trustee County Clerk | 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,404 84,350 150,941 163,503 \$ 499,198 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 585,665 681,315 \$ 2,178,385 | (18) - - - - 267,393 \$ 267,401 - - | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 585,665 681,315 \$ 2,178,385 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 35.099 16.539 17.519 24.959 24.009 22.929 |
| 51220 51300 51400 51500 51600 51720 51800 51900 52300 52400 52500 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. Property Assessor County Trustee County Clerk Finance Dept. | - 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,458 100,450 150,941 163,503 \$ 499,198 231,683 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 585,665 681,315 \$ 2,178,385 976,338 | (18) - - - - 267,393 \$ 267,401 - - | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 585,665 681,315 \$ 2,178,385 976,338 | 0.009 23.949 31.519 22.029 20.299 20.389 12.039 35.099 16.5319 24.959 25.779 24.009 22.929 |
| 51220 51300 51400 51500 51600 51720 51800 51900 52300 52400 52500 52900 53300 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. Property Assessor County Trustee County Clerk Finance Dept. Total Finance | \$ 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,404 84,350 150,941 163,503 \$ 499,198 231,683 74,582 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 585,665 681,315 \$ 2,178,385 976,338 312,142 | (18) 267,393 \$ 267,401 | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 585,665 681,315 \$ 2,178,385 976,338 312,142 | 0.009 23.949 31.519 22.029 20.299 20.989 12.039 35.099 16.539 17.519 24.959 24.009 22.929 23.739 23.899 |
| 51220 51300 51400 51500 51600 51720 51800 51900 52300 52400 52500 52900 | Beer Board County Mayor County Attorney Election Commission Register of Deeds Planning County Buildings Other General Administration - IT Total General Gov. Property Assessor County Trustee County Clerk Finance Dept. Total Finance Circuit Court | - 46,893 3,600 53,732 71,333 34,294 202,370 11,930 \$ 500,458 100,458 100,450 150,941 163,503 \$ 499,198 231,683 | 650 195,896 11,425 244,060 351,551 163,477 1,414,424 34,000 \$ 2,760,792 573,318 338,086 585,665 681,315 \$ 2,178,385 976,338 | (18) 267,393 \$ 267,401 | 650 195,878 11,425 244,060 351,551 163,477 1,681,817 34,000 \$ 3,028,193 573,318 338,086 585,665 681,315 \$ 2,178,385 976,338 | 22.10% 0.00% 23.94% 31.51% 22.02% 20.29% 20.98% 12.03% 15.51% 24.95% 25.77% 24.00% 22.92% 23.73% 23.89% 19.72% 26.54% |

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Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Account | Decembrion | Real | ized Thru | Original Budge | 06 | Amendments | Amended Budget | Percent |
|---------|---------------------------------|------|-----------|----------------|------|------------|----------------|----------|
| Number | Description | 15 | t QTR | Original Budge | ar | Amenuments | Amended budget | Realized |
| 53500 | Juvenile Court | | 27,373 | 136,1 | 48 | - | 136,148 | 20.109 |
| 53700 | Judicial Commissioners | | 32,801 | 149,04 | 49 | | 149,049 | 22.019 |
| 53900 | Other Administration of Justice | | 643 | 18,00 | 00 | - | 18,000 | 3.579 |
| 53910 | Probation Services | | 25,567 | 133,9 | 10 | - | 133,910 | 19.099 |
| | Total Admin. Of Justice | \$ | 477,785 | \$ 2,054,30 | 05 | \$ - | \$ 2,054,305 | 23.269 |
| 54110 | Sheriff's Department | | 806,757 | 3,899,5 | 39 | 5,713 | 3,905,252 | 20.669 |
| 54160 | Admin. of the Sex Offender | | 2,425 | 23,50 | 05 | - | 23,505 | 10.329 |
| 54210 | Jail | | 500,000 | 2,014,46 | 67 | | 2,014,467 | 24.829 |
| 54230 | Community Reentry Program | | 70,827 | 356,98 | 83 | (337) | 356,646 | 19.86 |
| 54240 | Juvenile Services | | 1,493 | 42,52 | 20 | | 42,520 | 3.519 |
| 54410 | Civil Defense | | 29,080 | 159,08 | 86 | - | 159,086 | 18.28 |
| 54420 | Rescue Squad | | 4,903 | 30,00 | 00 | 1,580 | 31,580 | 15.53 |
| 54490 | Consolidated Communications | | 164,244 | 873,9 | 16 | | 873,916 | 18.79 |
| 54610 | County Coroner | | 1,725 | 36,10 | 00 | | 36,100 | 4.78 |
| 54710 | Other Public Safety Grants | | 8,558 | 48,22 | 25 | - | 48,225 | 17.75 |
| | Total Public Safety | \$ | 1,590,012 | | 40 3 | \$ 6,956 | | 21.229 |
| 55110 | Local Health Center | | 8,912 | 31,02 | 25 | 6,295 | 37,320 | 23.889 |
| 55120 | Rabies & Animal Control | | 68,927 | 267,8 | 53 | - | 267,853 | 25.739 |
| 55190 | Other Local Health Services | | 28,935 | 172,50 |)2 | - | 172,502 | 16.77 |
| 55390 | Appropriation to State | | | 30,64 | | (4,200) | 26,446 | 0.00 |
| 55510 | General Welfare Assistance | | - | 17,77 | 75 | - | 17,775 | 0.00 |
| 55731 | Waste Pick-Up (Litter Control) | | 17,700 | 100,12 | | - | 100,123 | 17.68 |
| 55739 | Other Waste Collections | | 9,177 | 40,98 | | - | 40,988 | 22.399 |
| 55900 | Other Public Health & Welfare | | 879 | 15,00 | | (1,167) | 13,833 | 6.359 |
| | Total Public Health & Welfare | \$ | 134,531 | | | 928 | | 19.889 |
| 56300 | Senior Citizens | | 1,159 | 26,95 | 50 | - | 26,950 | 4.309 |
| 56700 | Parks & Fair Boards | | 15,684 | 47,80 | | - | 47,804 | 32.819 |
| | Total Social, Cultural, Recre. | \$ | 16,843 | | | - | \$ 74,754 | 22.539 |
| 57100 | Agricultural Extension Service | | 1,681 | 119,44 | | | 119,448 | 1.419 |
| 57500 | Soil Conservation | | 7,924 | 88,99 | 92 | - | 88,992 | 8.90% |
| | Total Agr. & Natural Resources | \$ | 9,605 | | | | \$ 208,440 | 4.619 |
| 58190 | Other Econ & Community Devel. | | 23,300 | 650,47 | | 500,000 | 1,150,470 | 2.03% |
| 58300 | Veteran's Services | | 13,339 | 72,96 | | 61 | 73,021 | 18.279 |
| 58400 | Other Charges | | 346,150 | 816,17 | | | 816,177 | 42.419 |
| 91000 | Capital Outlay | | 15,843 | 140,00 | _ | - | 140,000 | 11.329 |
| | Total Other Operations | \$ | 592,929 | \$ 2,089,48 | 35 | 697,958 | \$ 2,787,442 | 21.279 |

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Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Account Number | Description | lized Thru st QTR | Ori | ginal Budget | An | endments | Am | ended Budget | Percent Realized |
|-------------------|--|----------------------|-----|--------------|----|----------|----|--------------|---------------------|
| | Transfers Out | | \$ | - | \$ | - | \$ | | X 2 1 1 1 |
| | Total County General Expenditures | \$ 3,821,361 | \$ | 17,526,411 | \$ | 973,242 | \$ | 18,499,654 | 20.66 |
| | Excess of Revenue Over (Under) | | | | | | | | |
| | Expenditures | \$ (2,859,016) | \$ | (506,031) | \$ | (66,089) | \$ | (572,120) | |
| | Total Courthouse Jail Maintenance Revenue | \$ 27,167 | \$ | 180,000 | \$ | - | \$ | 180,000 | 15.09 |
| | Courthouse Jan Maintenance Revenue | | | | | | 4 | 180,000 | 15.09 |
| 58400 | Other Charges | \$ 404 | \$ | 2,000 | \$ | - | \$ | 2,000 | 20.189 |
| 99100 | Transfers Out | | | 200,000 | | | | 200,000 | 0.009 |
| | Total Courthouse Jail Maintenance Expenditures | \$ 404 | \$ | 202,000 | \$ | | \$ | 202,000 | 0.20 |
| | Excess of Revenue Over (Under) | | | | | | | | |
| | Expenditures | \$ 26,763 | \$ | (22,000) | \$ | - | \$ | (22,000) | |

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Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Account Number | Description | Realized 1st Q | | Original Budg | et | Amendments | Ame | ended Budget | Percent Realized |
|-------------------|------------------------------------|-------------------|------------------|------------------------|-----|------------|-----|--------------|---------------------|
| | Li | brary Fund | 115 - 1 | Revenues | | | | | |
| 40000 | Local Taxes | \$ | 2,708 | \$ 321,4 | 56 | \$ - | \$ | 321,456 | 0.849 |
| 41000 | License & Permits | | 435 | 2,0 | 75 | _ | | 2,075 | 20.999 |
| 43000 | Charges for Current Services | | 2,717 | 17,2 | 50 | | | 17,250 | 15.759 |
| 44000 | Other Local Revenues | | 429 | 19,0 | 00 | - | | 19,000 | 2.269 |
| 46000 | State of Tennessee | | - | | - 1 | - | | - | LE CAS CELL |
| 47000 | Federal Government | | - | 1,9 | 66 | (563) | | 1,403 | 0.009 |
| 48000 | Other Governments & Citizens Grps. | | 7,185 | 30,7 | 50 | - | | 30,750 | 23.379 |
| 49000 | Other Sources (Non-Revenue) | | - | | - [| | | - | |
| | Total Library Revenue | \$ 1 | 3,474 | \$ 392,4 | 97 | \$ (563) | \$ | 391,934 | 3.449 |
| 56500 | Libraries | | 1 5 - E x | penditures \$ 374,0 | 61 | \$ (563) | \$ | 373,498 | 19.249 |
| 58400 | Other Charges | 1 | 0,092 | 39,7 | 24 | - | | 39,724 | 25.409 |
| 90000 | Capital Outlay | | - | 20,0 | 00 | - | | 20,000 | 0.00% |
| 99100 | Transfers Out | | - | 3,0 | 00 | - | | 3,000 | 0.009 |
| | Total Library Expenditures | \$ 8 | 1,937 | \$ 436,7 | 85 | \$ (563) | \$ | 436,222 | 18.789 |
| | Excess of Revenue Over (Under) | | | | III | | | | |
| | Expenditures. | \$ (6 | 8,463) | \$ (44,2 | 88) | \$ - | \$ | (44,288) | |

Prepared by Andrea Smith 10/18/2017

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Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Account Number | Description | Realized Thru 1st QTR | Original Budget | Amendments | Amended Budget | Percent Realized |
|----------------------------------|--|---|---|--|---|---|
| | Solid Was | te/Sanitation Fur | ıd 116 - Revenues | | | |
| 40000 | Local Taxes | \$ 10,074 | \$ 1,733,640 | \$ - | \$ 1,733,640 | 0.58% |
| 41000 | Licenses and Permits | 3,416 | 13,250 | _ | 13,250 | 25.78% |
| 43000 | Charges for Current Services | 13,305 | 59,000 | | 59,000 | 22.55% |
| 44000 | Other Local Revenues | 93,842 | 224,000 | | 224,000 | 41.899 |
| 46000 | State of Tennessee | 6,727 | 25,000 | - | 25,000 | 26.91% |
| 49000 | Other Sources | | - | | - | |
| | Tatal Call d Manta Davisson | \$ 127,363 | \$ 2,054,890 | \$ - | \$ 2,054,890 | 6.20% |
| | Total Solid Waste Revenue Solid Waste | | 116 - Expenditures | | 2,007,000 | |
| | | | 116 - Expenditures | | 2,007,000 | |
| 55720 | Solid Waste | /Sanitation Fund | 116 - Expenditures \$ 2,300 | | \$ 2,300 | 3.26% |
| 55732 | Solid Waste Sanitation Education/Information Convenience Centers | #Sanitation Fund \$ 75 54,916 | 116 - Expenditures \$ 2,300 320,182 | | \$ 2,300 320,182 | 3.26% 17.15% |
| 55732 55733 | Solid Waste Sanitation Education/Information Convenience Centers Transfer Stations | /Sanitation Fund | 116 - Expenditures \$ 2,300 320,182 1,419,120 | \$ - | \$ 2,300 320,182 1,419,120 | 3,26% 17,15% 19,03% |
| 55732 55733 55770 | Solid Waste Sanitation Education/Information Convenience Centers Transfer Stations Postclosure Care Cost | /Sanitation Fund \$ 75 54,916 270,071 | \$ 2,300 320,182 1,419,120 13,000 | \$ - | \$ 2,300 320,182 1,419,120 13,000 | 3.269 17.159 19.039 0.009 |
| 55732 55733 55770 58400 | Solid Waste Sanitation Education/Information Convenience Centers Transfer Stations Postclosure Care Cost Other Charges | #Sanitation Fund \$ 75 54,916 | \$ 2,300 320,182 1,419,120 13,000 100,159 | \$ - | \$ 2,300 320,182 1,419,120 13,000 100,159 | 3.269 17.159 19.039 0.009 49.809 |
| 55732 55733 55770 | Solid Waste Sanitation Education/Information Convenience Centers Transfer Stations Postclosure Care Cost | /Sanitation Fund \$ 75 54,916 270,071 | \$ 2,300 320,182 1,419,120 13,000 | \$ - - - | \$ 2,300 320,182 1,419,120 13,000 | 3.269 17.159 19.039 0.009 49.809 |
| 55732 55733 55770 58400 | Solid Waste Sanitation Education/Information Convenience Centers Transfer Stations Postclosure Care Cost Other Charges | /Sanitation Fund \$ 75 54,916 270,071 - 49,875 | \$ 2,300 320,182 1,419,120 13,000 100,159 48,803 | | \$ 2,300 320,182 1,419,120 13,000 100,159 | 3.269 17.159 19.039 0.009 49.809 0.009 |
| 55732 55733 55770 58400 | Solid Waste Sanitation Education/Information Convenience Centers Transfer Stations Postclosure Care Cost Other Charges Transfers Out | /Sanitation Fund \$ 75 54,916 270,071 - 49,875 | \$ 2,300 320,182 1,419,120 13,000 100,159 48,803 \$ 1,903,564 | \$ - - - - - - - - - | \$ 2,300 320,182 1,419,120 13,000 100,159 48,803 | 3.269 17.159 19.039 0.009 49.809 0.009 |

Prepared by Andrea Smith 10/18/2017

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Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Account Number | Description | F | Realized Thru 1st QTR | L | Original Budget | | Amendments | Ar | nended Budget | Percent Realized |
|-------------------|--|------|--------------------------|----------|-------------------|-----|------------|----|-----------------|---------------------|
| | Local Purpos | se T | Tax/Rural Fire | Fu | nd 120 - Revenue | S | | | | |
| 40000 | Local Taxes | \$ | 66,033 | 1\$ | 687,787 | \$ | _ | \$ | 687,787 | 9.60% |
| 41000 | Licenses and Permits | | 15,205 | \vdash | 24,000 | Г | - | | 24,000 | 63.35% |
| 44000 | Other Local Revenue | | | T | 7,500 | | | | 7,500 | 0.00% |
| | Total Rural Fire Revenue | \$ | 81,238 | \$ | 719,287 | \$ | - | \$ | 719,287 | 11.29% |
| | Local Purpose | Ta | x/Rural Fire Fu | unc | l 120 - Expenditu | res | i | | | |
| 54310 | Fire Prevention & Control | \$ | 3,377 | \$ | 552,200 | \$ | - | \$ | 552,200 | 0.61% |
| | Total Rural Fire Expenditures | \$ | 3,377 | \$ | 552,200 | \$ | - | \$ | 552,200 | 0.61% |
| | Excess of Revenue Over (Under) | | | | | | | | | |
| | Expenditures | \$ | 77,861 | \$ | 167,087 | \$ | - | \$ | 167,087 | |
| 42000 43000 | Fines, Forfeitures & Penalties Other General Service Charges | \$ | 23,420 | \$ | 46,500 5.000 | \$ | - | | 46,500 5.000 | 50.37% |
| | | ۳ | | ۳ | | ۳ | | _ | | |
| 44000 | Other Local Revenues | Т | - | Г | 5,200 | | - | | 5,200 | 0.00% |
| 46000 | State of Tennessee | | | | - | | - | | - | e al lloy |
| 47000 | Federal Government | | - | | 15,000 | | | | 15,000 | 0.00% |
| 48000 | Other Governments & Citizens Grps. | | | - | 3,000 | | - 1 | | 3,000 | 0.00% |
| | Total Drug Control Revenue | \$ | 23,420 | \$ | 74,700 | \$ | | \$ | 74,700 | 31.35% |
| | Drug C | on | trol Fund 122 · | - E | cpenditures | | | | | |
| 54150 | Drug Enforcement | \$ | 18,616 | \$ | 75,450 | \$ | | \$ | 75,450 | 24.67% |
| 58400 | Other Charges | | 237 | | 700 | | | | 700 | 33.89% |
| | Total Drug Control Expenditures | \$ | 18,853 | \$ | 76,150 | \$ | - | \$ | 76,150 | 24.76% |
| | Excess of Revenue Over (Under) | | | | | | | | | |
| | Expenditures | \$ | 4,567 | \$ | (1,450) | \$ | - | \$ | (1,450) | |

Prepared by Andrea Smith 10/18/2017

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Fiscal Year 2017/2018 Quarter Ending June 30, 2018

| Account Number | Description | Realized Thru 1st QTR | Original E | Budget | Amendments | Ame | ended Budget | Percent Realized |
|-------------------|-----------------------------------|--------------------------|---------------|----------|------------|-----|--------------|---------------------|
| | General I | Debt Service Fun | d 151 - Reve | enues | | | | |
| 40000 | Local Taxes | \$ 27,199 | T\$ 2,2 | 221,455 | \$ - | 1\$ | 2,221,455 | 1.229 |
| 41000 | Licenses and Permits | 2,906 | | 11,500 | - | | 11,500 | 25.279 |
| 44110 | Interest Earned | - | | - | _ | | | 32,000 |
| 49000 | Other Sources (Non-Revenue) | | 2 | 200,000 | - | | 200,000 | 0.009 |
| | Total Gen Debt Serv Revenue | \$ 30,104 | \$ 2,4 | 32,955 | \$ - | \$ | 2,432,955 | 1.249 |
| | General De | bt Service Fund | 151 - Expen | ditures | | | | |
| 82310 | General Government Debt Service | \$ 47,957 | \$ 1,6 | 57,227 | \$ - |]\$ | 1,657,227 | 2.899 |
| | Total Gen Debt Serv Expenditures | \$ 47,957 | \$ 1,6 | 57,227 | \$ - | \$ | 1,657,227 | 2.899 |
| | Excess of Revenue Over (Under) | | | | | 1 | | |
| | Expenditures | \$ (17,853) | \$ 7 | 75,728 | \$ - | \$ | 775,728 | |
| | Education | Debt Service Fu | nd 156 - Rev | enues | | | | |
| 40000 | Local Taxes | \$ 148,294 | \$ 2.5 | 95,564 | \$ - | 1\$ | 2,595,564 | 5.719 |
| | Licenses and Permits | 1,505 | - | 6,000 | <u> </u> | Ť | 6,000 | 25.099 |
| | Other Sources (Non-Revenue) | - | | - | | | - | |
| | Total Educ Debt Serv Revenue | \$ 149,799 | \$ 2,6 | 01,564 | \$ - | \$ | 2,601,564 | 5.769 |
| | | | | | | | | |
| | Education D | ebt Service Fund | l 156 - Exper | nditures | | | | |
| 82330 | Educ Government Debt Service | \$ 108,257 | \$ 2,0 | 46,382 | \$ - | \$ | 2,046,382 | 5.29% |
| | Total Educ Debt Serv Expenditures | \$ 108,257 | \$ 2,0 | 46,382 | \$ - | \$ | 2,046,382 | 5.29% |
| | Excess of Revenue Over (Under) | | | | | | | |
| | Expenditures | \$ 41,542 | \$ 5 | 55,182 | \$ - | \$ | 555,182 | |

Prepared by Andrea Smith 10/18/2017

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| FRANKL | IN COUNTY FINANCE DEPARTI | WENT | | _ | | Year 2017/2018 |
|-------------------|-------------------------------------|---------------|--------------------|------------|----------------|---------------------|
| Account Number | Description | Realized Thru | Original Budget | Amendments | Amended Budget | Percent Realized |
| | ŀ | lighway Fund | i 131 - Revenu | ie | | |
| 40000 | Local Taxes | \$ 4,028.05 | \$ 727,069.00 | \$ - | \$ 727,069.00 | 0.55% |
| 41100 | Licenses & Permits | 882.19 | 3,400.00 | _ | 3,400 | 25.95% |
| 43000 | Charges for Current Services & Fees | | 15,050.00 | | 15,050 | 0.00% |
| 44000 | Other Local Revenues | - | 7,700.00 | - | 7,700 | 0.00% |
| 46000 | State of Tennessee Revenues | 440,947.14 | 2,079,622.00 | - | 2,079,622 | 21.20% |
| 47000 | Federal Government Revenues | - | _ | - | - | A GENERAL TO |
| 48000 | Other Governments | 17,667.00 | 17,379.00 | - | 17,379 | 101.66% |
| 49000 | Other Sources (Non-Revenue) | - | 15,000.00 | - | 15,000 | 0.00% |
| | Total Highway Revenue | \$ 463,524 | \$ 2,865,220 | \$ - | \$ 2,865,220 | 16.18% |
| | | | 31 - Expenditu | | 0.47.004 | 40.400 |
| 61000 | Administration | \$ 66,653 | \$ 347,801 | \$ - | \$ 347,801 | 19.16% |
| 52000 | Highway & Bridge Maintenance | 203,324 | 966,727 | | 966,727 | 21.03% |
| 3100 | Operation of Maintenance | 50,223 | 351,502 | - | 351,502 | 14.29% |
| 3400 | Quarry Operations | 49,168 | 328,253 | - | 328,253 | 14.98% |
| 35000 | Other Charges | 103,761 | 234,742 | _ | 234,742 | 44.20% |
| 38000 | Capital Outlay Debt Service | 51,375 | 1,311,135 | - | 1,311,135 | 3.92% |
| 32000 | | - | 19,123 | - | 19,123 | 0.00% |
| 99100 | Operating Transfers | - | 53,803 | - | 53,803 | 0.00% |
| | Total Highway Expenditures | \$ 524,504 | \$ 3,613,086 | \$ - | \$ 3,613,086 | 14.52% |
| | Excess of Revenue Over (Under) | \$ (463,524) | \$ (747,866) | \$ - | \$ (747,866) | |
| | Expenditures | | | | | |

Prepared by asmith 10/18/2017

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| VANCIAL : | FINANCIAL STATEMENT BOAND OF EDUCATION FUND 141 | | | | | YE. QUARTER EI | YEAR ENDING JUNE 30, 2018 QUARTER ENDING September 30, 2017 | NE 30, 2018 ber 30, 2017 |
|-----------|--|--------------------|-----------------|---------------|--------------|--------------------|--|-----------------------------|
| REVENUE | | FIRST OTR TOTAL | BALANCE TO DATE | BINGET | AMERICATE | AMERICAN DI INCIDE | 36 | 1 Off |
| 40100 | COUNTY PROPERTY TAXES | 64 521 70 | | 10.637 200.nn | - AMENICALIS | AMERICA BOLISE | RECEIVED | 76-17 |
| 200 | COUNTY LOCAL OPTION TAXES | 704 467 64 | | 4 000 000 00 | | 10,637,200,00 | 0.63% | 0.73% |
| 200 | CTATITION I DAY TAVES | 8701 501 | 3 | 4 609 000.00 | | 4 659 000.00 | 17.05% | 21,36% |
| 40 | STATUTE TOWNERS | 00.0 | | 72,560.00 | | 72.580.00 | 9600.0 | 4 62% |
| 00 | LICENSES & PERETS | 14 636.07 | 14 839,07 | 52 B25.00 | | 53 R75 DA | 20 2000 | 2000 |
| 43500 | EDUCATION CHARGES | 52.993.26 | | 284 847 00 | | 284 847 00 | 40.0070 | 20.02 |
| 90 | RECURRING ITEMS | A 727 A | | AR 204 AD | | 00.110.00 | D.00.70 | 20,07 |
| 002 | NOMBER HOME TITCHE | 1000 | | 00'50'8'C | | 45.204.00 | 10,48% | 6.16% |
| | | 11,985.47 | 1 8 | 16,844.00 | | 18.844.00 | 71.18% | 53.519 |
| 00 | OTHER LOCAL REVENUE | 0,00 | 00.00 | 217 693.00 | | 217 802 00 | O Order | 0000 |
| 900 | REGULAR EDUCATION FUNDS | 5 Z38 185 D6 | 5 238 4 | 27 689 384 PM | NO ARA GA | 20 020 040 04 | 2000 | 0.00 to |
| 50 | OTHER STATES REVENITES | 000 | | En 000 00 | ממת אפשימה | 20,010,016,84 | 10.00% | 20.35 |
| 5 | ш | | | 20.000 | | 50,000,00 | 0.00% | 0.00 |
| 2 | TENERAL GOVERNMENT REVENUES | 70,889.47 | 26,95 | 14,356.00 | 35,356,23 | 149,712,23 | 18.03% | 2.839 |
| 900 | OTHER SOURCES | 00.00 | 0000 | 0.00 | | 000 | #DIVIDI | D OTOM |
| 8 | TRANSFERS | 00:0 | 00:00 | 00'0 | 100,000,00 | 00 000 001 | 0.00% | 0.00% |
| | TOTAL REVENUE | 6,205,519,35 | 6.208.519.35 | 43.839.493.00 | 548 D44 47 | 44 | 4A DOOR. | 4E 540 |

| EXPENDITURES | TOTAL | BALANCE TO DATE | BUDGET | AMENDMENTS | AMENDED BUDGET | % USED | 16-17 |
|--|----------------|-----------------|-----------------|--------------|----------------|---------|---------|
| 74100 TOTAL BEGIN AD INSTRUCTION | 4 BON 404 47 | 4 OF0 and a C | | | | | |
| TAREST PAPER AT PERSONS PROPERTY AND PROPERTY AND PAPER. | Propin Control | 1 008 104.17 | UU.685, 455, T2 | (54,159.00) | 21,180,206.00 | 8.78% | 10,30% |
| | 16,722,14 | 16,122.14 | 202,521,00 | 2,802,00 | 205,323.00 | 7.85% | 7.46% |
| | 350,705.81 | 350,705.81 | 4,067,593,00 | 00'0 | 4.067,583.00 | 8.62% | 8 22% |
| 71300 TOTAL VOCATIONAL PROGRAM | 9: 389.61 | 53,389,61 | 1,276,629.00 | 267,318,94 | 1,543,947,94 | 8.05% | 7.96% |
| 71400 TOTAL STUDENT BODY EDUCATION | 43,358.20 | 43,358.20 | 428,522,00 | 00.00 | 428 522.00 | 10.12% | 19 07% |
| TOTAL METRUCTION | 2,362,759.93 | 2,362,759.83 | 27,209,830,00 | 215,961,94 | 27,425,581.94 | | |
| 72410 TOTAL ATTENDANCE | 21,401.08 | 21,401.08 | 166,117,00 | 00'0 | 166 117.00 | 12.88% | 17 DR94 |
| 72120 TOTAL HEALTH BERVICES | 84,674,73 | 84,674,73 | 740,649,00 | 00'0 | 740 849.00 | 11.43% | 11.61% |
| 72130 TOTAL OTHER STUDENT SUPPORT | 125,228.61 | 125,228.61 | 1,528,632,00 | (123.824.00) | 1 402 208 00 | 8 9.3% | 0 18% |
| 72210 TOTAL REGULAR INSTRUCTION PROGRAM | 185,489.57 | 165,489.57 | 1,323,824.00 | 48,015.00 | 1 371 839.00 | 13.52% | 11.07% |
| | 6,787.87 | 6,787,87 | 114,170,00 | 0.00 | 114,170.00 | 5.95% | 8 18% |
| 72230 TOTAL VOCATIONAL EDUCATION SUPPORT | 5,379,66 | 5,379.88 | 38,211.00 | 00:00 | 38,211,00 | Γ | 19 20% |
| 72250 TOTAL EDUCATION TECHNOLOGY | (64,389,31 | 164,389,31 | 701,434.00 | 42,972.00 | 744,408,00 | | 96000 |
| 72310 TOTAL BOARD OF EDUCATION SUPPORT SERVICE | 6315,669,17 | 515,689,17 | 1,172,165.00 | 00:00 | 1,172,185,00 | L | 58.25% |
| 72320 TOTAL DIRECTOR OF SCHOOL SUPPORT SERVICE | 84,525.68 | 64,525.68 | 505,790,00 | 23,355.00 | 529.145.00 | 12.19% | 15.91% |
| 72410 TOTAL OFFICE OF THE PRINCIPAL SUPPORT SERVICE | 249,701.14 | 249,701.14 | 2,416,948.00 | 00:0 | 2,416,948,00 | 10.33% | 10.21% |
| 72510 FISCAL SERVICES | 0.00 | | 11,561.00 | 00.0 | 11.581.00 | 2000 | 96000 |
| 72520 HUMAN RESOURCES/PERSONNEL | 51,968,20 | 51,968:20 | 242,391,00 | 00.0 | 242,391,00 | 21.44% | 21.63% |
| 72510 TOTAL OPERATION OF THE PLANT | BOI 422.81 | 808,422,81 | 3,526,507,00 | 00'0 | 3,528,507.00 | 22.87% | 22 89% |
| 72626 TOTAL MAINTENANCE OF PLANT | 237,606.71 | 237,606,71 | 1,331,476.00 | 00:00 | 1,331,476.00 | 17,85% | 17.24% |
| 72710 TOTAL TRANSPORTATION | 334,099,23 | 331,069,23 | 2,398,815,00 | 3,700.00 | 2,402,515.00 | | 13.10% |
| 72810 TOTAL CENTRAL AND OTHER SUPPORT | 12,586.08 | 12,585,08 | 171,701.00 | 0:00 | 171,701.00 | | 21.74% |
| | 2,842,928.83 | 2,982,928.83 | 16,387,991.00 | -6,782,00 | 18.382.209.00 | | |
| 73300 TOTAL COMMUNITY SERVICE | 162,837.22 | 162,837.22 | 488,753.00 | 233,729,23 | 732,482,23 | 22.23% | 21.63% |
| 73400 EARLY CHILDHOOD EDUCATION | 104,888.30 | 108,888.30 | 1,284,232,00 | 2.00 | 1.284.234.00 | 8,48% | 8.39% |
| TOTAL NON INSTRUCTION | 271,725,52 | 271,725.52 | 1,752,985.00 | 233,731,23 | 2,016,716,23 | | |
| 76100 TOTAL CAPITAL OUTLAY | D0'0 | 0.00 | 100,000,001 | 000 | 100,000,001 | 75,000 | 9000 |
| TOTAL CAPITAL OUTLAY | 0,00 | 00'0 | 100,000,000 | 000 | 100:000:00 | Ī | |
| 82130 PRINCIPAL ON DEBT | 32,040.90 | 32,040,90 | 64,843.00 | 000 | 84,843,00 | 49.41% | 40.80% |
| | 4,845.66 | 4,845,68 | 0,931.00 | 00:0 | 8,931,00 | 54.28% | 53 05% |
| WHOLD IKANSPEK IO OTHEK FUNDS | 100,000,00 | 100,000,00 | 0.00 | 100,000,001 | 100,000,001 | 100,00% | 100.00% |
| TOTALUTHER USES | 136,886,56 | 136 886.56 | 73,774.00 | 100,000,000 | 473,774.00 | | |
| | | | | | | 1 | |
| TOTAL EXPENDITURES | 5,754,300,84 | 5,754,300,84 | 45.554.330.66 | 543.911.17 | 4R POR 291 17 | 19 40 | An and |

FRANKLIN COUNTY FINANCE DEPARTMENT

| FRANKLIN COUNTY FINANCE DEPARTMENT | | | | | | FISCAL | FISCAL YR 2017-18 |
|---|-------------------|------------------|-------------------|-----------------|------------------------------------|--|------------------------------|
| PINANCIAL STATEMENT BOAND OF EDUCATION Federal Projects (Fund 142) | | | | | YE QUARTER E | YEAR ENDING JUNE 30, 2018 QUARTER ENDING September 30, 2017 | INE 30, 2018 ber 30, 2017 |
| REVENUE | HRST GTR TOTAL | BALANCE TO DATE | BUDGET | AMENDMENTS | AMENDMENTS AMENDED RIDGET OFCENERY | PEC PINED | 1st Otr |
| 44100 RECURRING REVENUE | | 000 | | | | 1 | |
| 47000 FEDERAL GOVERNMENT | | | | | | 0.00% | 0.00% |
| AND A SECOND COMPANY OF A | | | | | | 0.00% | 260000 |
| 4/100 PEDERAL THRU STATE | 306,657,08 | 308 857,08 | 3.043.138.80 | \$ 298,384,11 | 2 3.341 K39 B4 | 20.00 | A00 700 |
| 49800 OTHER SOURCES | 100.000.00 | | | S AND DOUBLE | | 2000 000 | 20.00 |
| | | | | 100 000 | 0.000 | 8400'nn1 | 100.00% |
| TOTAL PEDERAL REVENUE | \$ 408,657.08 | \$ 408,657,08 \$ | 3 3.043.438.80 \$ | S 388 384.11 \$ | PD CCR PAAT | 14 070/ | , and 00 |

| XPENDITURES | TOTAL | BALANCE TO DATE | Bubger | AMENDMENTS | AMENDED RIDGET | W. INSER | 1st Ob |
|-----------------------------------|---------------|-----------------|--------------|---------------|-----------------|----------|----------|
| 74400 BEGIN AS MISTEL WHICH | 400 000 000 | 100 | | | | 2000 | 11-n4 |
| A LIND INCOMEN WATER COLLEGE | /C.05/_CUT | 105,286.57 | 1,064,349,35 | \$ 128,197,85 | \$ 1,192,547.20 | 8.83% | 94 78% |
| 71200 SPEDICAL EDUCATION | 71,550.28 | 71,550,28 | 694.002.72 | 5 11.542.80 | 3 705 545 57 | 40 44% | DA ATTAL |
| 71300 VOCATIONAL EDUCATION | | 000 | 122 315 66 | | 122 345 68 | A O Det | 400,000 |
| 72120 HEALTH SERVICES | 5,792,71 | 5.792.71 | 56.077.84 | | S 14 977 84 | | 400.00m |
| 72130 OTHER STUDENT SUPPORT | 8.064.00 | 9.084.00 | 44.708.61 | \$ 183 793 30 | 208 500 00 | | 47 040 |
| 72210 REGULAR INSTRUCTION SUPPORT | 38,053,75 | 36,053,75 | 341.793.25 | \$ 6392.87 | 348 195 12 | | DE DE DE |
| 72220 SPEDICAL EDUCATION SUPPORT | 118,067,89 | 118,067,89 | 493.808.81 | \$ (1 542 80) | 65 | | 200 7900 |
| 72710 TRANSPORTATION | 19 044.65 | 19,044.65 | 225,184.56 | | 225.184.56 | | RP RRS. |
| 89100 TRANSFERS OUT | | 00.00 | + | \$ 100,000,00 | 100,000.00 | %00'0 | 100.00% |
| | | | | | | | |
| I CI AL PEDERAL EXPENDITURES | \$ 364,839.85 | \$ 364,839,85 | 3,043,138,80 | 398,384,11 | 3.441.522.91 | 308 OF | RO ROW. |

FRANKLIN COUNTY FINANCE DEPARTMENT

| AMENDED BUDGET | RECEIVED | 16-17 | 16-17 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | 16-37 | FISCAL YR 2017-18 YEAR ENDING JUNE 30, 2018 QUARTER ENDING September.30, 2017 98.89% 3.47% 3,459,736.00 90,800.00 2,791,703.00 \$ 90,800.00 \$ AMENDMENTS 3,356,936,00 1,035,779,00 8,700,00 TOTAL BALANCE TO DATE BI 107.625.73 \$ 4,100.41 \$ 4,100. 119,963.36 \$ 119,963,36 \$ FINANCIAL STATEMENT BOARD OF EDUCATION GENTRALIZED CAFETEIA (Fund 143) 4410) RECURRING REVENUE
4410) RECURRING REVENUE
4410) RECURRING REVENUE
4400) RHER LOCAL REVENUES (SUPPER GRANT)
4500) STATE OF TN
4700) FEDERAL GOVENNIENT TOTAL FEDERAL REVENUE REVENUE

| EXPENDITURES | FIRST OTR | BALANCE TO DATE | BUDGET | AMENDMENTS | AMENDED BUDGET | % USED | 1st Otr |
|----------------------------|---------------|------------------|--------------|---------------|----------------|--------|---------|
| 73100 FOOD SERVICE | 377,879,25 | 377,679,25 | 3,585,835,00 | | | 10.33% | П |
| | | | | | | | l |
| TOTAL FEDERAL EXPENDITURES | \$ 377,879,25 | \$ 377.879.25 \$ | 3.565.835.00 | S SPILSON NO. | E TREE GAR AN | 40 234 | 77 876 |

| Fra | nk | lin Co Tru | ste | e's Interest Septem | | _ | sis & Compari | sor | 1 |
|------------------------|------|--------------|-------|-------------------------------|-------|-----------------|-----------------------------|-----|-------------------------|
| Current Amt Inves | ted | in the Follo | riwo | ng: | | | | | |
| CD | \$ | 7,500,000 | | erest Bearing neck/Savings | \$ | 10,448,450 | Mutual Funds | \$ | |
| | | Gross In | tere | st Earned for | the I | Month of Sept | \$ 7,584 | | |
| Fund Number | | Fun | d Tit | tle | Gro | oss Collections | Trustee Fee Admin Fee 2% | | Net Fund Collections |
| 116 | Sol | id Waste | | | .\$ | 7,158.26 | \$ (143.17) | \$ | 7,015.09 |
| 151 | Ge | neral Debt S | ervic | e | \$ | | \$ - | \$ | - |
| 141 | Ge | neral School | S | | \$ | 425.52 | \$ (8.51) | \$ | 417.01 |
| Total | | | | | \$ | 7,583.78 | \$ (143.17) | \$ | 7,015.09 |
| | | Interest | : Re | venue Mo | nth | ly Fiscal Cor | mparison | | |
| | Sc | lid Waste | (| Gen Debt | | Schools | | | |
| Sep-16 | \$ | 4,867.24 | \$ | - | \$ | 586.30 | | | |
| Sep-17 | \$ | 7,158.26 | \$ | - | \$ | 425.52 | | | |
| Over/Under | \$ | 2,291.02 | \$ | - | \$ | (160.78) | | | |
| | | Interest Y | ear | to Date Re | evei | nue Fiscal C | omparison | | |
| | So | lid Waste | • | Gen Debt | | Schools | | | |
| 2016/17 | \$ | 15,630.93 | \$ | - | \$ | 1,098.56 | | | |
| 2017/18 | \$ | 23,468.80 | \$ | - | \$ | 1,205.36 | | | |
| Over/Uner | \$ | 7,837.87 | \$ | - | \$ | 106.80 | | | |
| Fi | sca | i Year 207 | 76/8 | 37 Appropr | iati | ons 44110 l | nterest Earne | d | |
| | | | Арр | ropriation | | Collected | % Collected | В | alace to Collect |
| 116 Solid Waste (u | p to | \$75,000) | \$ | 66,000.00 | \$ | 23,468.80 | 35.56% | \$ | 42,531 |
| 151 General Debt Servi | | | \$ | _ | \$ | _ | 0.00% | \$ | _ |
| L41 School General F | | | | | • | | | • | |
| Reserve Interest) | | | \$ | 4,000.00 | \$ | 1,205.36 | 30.13% | Ś | 2,795 |

| Fra | nk | lin Co Tru | ste | e's Interest Octob | | - | sis & Comparis | son | 1 |
|--------------------------------|------|--|-------|-------------------------------|----------------|--|----------------------------------|-----|-------------------------|
| Current Amt Inves | ted | in the Foll | owii | ng: | | | | | |
| CD | \$ | 7,500,000 | | erest Bearing neck/Savings | \$ | 11,646,950 | Mutual Funds | \$ | |
| | | Gross I | nter | est Earned for | the | Month of Oct | \$ 6,955.93 | | |
| Fund Number | | Fur | nd Ti | tle | Gre | oss Collections | Trustee Fee Admin Fee 2% | | Net Fund Collections |
| 116 151 141 | Ge | id Waste neral Debt S neral School | | ce | \$ \$ | 6,544.04 - 411.89 | \$ (130.88) \$ - \$ (8.24) | \$ | 6,413.16 - 403.65 |
| Total | | | | | \$ | 6,955.93 | \$ (130.88) | \$ | 6,413.16 |
| Oct-16 Oct-17 Over/Under | \$ | | \$ | - - - | \$ \$ | 273.89 411.89 138.00 nue Fiscal C | omnarison | | |
| | | olid Waste | | Gen Debt | .vc | Schools | omparison | | |
| | | 20,112.14 30,012.84 9,900.70 | \$ | - | \$ \$ \$ | 1,372.45 1,617.25 244.80 | | | |
| Fi | sca | l Year 201 | 17/3 | 18 Appropr | iat | ions 44110 | Interest Earne | d | |
| | | | Арр | ropriation | | Collected | % Collected | В | alace to Collect |
| 116 Solid Waste (u | p to | \$75,000) | \$ | 66,000.00 | \$ | 30,012.84 | 45.47% | \$ | 35,987 |
| .51 General Debt Servi | | | \$ | = | \$ | - | 0.00% | \$ | |

Local Option Sales Tax Analysis & Comparison

September 2017 (Received in October)

| County/City | Gross Franklin County Collections | State Admin Fee 1.125% | Net Franklin County Collections | County Revenue (Co 100%) (City 50%) | Cities Revenue is Less 1% Trustee Admin |
|-----------------|---|---------------------------|---------------------------------------|--|---|
| Franklin County | 141,185.21 | (1,588.33) | 139,596.88 | 139,596.88 | |
| Winchester | 343,084.88 | (3,859.70) | 339,225.18 | 169,612.59 | 167,916.46 |
| Cowan | 22,919.79 | (257.85) | 22,661.94 | 11,330.97 | 11,217.66 |
| Decherd | 215,500.55 | (2,424.38) | 213,076.17 | 106,538.08 | 105,472.70 |
| Estill Springs | 25,223.87 | (283.77) | 24,940.10 | 12,470.05 | 12,345.35 |
| Huntland | 14,055.92 | (158.13) | 13,897.79 | 6,948.90 | 6,879.41 |
| Tullahoma | 1,588.66 | (17.87) | 1,570.79 | 785.39 | 777.54 |
| Total | 763,558.88 | (8,590.04) | 754,968.84 | 447,821.93 | 304,609.12 |

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Sep-16 447,007 Sep-17 447,822 *Note Franklin County received an additional

\$539.07

Over/Under

815

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2016/17 1,416,246 2017/18 1,378,420

Over/Uner

(37,826)

2017/18 Sales Tax Appropriations

| | Appropriation | Collected | % Collected | Balance to Collect |
|----------------------------|---------------|--------------|-------------|--------------------|
| 141 General Schools | 4,627,000 | 1,167,203.61 | 25.23% | 3,459,796 |
| 156 Education Debt Service | 850,000 | 211,216 | 24.85% | 638,784 |

Fund 156 receives overages of collections from Fund 141

^{**}Franklin County as Trustee Adjusted by State of Tennessee Department of Revenue \$539.07

Franklin County Board of Commissioners Legislative Committee

Minutes of November 16, 2017

The Legislative Committee met at the courthouse and was called to order at 6:00 pm by Secretary Mary Sons.

MEMBERS PRESENT: Chairman Johnny Hughes, David Eldridge, and Helen Stapleton

OTHERS PRESENT: Secretary Mary Sons

- 1. Sons opened the floor for nominations of 2017/18 chairman. Eldridge nominated Hughes for chairman. With no other nominations and an all aye vote, Hughes resumed the meeting as chairman.
- 2. Motion by Eldridge to approve minutes of October 5, 2017 second Stapleton; all ayes.
- 3. Motion by Eldridge to approve 2018 Legislative meeting schedule as presented, second Stapleton; all ayes.
- 4. Motion by Eldridge to recommend (10) notary applications be sent to full commission for approval, second Stapleton; all ayes.
- 5. Motion by Eldridge to adjourn at 6:09 pm, second Stapleton; all ayes.

Respectfully Submitted,

Johnny Hughes, Chairman

| DATE APPROVED: | _ | |
|----------------|---|--|
| IH/ms | | |

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Thursday, November 9, 2017

The Financial Management Committee of the Franklin County Commission met in a special called meeting Thursday, October 9, 2017 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members – Richard Stewart, Mayor; David Eldridge, Co Commissioner; Johnny Hughes, Co Commissioner; Eddie Clark, Co Commissioner; Stanley Bean, Director of Schools; Barbara Finney, Co Commissioner; Johnny Woodall, Highway Superintendent; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included Scotty McKay, Ashley McAnulty, Iris Rudder, Dave VanBuskirk, Philip Lorenz, William Anderson, Mackie Shanks, Tim Little, Dean Oliver, Tom Smith, Matthew Bobo, Tim Fuller, Angie Fuller, Mary Sons and Payton Brannon

Meeting was called to order by Mayor Stewart and turned over to Director Smith. Director Smith discussed the bid results of the jail expansion project which came in considerably higher than the opinion of probable construction cost was projected. Director Smith also discussed the resolution that included issuance of debt for the Communication Project, Solid Waste Equipment and Highway Equipment request. *MOTION by Clark, second by Bean, to send the request to the commission tonight and let the commission make the decision.

| There being no further business *MOTION | by Woodall, second by Finney to adjourn meeting at 9:30 a.m. |
|--|--|
| Vote resulted in all Ayes, motion carried. | |
| | |
| Respectfully submitted by: | Date Approved |

cbl/RS

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS Tuesday, November 14, 2017

The Financial Management Committee of the Franklin County Commission met in a regular scheduled meeting Tuesday, November 14, 2017 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members – Richard Stewart, Mayor; David Eldridge, Co Commissioner; Johnny Hughes, Co Commissioner; Eddie Clark, Co Commissioner; Stanley Bean, Director of Schools; Barbara Finney, Co Commissioner; Johnny Woodall, Highway Superintendent; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included Mary Sons, Phillip Custer, Iris Rudder and Luke McCurry

Meeting was called to order by Mayor Stewart

- *MOTION by Eldridge, second by Woodall to approve the October 3rd and November 9th Finance Committee Minutes. Vote resulted in all Ayes, motion carried.
- *MOTION by Clark, second by Hughes to approve and send to the commission the September Sales Tax Report. The vote resulted in all Ayes, motion carried.
- 3. *MOTION by Clark, second by Eldridge to approve the September & October Trustee Interest Reports. Vote resulted in all Ayes, motion carried.
- *MOTION by Eldridge, second by Woodall to approve the September & October Finance Director's Reports.
 The vote resulted in all Ayes, motion carried.
- 5. *MOTION by Eldridge, second by Finney to approve & send to full commission Grant Summary/Application for Homeland Security Grant for \$19,749.67. The vote resulted in Ayes. Motion carried.
- 6. *MOTION by Eldridge, second by Woodall to approve the Grant Summary/Application for the EMA Performance Grant for \$38,850. Vote resulted in all Ayes, motion carried
- *MOTION by Woodall, second by Bean to approve and send to the full commission the Grant Summary/Application for Solid Waste Organics Management Grant for \$108,230. The vote resulted in all Ayes, motion carried.
- 8. *MOTION by Eldridge, second by Clark to approve and send to the full commission Multi-Year contract with Telecom Audit Group. Vote resulted in all Ayes, motion carried.
- 9. *MOTION by Eldridge, second by Bean to raise the purchasing quote limit from \$500 to \$1500 on a single item. Vote resulted in all Ayes, motion carried.
- 10. *MOTION by Woodall, second by Clark to keep the current Finance Committee Schedule for 2018. Vote resulted in all Ayes, motion carried.
- 11. *MOTION by Eldridge, second by Bean to keep the Budget Calendar meeting the same as the 2017-18 Example. The vote resulted in all Ayes, motion carried.

There being no further business *MOTION by Hughes, second by Woodall to adjourn meeting at 8:55 a.m. Vote resulted in all Ayes, motion carried.

| Respectfully submitted by: | Date Approved |
|----------------------------|---------------|
| cbl/RS | - |

Franklin County **Board of Commissioners**

2018 Regular Session Schedule 7:00 pm Franklin County Courthouse

| 3 rd Tuesday | January 16 |
|-------------------------|--------------|
| 3 rd Monday | March 19 |
| 3 rd Monday | April 16 |
| 3 rd Monday | June 18 |
| 3 rd Monday | July 16 |
| 3 rd Monday | September 17 |
| 3rd Monday | October 15 |
| 1st Monday | December 3 |

Eddie Clark, Chairman Angie Fuller, Chairman Pro Tempore Richard Stewart, County Mayor

Legislative

2018 Committee Schedule 6:00 pm Franklin County Courthouse

January 4
March 8
April 5
June 7
July 5
September 6
October 4
November 15

MEMBERS:

Johnny Hughes, Chuck Stines Eddie Clark, David Eldridge, Helen Stapleton

Franklin County Finance Department Budget Calendar For Budget Year 2018-2019

| Date | Phase | Event |
|----------------------------|-------------|--|
| 14-Nov-17 | Preparation | Finance Committee (FC) reviews and approves calendar at its regular meetings for calendar year 2018. |
| 2-Jan-18 | Preparation | Finance Committee reviews Fiscal Year 2018/19 Budgetary Procedures, Forms, Calendar and other information in order to implement the budgetary procedures/process. |
| 9-Feb-18 | Preparation | Finance Dept. (FD) closes Feb 2018 books; monthly reports sent to all department heads. Dept. heads are requested to review and make any changes they deem necessary and return to FD by March 1, 2018. |
| 9-Mar-18 | Preparation | Copy of budget calendar, budget procedures, forms with last year actual and current year projections sent to all department heads (County, Highway and School); completed forms to be returned by April 13, 2018. |
| Mar 15-16, 2018 | Preparation | TGFOA Spring Training - Andrea & Cindy |
| 29-Mar-18 | Preparation | Departments FY 2017-18 Budget Projections due to Finance Department. |
| March & April 2018 | Preparation | Animal Control Board, Beer Board, Consolidated Communications Board, Drug Court Board, Election Commission, Industrial Development Board, Law Enforcement Committee, Library Board, Parks & Fair Board, Planning & Zoning Board, Soil Conservation Board, Solid Waste Board - Will approve Proposed FY 2018-19 Department Budgets Approvals Due by April 30, 2018. |
| 2-Apr-18 | Preparation | County Property Assessor provides assessment documentation to Finance Department for estimate of value of tax penny. |
| 3-Apr-18 | Preparation | Finance Committee regular meeting with FY 2017-18 Budget Report & Amendments |
| 13-Apr-18 | Preparation | Budget requests FY 2018-2019 due to Finance Department. |
| 16-Apr-18 | Preparation | Finance Department - Review, Compilation of budget requests and Analysis begins. |
| April 2018 | Preparation | TN Dept. of Education Spring Fiscal Workshop - Clndy |
| 5/10 & 5/15/18 Tenative | Preparation | Finance Committee Special Called Meetings to review proposed FY 2018-19 Departmental Budgets: Thurs.(10th) & Tues(15th) Tentative Dates |
| April, May & June 2018 | Preparation | Budget Workshops to be held with Board of Education & Highway Commission as needed for 2018/19 budget request. |
| 29-May-18 | Preparation | Cut-off date for purchases during current fiscal year 2017/18; no further orders or commitments of funds permitted. *****Only unavoidable and unexpected purchases will be allowed, each will be handled on an individual basis. |
| 1/15-Jun-18 | Preparation | County Based of Equalization meets to review assessment & protests. |
| 5-Jun-18 | Preparation | Finance Committee to approve a recommendation for tax levy & appropriations 2018/19. |
| 8-Jun-18 | Preparation | Tentative Proposed FY 2018-19 Budget published in local newspaper. |
| 18-Jun-1ấ | Enactment | Regular County Commission meeting including the Tax Levy Recommendation and Appropriation Resolution 2018/19. |
| 28-Jun-18 | Execution | Possible County Commission special called to consider & approve final Budget Amendments for FY 2017-18 if necessary. |
| 1-Jul-18 | Audit | State Comptroller - Division of Local Government Audit commence with Audit 2018. |
| 1-Jan-19 | Audit | Audit is made available on Franklin County Finance Website. |
| 1-Feb-19 | Audit | Audit Committee send recommendation report to the Finance Committee & County Commission |

| RESOLUTION # | 8a- | 1217 |
|----------------|------|------|
| TOP OF TAXABLE | 0.01 | |

A RESOLUTION AUTHORIZING A MULTIPLE YEAR CONTRACT OF A TELECOMMUNICATIONS AUDIT FOR THE FRANKLIN COUNTY FINANCE DEPARTMENT

WHEREAS, the Franklin County Finance Department is responsible for the payment and maintenance of all telecommunications accounts for all Franklin County departments, and

WHERE AS, Telecom Audit Group is a contractor that is utilized for review and maintenance of telecommunications accounts in order to reduce unwarranted cost to local government entities, and

WHEREAS, the Finance Director feels a telecommunications audit would be beneficial for Franklin County, and

WHEREAS, the payment for the services of the telecommunications audit are paid from the proceeds of the savings that Franklin County, Tennessee shall experience, and the Franklin County Finance Dept does not have the authority to enter into service contracts for this period of time without the approval of the Franklin County Board of Commissioners.

NOW, THEREFORE, Be It Resolved by the Franklin County Board of Commissioners that the Franklin County Finance Department be authorized to enter into a multi-year service contract agreement with Telecom Audit Group, and the contract shall not extend over a period of more than two (2) years.

Be It Further Resolved that this resolution be effective immediately upon the passage on this the 4th day of December, 2017.

| Eddie Clark, Honorable Chairman to the Commission |
|---|
| Richard Stewart, Honorable County Mayor |
| Eldridge & Clark |
| |
| NAYS |
| |

THE TELECOMMUNICATION

AUDIT PARTICIPATION AGREEMENT

THIS AGREEMENT HAS BEEN STRUCTURED AS AN *RISK FREE PARTICIPATION AGREEMENTAS* THERE ARE NO UP FRONT FEES FOR THE CLIENT TO PAY OR REQUIRES THE CLIENT TO PAY FOR ANY AUDIT EXPENSES.

IF THE TELECOMMUNICATION AUDIT DOES NOT PRODUCE REFUNDS, CREDITS OR DOCUMENTED REDUCTION IN FUTURE TELECOMMUNICATION COST FOR THE CLIENT, THERE IS NO FEE DUE.

| This Agreement is entered into and between, | a political |
|--|--|
| subdivision of the State of | , (Identified as client) acting by and |
| through its duly elected governing authorities and T | he Telecom Audit Group, LLC, an Alabama |
| Limited Liability Company (collectively | y the known as the Parties) |
| ThisDay of | , 2017. |
| WHEREAS: The client desires to insure maximum eff | iciency and economic responsibility in the |

purchase and use of its Telecommunication Services and Equipment for the benefit of the Client, its Citizens and Taxpayers.

WHEREAS: The Telecom Audit Group has the knowledge and expertise to achieve the client's goals. This is achieved by recovering past overcharges for service, equipment cost, removing unnecessary cost, thus reducing future cost.

WHEREAS: The Client desires to secure the services of The Telecom Audit Group to achieve the above stated goals.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants herein, the Parties do here contract, covenant and agree as follows:

ARTICLE ONE

SCOPE OF SERVICES Section 1.01 Auditing Services

The Telecom Audit Group will conduct an audit of past and present telecommunication billing which covers services and equipment furnished by the client's providers. The purpose is to identify improper charges and errors, including but not limited to, excessive tariffs, excessive features, inflated billing, over provisioning of services, etc;

Section 1.02 Over Charge Recovery

If it is determined a Provider has in the past or is presently overcharging a client, the Telecom Audit Group will ascertain the amount of the overcharge and proceed to take action to recover those overcharges according to guidelines allowed by law and feasible.

LITIGATION

In the event Litigation is required to recover any overcharges, The Client will be consulted and will be the one if they wish to pursuit the claim. Any Litigation will be at the expense of the Client, and The Telecom Audit Group will provide documentation and expert testimony in regards to the overcharges identified in the claim.

Section 1.03 Reduction in Cost

The Client will be advised in writing of the corrective actions necessary to achieve a cost savings on the client's present and future billing.

The Client is not required to accept any recommendation given to the client suggested.

However, if the client chooses to accept or implement those recommendations within a 24 month period from the date of the written suggestion, then standard fees are due as expressed in this agreement.

Section 1.04 Authority To Take Action

Before any action is taken regarding any changes to the client's telecommunication billing, the Telecom Audit Group will submit the recommendation for change in writing, which will be approved in writing by the signature of the person authorized to do so. Once this written permission for change is received, the Telecom Audit Group will make the changes as stated on the recommendation.

ARTICLE TWO

OBLIGATIONS OF THE CLIENT

Section 2.01 Access To Records

The Client will provide access to all telecommunication billing and records in their possession for the Telecom Audit Group to carry out the audits and other services provided in this Agreement.

Section 2.02 Letter of Authority

The Client will execute a Letter of Authority to their telecommunication providers or other documentation that is required that authorizes the Telecom Audit Group to act on the Client's behalf when dealing with any telecommunication provider. This Authority covers request for copies of past and present telecommunication billing or other documents connected to the client's telecommunication billing.

Section 2.03 Changes In Services and Equipment

The client is required to keep the Telecom Audit Group informed of any decision being considered, or changes made to their telecommunication network or billing during the term of this agreement.

Section 2.04 Observance of Spirit of Agreement

During the life of this agreement the Client has authorized the Telecom Audit Group to review and perform duties as stated. The Client will not deliberately hinder, restrict, delay or discuss, or make decision affecting any part of their telecommunication network with any provider or seller of telecommunication services or equipment without first discussing all proposals made with the Telecom Audit Group during the term of this agreement.

ARTICLE THREE

Section 3.01 Recovery Fee

If The Telecom Audit Group recovers an overcharge as described in Section 1.02 the client shall pay the Telecom Audit Group a recovery fee equal to fifty percent (50%) of the overcharge amount recovered.

It is understood all recovered amounts will be refunded directly to the Client. Once the client has received the recovered amount, the client will send a copy of the check or credit amount to The Telecom Audit Group documenting the amount has been recovered.

Once this has been verified the fee as stated is then due.

Section 3.02 Corrective Action Fee

Once it has been verified by the client's billing, they have realized a reduction in their future cost through the implementation of the corrective actions taken by the Telecom Audit Group, a corrective action fee of fifty percent (50%) for a period of 24 months from the date the savings occurred is now due.

CONTI- OF CORRECTIVE ACTION FEE

The Corrective Fee is invoiced on a monthly basis after the telecom billing is reviewed and the savings has been verified each month. If the savings stops for any reason, then the fee ceases also.

ARTICLE FOUR

TERM AND TERMINATION

Section 4 01 Term

| Section | 11 4.02 101111 | |
|---|--------------------|---------------------------------|
| This Agreement shall be effective from | day of | 2017, and shall continue for |
| a primary te | rm of 24 months | 5. |
| Section 6 | 4.02 Renewal | |
| At the end of the primary term of this agree | ement it will aut | omatically renew monthly if any |
| section of the client's billing is bei | ing reviewed for | errors or cost savings. |
| The Client will be informed the agreement is writing giving a 30 day notice to do so, eit | | |
| LE | GALIZE | |
| Applicable Law means this agreement s | shall be governe | d by the laws of the state of |
| , and the State of | | shall be the proper venue for |
| | n arising here fro | |
| The Telecom Audit Group will be responsi | ble for their owr | overhead and travel expenses |

related to this audit.

The Client shall not be liable for any expenses of the Telecom Audit Group not previously approved or set out in this agreement.

Audit Exclusions

If there any portions of their Telecommunication Network the client does not wish for the Telecom Audit Group to review, an addendum should state what should be excluded from the audit and attached to this agreement, thereby becoming part of this agreement and covered under the terms of this agreement.

Once the Audit has begin to audit a particular section of their Telecommunication Network, the client cannot exclude this portion from the audit after or during the time this section is ongoing. However, if the

client wishes to exclude a section of their network from the audit, they can do so as long as the audit has not been started on the section they wish to exclude.

SIGNATURES, Continued

SIGNATURES

The Parties have signified by signing below they agree to the terms as stated in this Participation Agreement.

| The Sig | ner For The | Telecom A | Audit Gro | oup |
|---------|-----------------------|-----------|-----------|-----|
| Name_ | | | | _ |
| Title | | | | |
| | Date | , 20 |)17 | |
| | Signer For The Client | | | |
| Name_ | | | | _ |
| Title | | | | |
| | Date | |)17 | |

The Signatures of the above Parties has verified they have the authority to enter into this agreement.

| | Franklin County Government Grant Pre-Application Notification Form | |
|--------------|--|---------|
| _ | | |
| | ment or Organization Applying for Grant: Emergency Management Agency | |
| | rogram Title: US Dept. Homeland Security 2015 | |
| | eginning Period: 9/1/2015 | |
| | nding Period: 4/30/2018 | |
| Grant Am | Table 1 | |
| Funding A | Agency (i.e. State, Federal, Private): | |
| | Funding Agency Contact Information | |
| Name | Gary Baker, Prog Manager - TN Emergency Management Agency | |
| Address | | |
| Phone | 615-741-7037 | |
| Fax | 615-532-9222 | |
| Email | gbaker@tnema.org | |
| | Percentage or Match (i.e.100% or 75%/25%): 100% Federal | |
| | Type (Revenue Advanced or Reimbursed): Reimbursed | |
| | Funding Requirements(Yes/No & Length Required): No | |
| | Cost Availability (Yes/No): Yes, but not requested by EMA | |
| Grant Ben | | |
| Purpose o | | ons on |
| | Interoperable Communications Trailer | |
| | Allowable under the FFY 2017 Homeland Security Grant Program | |
| | | |
| Person/De | Dept Responsible for Grant Program Management: Scott Smith | |
| | Dept Responsible for Reporting Expenditures: Scott Smith | |
| Person/De | Dept Responsible for Requesting Revenue Claims: Scott Smith | |
| Grant Req | quirements for Continuation of Program or Cooperative Agreements: | |
| | Utilized equipment and staff in assisting in Homeland Security issues as they arise. | |
| | Or/ Mutual Aid to Municipal, Local, State and Federal Governments | |
| Grant Requ | quirements for Equipment, Ownership & Insurance: | |
| | Track equipment purchased, maintain & insure. | |
| | | |
| Grant Requ | quirements for Annual Cost of Upgrade/Maintenance, etc.: | |
| | Maintenance of equipment through budget 101-54410 | |
| | | |
| Grant Regu | quirements for Employment or Contracted Services: | |
| | n/a | |
| | -19 | |
| Will this gr | grant add Value to Franklin County's Fixed Assets? (Yes/No): No | |
| | grant add Expense to Franklin County's Insurance Expense? (Yes/No): No | |
| | g Official Signature: Richard Stewart Date: | 11/1/17 |
| | Date | / -/ -/ |

| Tennesies Emergency | | Tuna. |
|---|---------------------------------|------------------------|
| 2017 HOMELAND SECURITY GR | ANT PROGR | AM APPLICATION |
| Award Date: | TID#±, | |
| Contract#: | Total Award: | |
| TO BE COMPLETED BY | PROJECT DIRECT | OR |
| County Executive Name and Title: Richard Stewart, Mayor County Executive Address: | Phone #: | 931-967-2905 |
| | Fax#: | 931-962-1486 |
| 855 Dinah Shore Bivd. Winchester, TN 37398 | E-Mall Address: | |
| Organization Type (Left Click On Applicable Box) City | 3. Homeland Secur District # | fity Info: |
| County 7 | County | Franklin |
| 4. Point of Contact Name and Title: Scott Smith, EMD Point of Contact Address: | Phone #: | 931-987-4532 |
| | Face #: | 931-967-1464 |
| 325 George Fraley Blvd. Winchester, TN. 37398 | É-Mail Address: | ssmith@franklincotn.us |
| AWARD A | MOUNTS | |
| SHSP - State Homeland Security Program | | \$ 19,749.67 |
| CCP - Citizens Corps Program | | |
| MMRS - Netropolitan Medical Response System | | |
| UASI - Urban Areas Security Initiative | 9 | |
| TOTAL AWARD AMOUNT | | \$ 19,749.67 |
| SIGNATU | RES | |
| County Mayor County Executive Homeland Security Grant Point of Contact | Printed Name Scott S | Stevert During |
| | | |

| | PROJECT DETAIL SHEET 2017 |
|--|--|
| Project Title: | Upgrade Interoperable Communications Trailer |
| | |
| investment Justification: | Enhance Interoperable Communications |
| National Priority: | Implementation of PPD-8 and the whole community approach to security and emergency management. |
| | STATE HOMELAND SECURITY STRATEGY |
| | |
| Goal from State Strategy: | Strengthen interoperable communications and collaboration capabilities within Tennessee. |
| Objectives: | Implement a 700/800 Mhz P25 digital radio system across Tennessee. |
| | DETAILED PROJECT DESCRIPTION |
| Upgrade and maintain commun Installed on the ICT trailer. The project. | ication systems onboard the ICT Trailer. Enhance and maintain the security system currently citizens of Franklin County as well as Homeland Security District 6 will benefit from this |
| | PROJECT FUNDING SOURCE(S) |
| SHSP | \$ 15,340.67 |
| CCP | |
| MMRS | |
| TOTAL FOR PROJE | SCT \$ 15,340,67 |

| 医有限性的自然 | PROJECT DETAIL SMEET 2017 |
|---------------------------|--|
| | |
| Project Title: | Interoperable Communications |
| Investment Justification: | Enhance Interoperable Communications |
| National Priority: | Implementation of PPD-8 and the whole community approach to security and emergency management. |
| | STATE HOMELAND SECURITY STRATEGY |
| | |
| Goal from State Strategy: | Strengthen interoperable communications and collaboration capabilities within Tennessee. |
| Objectives: | Establish a statewide wireless communications system including 800 MHz "trunked" voice and 700 MHz mobile data capability to enable all agencies within the State to communicate in an interoperable manner. |
| | DETAILED PROJECT DESCRIPTION |
| | regional capabilities for emergency response agencies to talk across disciplines and one systems, to exchange voice and date with another on demand, in real time, when cement will be purchasing radios. |
| | PROJECT FUNDING SOURCE(S) |
| SHSP | \$ 4,409.00 |
| CCP | |
| MMRS | |
| TOTAL FOR PROJECT | \$ 4,409.00 |

| | Franklin County Government Grant Pro | e-Application Notification Form |
|---|--|--|
| Departme | ent or Organization Applying for Grant: Emergency N | Management Agency |
| | ogram Title: US Dept. Emergency Manageme | |
| Grant Beg | ginning Period: 10/1/2016 | |
| Grant End | ling Period: 6/30/2018 | |
| Grant Am | ount: \$38,850.00 | |
| Funding A | gency (i.e. State, Federal, Private): | |
| | Funding Agency Conta | ct Information |
| Name | Chris Johnson, Director - Middle TN Region - Emer | rgency Management Agency |
| Address | 3041 Sidco Drive, Nashville, TN 37204 | |
| Phone | 615-741-7342 | |
| Fax | 615-741-0498 | |
| Email | cjohnson@tnema.org | |
| Funding Pe | ercentage or Match (i.e.100% or 75%/25%): | 100% Federal |
| Funding Ty | ype (Revenue Advanced or Reimbursed): | Reimbursed |
| Ongoing F | unding Requirements(Yes/No & Length Required): | No |
| Indirect Co | ost Availability (Yes/No): | Yes, but not requested by EMA |
| | | |
| Grant Ben | eficiary: Emergency Ma | nagement Agency |
| | | |
| Grant Bend Purpose of | f Grant: Funding to help with training, | nagement Agency exercises, planning, management, administration & e FFY 2018 EM Performance Grant Program |
| Purpose of | Funding to help with training, e Equipment allowable under the ept Responsible for Grant Program Management: | exercises, planning, management, administration & EFFY 2018 EM Performance Grant Program Scott Smith |
| Purpose of Person/De Person/De | Funding to help with training, e Equipment allowable under the ept Responsible for Grant Program Management: ept Responsible for Reporting Expenditures: | exercises, planning, management, administration & e FFY 2018 EM Performance Grant Program Scott Smith Scott Smith |
| Purpose of Person/De Person/De Person/De | Funding to help with training, e Equipment allowable under the ept Responsible for Grant Program Management: ept Responsible for Reporting Expenditures: ept Responsible for Requesting Revenue Claims: | exercises, planning, management, administration & EFFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith |
| Purpose of Person/De Person/De Person/De | Funding to help with training, experience of Responsible for Grant Program Management: Expt Responsible for Reporting Expenditures: Expt Responsible for Requesting Revenue Claims: uirements for Continuation of Program or Cooperative | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: |
| Purpose of Person/De Person/De Person/De | Funding to help with training, e Equipment allowable under the ept Responsible for Grant Program Management: ept Responsible for Reporting Expenditures: ept Responsible for Requesting Revenue Claims: | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: n Homeland Security issues as they arise. |
| Person/De Person/De Person/De Grant Requ | Funding to help with training, experience of Responsible for Grant Program Management: Pept Responsible for Reporting Expenditures: Pept Responsible for Requesting Revenue Claims: Put Responsible for Requesting Revenue Claims: | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: n Homeland Security issues as they arise. |
| Person/De Person/De Person/De Grant Requ | Funding to help with training, e Equipment allowable under the ept Responsible for Grant Program Management: ept Responsible for Reporting Expenditures: ept Responsible for Requesting Revenue Claims: uirements for Continuation of Program or Cooperative Utilized equipment and staff in assisting i Or/ Mutual Aid to Municipal, Local, State | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. |
| Person/De Person/De Person/De Grant Requ | Equipment allowable under the Equipment Equipment: Equipment allowable under the Equipment Equipment: Equipment Equipment Equipment Equipment allowable under the Equipment Eq | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. |
| Person/De Person/De Person/De Grant Requ | Equipment allowable under the Equipment Equipment: Equipment allowable under the Equipment Equipment: Equipment Equipment Equipment Equipment allowable under the Equipment Eq | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: Homeland Security issues as they arise. and Federal Governments in insure. |
| Person/De Person/De Person/De Grant Requ | Equipment allowable under the Equipment and Expenditures: Expert Responsible for Reporting Expenditures: Expert Responsible for Requesting Revenue Claims: Expert Responsible for Requesting Revenue Claims: Utilized equipment and Staff in assisting it Or/ Mutual Aid to Municipal, Local, State Utilized Equipment, Ownership & Insurance: Track equipment purchased, maintain & | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. In and Federal Governments In insure. |
| Person/De Person/De Person/De Grant Requ Grant Requ | Equipment allowable under the Equipment Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Utilized equipment and confirment or Cooperative Utilized equipment and staff in assisting if Or/ Mutual Aid to Municipal, Local, State Universe of Equipment, Ownership & Insurance: Track equipment purchased, maintain & Universe of Equipment through but universe of Equipment through but universe of Employment or Contracted Services: | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. In and Federal Governments In insure. |
| Person/De Person/De Person/De Grant Requ Grant Requ | Equipment allowable under the Equipment Expensible for Reporting Expenditures: Expert Responsible for Reporting Expenditures: Expert Responsible for Requesting Revenue Claims: Utilized equipment and staff in assisting if Or/ Mutual Aid to Municipal, Local, State uirements for Equipment, Ownership & Insurance: Track equipment purchased, maintain & Uirements for Annual Cost of Upgrade/Maintenance, and Maintenance of equipment through but the Equipment of Equipment of Equipment through but the Equipment of Equi | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. In and Federal Governments In insure. |
| Person/De Person/De Person/De Grant Requ Grant Requ | Equipment allowable under the Equipment Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Expenditures: Utilized equipment and confirment or Cooperative Utilized equipment and staff in assisting if Or/ Mutual Aid to Municipal, Local, State Universe of Equipment, Ownership & Insurance: Track equipment purchased, maintain & Universe of Equipment through but universe of Equipment through but universe of Employment or Contracted Services: | Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. In and Federal Governments A insure. |
| Person/De Person/De Person/De Grant Requ Grant Requ Grant Requ | Equipment allowable under the Equipment and Expenditures: Expert Responsible for Reporting Expenditures: Expert Responsible for Requesting Revenue Claims: Expert Responsible for Requesting Revenue Claims: Utilized equipment and staff in assisting it Or/ Mutual Aid to Municipal, Local, State uirements for Equipment, Ownership & Insurance: Track equipment purchased, maintain & Uirements for Annual Cost of Upgrade/Maintenance, of Maintenance of equipment through but uirements for Employment or Contracted Services: n/a | exercises, planning, management, administration & FFY 2018 EM Performance Grant Program Scott Smith Scott Smith Scott Smith Agreements: In Homeland Security issues as they arise. In and Federal Governments insure. A insure. A insure. A insure. A insure. A No): No |

FRANKLIN COUNTY, TENNESSEE

EMERGENCY MANAGEMENT AGENCY SCOTT SMITH, DIRECTOR

325 GEORGE FRALEY PARKWAY WINCHESTER, TN 37398

OFFICE: (931) 967-4532 FAX: (931) 967-1464



November 1, 2017

TEMA Middle Region
Attn: Mr. Chris Johnson

3041 Sidco Drive

Nashville, Tennessee 37204

Dear Mr. Johnson:

Franklin County is requesting continuation of EMPG funding for FFY 2018. If any additional funding becomes available please keep us in mind. Please contact me or Scott Smith, EMA Director, if you have any questions and thank you for your consideration in this matter.

Respectfully,

NINT

Richard Stewart, Franklin County Mayor

cc: Allen Slater - District Coordinator

| | | | | | | | | 06-27-17 6 |
|-------------|---|--------------------------------------|---|---|---|---|---|---|
| | (cost reim | RNMEI bursement g d instrument | rant e | AL GRAI contract with a | NT C | ONTR | ACT see local g | overnmental entity or their |
| Begin Da | ate | End Date | 9 | | Agen | cy Tracking | # | Edison ID |
| | 10/01/2016 | | C | 06/30/2018 | | 3410 | 1-05218 | |
| | Legal Entity Name | | | | | | | Edison Vendor ID |
| · ' | lent or Contractor | | CFDA | # 97.042 | | | | |
| □ c | Contractor | | Grant | ee's fiscal yea | r end . | une 30th | | |
| Service C | Caption (one line o | nly) | | | | | | |
| EMEI | RGENCY MANAG | SEMENT PE | ERFC | RMANCE GF | TAAS | EDERAL F | ISCAL YE | AR 2017 |
| Funding - | · · | | | | | 7 | | |
| FY 2018 | State | Federal | 0.00 | Interdepartm | ental | Other | TOT | AL Grant Contract Amount |
| 2018 | | 38,850 | 0.00 | | | | _ | 38,850.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL: | | 38,850 | 0.00 | | | | | 38,850.00 |
| | | | | | | | | |
| Grantee S | election Process | Summary | | | | 7 | | |
| Comp | etitive Selection | | | | | | | |
| | competitive Selec | | the 512 loca Nat incr guid prepage Emro Offic Gov | nagement Agency, Robert T. Stafford 11 et seq.), to provi- al emergency man- tional Preparedness eases the State an tance, and assistan paredness system ncies, tribal and te- ergency Managem emmental entity wit comments), and in surements), and in surements | Emerge Disaster de grant agement s Goal's id local e nce as al exists for ritorial g ent Refor hich follo and Bud | ncy Managemer Relief and Eme funding to assis agencies in obtra associated Miss flectiveness by uthorized in this r all hazards. The overnments as: mn Act (6 U.S.C. wis the state and last (A-87, Principet (A-87, Principet) | nt Performanco regency Assists t state emerge alning the resolution Areas and providing the title so that a e Grants are countries by § 762) This countries tiples for State tiples for State | dance with the Federal Emergency e Grant Program, established by ance Act, as amended (42 U.S.C. § ancy management agencies and burces required to support the Core Capabilities. This grant necessary direction, coordination, comprehensive emergency pen to ell local governments, state Section 682 of the Post Katrina contract was negotiated with a local ment laws, federal government, local, and Indian Tribal Regulations 44.13.36 for |
| appropriati | ficer Confirmation on from which oblig be paid that is not ations. | lations hereu | ander: | are | | | CPO USE | ē - GG |

Account Code (optional) 71301000

Speed Chart (optional)

GRANT CONTRACT BETWEEN THE STATE OF TENNESSEE, DEPARTMENT OF MILITARY, TENNESSEE EMERGENCY MANAGEMENT AGENCY AND FRANKLIN COUNTY

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Military, Tennessee Emergency Management Agency, hereinafter referred to as the "State" or the "Grantor State Agency" and Grantee Franklin County, hereinafter referred to as the "Grantee," is for the provision of pass-through funding to subsidize emergency management, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # 3890

A. SCOPE OF SERVICES AND DELIVERABLES:

- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. Each Grant will be in accordance with items outlined in Tennessee Code Annotated (TCA) 58-2-110; et al., the Program Worksheet (PW) as approved by the appropriate Regional Director (RD) of the Tennessee Emergency Management Agency (TEMA) and in coordination with the U.S. Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), Grant Programs Directorate (GPD) and the local Emergency Management Agency (EMA).
- A.3. Each Grant will incorporate the PW as a part of Attachment 2.
- A.4. Incorporation of Additional Documents. In the event of a discrepancy or ambiguity regarding the Grantee's duties, responsibilities, and performance under this Grant Contract, the following documents, incorporated by reference or attachment, shall govern in order of precedence as detailed below.
 - a. this Grant Contract and all of its attachments and exhibits, excluding the documents listed at b. and c., below;
 - the associated grant proposal solicitation, if any, along with any associated amendments;
 - c. the Grantee's proposal (Attachment 2) incorporated hereto as additional description of the scope of services requirements.
- A.5. The Federal Award Identification Worksheet shall be included as a part of this grant contract and designated as Attachment 3.

B. TERM OF CONTRACT:

- B.1. This Grant Contract shall be effective on October 1, 2016 ("Effective Date") and extend for a period of twenty-one (21) months after the Effective Date, thereby ending on June 30, 2018 ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- B.2. <u>Federal Preaward Authority</u>. The Parties acknowledge that the State has the power to expend funds under this Grant Contract in accordance with applicable federal preaward authority.

Federal preaward authority is a system under which recipients of federal grant money may incur certain project costs before the final approval of a federal grant and may retain eligibility for subsequent reimbursement after grant approval. The payment obligations of this Grant Contract may be predicated wholly or in part on the State's exercise of federal preaward authority. By accepting the terms of this Grant Contract, the Grantee acknowledges the following:

- a. With regard to the Grantee's activities prior to the Effective Date of this Grant Contract, only those activities which meet all of the following requirements shall be considered for reimbursement:
 - Activities that are reasonably related to the Scope of Services;
 - (2) Activities in whose absence the Scope of Services could not be completed or performed; and
 - (3) Activities that meet the relevant federal agency's requirements for reimbursement under federal preaward authority.
- The Grantee understands the federal preaward authority system and its relation to this Grant Contract.
- c. Preaward authority is not a legal or implied commitment that the work contemplated in this Grant Contract will be approved for federal assistance or that a federal agency will obligate funds. Furthermore, it is not a legal or implied commitment that all items undertaken by the Grantee will the eligible for inclusion in a federally funded project.
- d. It is the Grantee's responsibility to ensure its own compliance with the policies and requirements of the relevant federal agency with regard to the goods or services contemplated in this Grant Contract. The Grantee assumes all risk and is responsible for ensuring that all conditions are met to retain eligibility for federal reimbursement via grant.
- e. To the extent that this Grant Contract is funded through federal preaward authority, the State's obligations under Section C of this Grant Contract shall be void in the event that any of the following occur:
 - (1) the Grantee fails to comply with the grantor federal agency's policies and regulations;
 - (2) the relevant federal agency fails or refuses to finalize a grant; or
 - (3) the relevant federal agency refuses to reimburse specific expenses incurred under preaward authority.
- f. The start date of the State's federal preaward authority is October 1, 2016.

C. PAYMENT TERMS AND CONDITIONS:

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed thirty-eight thousand eight hundred fifty and 00/100 (\$ 38,850.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 1 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. <u>Compensation Firm</u>. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.

- C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.
- C.4. <u>Travel Compensation</u>. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

Tennessee Emergency Management Agency EMPG Program 3041 Sidco Drive Nashville, TN 37204

- a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).
 - (1) Invoice/Reference Number (assigned by the Grantee).
 - (2) Invoice Date.
 - (3) Invoice Period (to which the reimbursement request is applicable).
 - (4) Grant Contract Number (assigned by the State).
 - (5) Grantor: Department of Military, Tennessee Emergency Management Agency.
 - (6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).
 - (7) Grantee Name.
 - (8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.
 - (9) Grantee Remittance Address.
 - (10) Grantee Contact for Invoice Questions (name, phone, or fax).
 - (11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:
 - The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).
 - ii. The amount reimbursed by Grant Budget line-item to date.
 - iii. The total amount reimbursed under the Grant Contract to date.
 - iv. The total amount requested (all line-items) for the Invoice Period.
- The Grantee understands and agrees to all of the following.
 - (1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.
 - (2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.
 - (3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.

- C.6. <u>Budget Line-item:</u> Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may request revisions of Grant Budget line-items by letter, giving full details supporting such request, provided that such revisions do not increase total Grant Budget amount. Grant Budget line-item revisions may not be made without prior, written approval of the State in which the terms of the approved revisions are explicitly set forth. Any increase in the total Grant Budget amount shall require a Grant Contract amendment.
- C.7. <u>Disbursement Reconciliation and Close Out.</u> The Grantee shall submit any final invoice and a grant disbursement reconciliation report within sixty (60) days of the Grant Contract end date, in form and substance acceptable to the State.
 - a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
 - b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
 - c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
 - d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.
- C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.

- C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.13. <u>Prerequisite Documentation</u>. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
 - a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
 - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.3. <u>Termination for Convenience</u>. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.
- D.4. <u>Termination for Cause</u>. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. <u>Subcontracting.</u> The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying."

"Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.

- D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.
- D.7 Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:
 - a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
 - b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
 - c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Bill Worth, Director
East TN Region
803 N. Concord St.
Knoxville, TN 37919
bill.worth@tn.gov
Phone #: (865) 594-5664
FAX #: (865) 594-5668

Chris Johnson, Director Middle TN Region 3041 Sidco Drive Nashville, TN 37204 chris.w.johnson@tn.gov Phone #: (615) 741-7342 FAX #: (615) 741-0498

Jane Waldrop, Director West TN Region 1510 R. E. Bailey Bypass Jackson, TN 38302 jane.waldrop@tn.gov Phone #: (731) 422-3300 FAX #: (731) 423-6621

The Grantee:

Richard Stewart, County Mayor Franklin County 855 Dinah Shore Boulevard Winchester, TN 37398 richard.stewart@franklincotn.us Telephone #: (931) 967-2905 FAX #: (931) 962-0194

Point of Contact

Scott Smith, EMA Director Franklin County EMA 231 Wilton Circle Winchester, TN 37398 fcema@franklincotn.us Telephone #: (931) 967-4532 FAX #: (931) 967-1464

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- D.11. <u>HIPAA Compliance</u>. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.
 - a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.
 - b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the

Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.

- c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health Information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.
- D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 et seq., or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

- D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.
- D.14. <u>Licensure</u>. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.
- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency and the Department of Finance and Administration ("F&A"). Send electronic copies of annual and final reports to F&A at fa.audit@tn.gov. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment to the Grant Contract.
- D.19. Audit Report. For purposes of this Section, pass-through entity means a non-federal entity that provides a subaward to a subrecipient to carry out part of a federal program.

The Grantee shall provide audited financial statements to the Tennessee Comptroller of the Treasury ("Comptroller") if during the Grantee's fiscal year, the Grantee: (1) expends seven hundred fifty thousand dollars (\$750,000) or more in direct and indirect federal financial assistance and the State is a pass-through entity; (2) expends seven hundred fifty thousand dollars (\$750,000) or more in state funds from the State; or (3) expends seven hundred fifty thousand dollars (\$750,000) or more in federal financial assistance and state funds from the State, and the State is a pass-through entity. At least ninety (90) days before the end of its fiscal year, the Grantee shall complete Attachment 4 to notify the State whether or not Grantee is subject to an audit. The Grantee should submit only one, completed Notice of Audit Report document during the Grantee's fiscal year. Any Grantee that is subject to an audit and so indicates on Attachment 4 shall complete Attachment 5. If the Grantee is subject to an audit, Grantee shall obtain the Comptroller's approval before engaging a licensed, independent public accountant to perform the audit. The Grantee may contact the Comptroller for assistance identifying auditors.

All audits shall be performed in accordance with the Comptroller's requirements, as posted on its web site. When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

The audit contract between the Grantee and the Auditor shall be on a contract form prescribed by the Comptroller. The Grantee shall be responsible for payment of fees for an audit prepared by a licensed, independent public accountant. Payment of the audit fees by the Grantee shall be subject to the provision relating to such fees contained within this Grant Contract. The Grantee shall be responsible for reimbursing the Comptroller for any costs of an audit prepared by the Comptroller.

D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, motor vehicles, or contracted services, procurements by the Grantee shall be competitive where practicable. For any procurement for which reimbursement is paid under this Grant Contract, the Grantee shall document the competitive procurement method. In each instance where it is determined that use of a competitive procurement method is not practicable, supporting documentation shall include a written justification for the decision and for the use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.318—200.326 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment or motor vehicles under this Grant Contract.

- D.21. <u>Strict Performance</u>. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.
- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.
- D.23. <u>Limitation of State's Liability</u>. The State shall have no liability except as specifically provided in this Grant Contract. In no event will the State be liable to the Grantee or any other party for any lost revenues, lost profits, loss of business, loss of grant funding, decrease in the value of any securities or cash position, time, money, goodwill, or any indirect, special, incidental, punitive, exemplary or consequential damages of any nature, whether based on warranty, contract, statute, regulation, tort (including but not limited to negligence), or any other legal theory that may arise under this Grant Contract or otherwise. The State's total liability under this Grant Contract (including any exhibits, schedules, amendments or other attachments to the Contract) or otherwise shall under no circumstances exceed the Maximum Liability originally established in Section C.1 of this Grant Contract. This limitation of liability is cumulative and not per incident.
- D.24. Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract or grounds

for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.

- D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.
- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.
- D.27. State Interest in Equipment or Motor Vehicles. The Grantee shall take legal title to all equipment or motor vehicles purchased totally or in part with funds provided under this Grant Contract, subject to the State's equitable interest therein, to the extent of its pro rata share, based upon the State's contribution to the purchase price. The term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five thousand dollars (\$5,000.00). The term "motor vehicle" shall include any article of tangible personal property that is required to be registered under the "Tennessee Motor Vehicle Title and Registration Law", Tenn. Code Ann. Title 55, Chapters 1-6.

As authorized by the Tennessee Uniform Commercial Code, Tenn. Code Ann. Title 47, Chapter 9 and the "Tennessee Motor Vehicle Title and Registration Law," Tenn. Code Ann. Title 55, Chapters 1-6, the parties intend this Grant Contract to create a security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this Grant Contract. A further intent of this Grant Contract is to acknowledge and continue the security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this program's prior year Grant Contracts between the State and the Grantee.

The Grantee grants the State a security interest in all equipment or motor vehicles acquired in whole or in part by the Grantee under this Grant Contract. This Grant Contract is intended to be a security agreement pursuant to the Uniform Commercial Code for any of the equipment or motor vehicles herein specified which, under applicable law, may be subject to a security interest pursuant to the Uniform Commercial Code, and the Grantee hereby grants the State a security interest in said equipment or motor vehicles. The Grantee agrees that the State may file this Grant Contract or a reproduction thereof, in any appropriate office, as a financing statement for any of the equipment or motor vehicles herein specified. Any reproduction of this or any other security agreement or financing statement shall be sufficient as a financing statement. In addition, the Grantee agrees to execute and deliver to the State, upon the State's request, any financing statements, as well as extensions, renewals, and amendments thereof, and reproduction of this Grant Contract in such form as the State may require to perfect a security interest with respect to said equipment or motor vehicles. The Grantee shall pay all costs of filing

such financing statements and any extensions, renewals, amendments and releases thereof, and shall pay all reasonable costs and expenses of any record searches for financing statements the State may reasonably require. Without the prior written consent of the State, the Grantee shall not create or suffer to be created pursuant to the Uniform Commercial Code any other security interest in said equipment or motor vehicles, including replacements and additions thereto. Upon the Grantee's breach of any covenant or agreement contained in this Grant Contract, including the covenants to pay when due all sums secured by this Grant Contract, the State shall have the remedies of a secured party under the Uniform Commercial Code and, at the State's option, may also invoke the remedies herein provided.

The Grantee agrees to be responsible for the accountability, maintenance, management, and inventory of all property purchased totally or in part with funds provided under this Grant Contract. The Grantee shall maintain a perpetual inventory system for all equipment or motor vehicles purchased with funds provided under this Grant Contract and shall submit an inventory control report which must include, at a minimum, the following:

- a. Description of the equipment or motor vehicles;
- b. Manufacturer's serial number or other identification number, when applicable;
- c. Consecutive inventory equipment or motor vehicles tag identification;
- d. Acquisition date, cost, and check number;
- e. Fund source, State Grant number, or other applicable fund source identification;
- f. Percentage of state funds applied to the purchase;
- g. Location within the Grantee's operations where the equipment or motor vehicles is used;
- h. Condition of the property or disposition date if Grantee no longer has possession;
- i. Depreciation method, if applicable; and
- j. Monthly depreciation amount, if applicable.

The Grantee shall tag equipment or motor vehicles with an Identification number which is cross referenced to the equipment or motor vehicle item on the inventory control report. The Grantee shall inventory equipment or motor vehicles annually. The Grantee must compare the results of the inventory with the inventory control report and investigate any differences. The Grantee must then adjust the inventory control report to reflect the results of the physical inventory and subsequent investigation.

The Grantee shall submit its inventory control report of all equipment or motor vehicles purchased with funding through this Grant Contract within thirty (30) days of its end date and in form and substance acceptable to the State. This inventory control report shall contain, at a minimum, the requirements specified above for inventory control. The Grantee shall notify the State, in writing, of any equipment or motor vehicle loss describing the reasons for the loss. Should the equipment or motor vehicles be destroyed, lost, or stolen, the Grantee shall be responsible to the State for the pro rata amount of the residual value at the time of loss based upon the State's original contribution to the purchase price.

Upon termination of the Grant Contract, where a further contractual relationship is not entered into, or at another time during the term of the Grant Contract, the Grantee shall request written approval from the State for any proposed disposition of equipment or motor vehicles purchased with Grant funds. All equipment or motor vehicles shall be disposed of in such a manner as the parties may agree from among alternatives approved by the Tennessee Department of General Services as appropriate and in accordance with any applicable federal laws or regulations.

D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cqi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl

- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-407.
- D.30. <u>Completeness</u>. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.
- D.32. <u>Headings</u>. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.
- D.33. Iran Divestment Act. The requirements of Tenn. Code Ann. § 12-12-101 et.seq., addressing contracting with persons as defined at T.C.A. §12-12-103(5) that engage in investment activities in Iran, shall be a material provision of this Grant Contract. The Grantee certifies, under penalty of perjury, that to the best of its knowledge and belief that it is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.

E. SPECIAL TERMS AND CONDITIONS:

- E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.
- E.2. <u>Debarment and Suspension</u>. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals;
 - are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;
 - b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;
 - are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and
 - d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals

or the principals of its subcontractors are excluded, disqualified, or presently fall under any of the prohibitions of sections a-d.

- E.3. Compliance With Title VI of the Civil Rights Act of 1964. The Grantee agrees to comply with the provisions contained in Title VI of the 1964 Civil Rights Act (42 U.S.C. 2000d), and any federal regulations specific to the funding of this grant. The Grantee further agrees to complete and return a self-compliance report as provided by the Grantor.
- E.4. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with applicable state and federal law. All material and information, regardless of form, medium or method of communication, provided to the Grantee by the State or acquired by the Grantee on behalf of the State that is regarded as confidential under state or federal law shall be regarded as "Confidential Information." Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required or permitted under state or federal law. Grantee shall take all necessary steps to safeguard the confidentiality of such material or information in conformance with applicable state and federal law.

The obligations set forth in this Section shall survive the termination of this Grant Contract.

- E.5. The Grantee shall provide a drug-free workplace pursuant to the "Drug-Free Workplace Act," 41 U.S.C. §§ 8101 through 8106, and its accompanying regulations.
- E.6. Environmental Tobacco Smoke. Pursuant to the provisions of the federal "Pro-Children Act of 1994" and the "Children's Act for Clean Indoor Air of 1995," Tenn. Code Ann. §§ 39-17-1601 through 1606, the Grantee shall prohibit smoking of tobacco products within any indoor premises in which services are provided to individuals under the age of eighteen (18) years. The Grantee shall post "no smoking" signs in appropriate, permanent sites within such premises. This prohibition shall be applicable during all hours, not just the hours in which children are present. Violators of the prohibition may be subject to civil penalties and fines. This prohibition shall apply to and be made part of any subcontract related to this Grant Contract.
- E.7. Federal Funding Accountability and Transparency Act (FFATA). This Grant requires the Grantee to provide supplies and/or services that are funded in whole or in part by federal funds that are subject to FFATA. The Grantee is responsible for ensuring that all applicable requirements, including but not limited to those set forth herein, of FFATA are met and that the Grantee provides information to the State as required.

The Grantee shall comply with the following:

- a. Reporting of Total Compensation of the Grantee's Executives.
 - (1) The Grantee shall report the names and total compensation of each of its five most highly compensated executives for the Grantee's preceding completed fiscal year, if in the Grantee's preceding fiscal year it received:
 - 80 percent or more of the Grantee's annual gross revenues from Federal procurement contracts and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and sub awards); and
 - ii. \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts), and Federal financial assistance subject to the Transparency Act (and sub awards); and
 - iii. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or

15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at http://www.sec.gov/answers/execomp.htm.).

Executive means officers, managing partners, or any other employees in management positions.

- (2) Total compensation means the cash and noncash dollar value earned by the executive during the Grantee's preceding fiscal year and includes the following (for more information see 17 CFR 229.402(c)(2)):
 - Salary and bonus.
 - ii. Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
 - iii. Earnings for services under non-equity incentive plans. This does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
 - iv. Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
 - Above-market earnings on deferred compensation which is not tax qualified.
 - vi. Other compensation, if the aggregate value of all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.
- b. The Grantee must report executive total compensation described above to the State by the end of the month during which this Grant is awarded.
- c. If this Grant is amended to extend its term, the Grantee must submit an executive total compensation report to the State by the end of the month in which the amendment to this Grant becomes effective.
- d. The Grantee will obtain a Data Universal Numbering System (DUNS) number and maintain its DUNS number for the term of this Grant. More information about obtaining a DUNS Number can be found at: http://fedgov.dnb.com/webform/.

The Grantee's failure to comply with the above requirements is a material breach of this Grant for which the State may terminate this Grant for cause. The State will not be obligated to pay any outstanding invoice received from the Grantee unless and until the Grantee is in full compliance with the above requirements.

E.8 Compliance With National Incident Management System (NIMS). The Grantee will be in compliance with NIMS Standards established by the U.S. Department of Homeland Security and the Federal Emergency Management Agency authorized by Homeland Security Presidential Directive 08 (HSPD-08). The Grantee agrees that it has met NIMS compliance standards. The Grantee further agrees to complete within the announced suspense date the NIMS Implementation yearly survey.

| IN WITNESS WHEREOF, | | |
|---|-----------------------------|---|
| FRANKLIN COUNTY: | | |
| • | | |
| NI IL | 14/1/19 | 7 |
| GRANTEE SIGNATURE | DATE | |
| RICHARD STEWART, COUNTY MAYOR | | |
| PRINTED NAME AND TITLE OF GRANTEE SIG | GNATORY (above) | |
| | | |
| DEPARTMENT OF MILITARY, TENNESSEE E | MERGENCY MANAGEMENT AGENCY: | |
| | | |
| | | |
| MG TERRY M. HASTON, THE ADJUTANT GEN MILITARY DEPARTMENT | NERAL, DATE | |
| , | | |
| · | | |
| | | |
| I certify that this entity meets Civil Rights Title VI compliance. | | |
| Signature | | |
| Date | | |
| Reviewed by Dept. of Military Civil Rights Title VI Officer | | |
| | | |

ATTACHMENT 1

Page 1

GRANT BUDGET

GRANTEE NAME: FRANKLIN COUNTY

EMERGENCY MANAGEMENT PERFORMANCE GRANT 2017

The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period:

BEGIN: 10/01/2016

END: 06/30/2018

| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 | GRANT CONTRACT | GRANTEE MATCH | TOTAL PROJECT |
|---|--|-------------------|------------------|---------------|
| 1. 2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 |
| 4, 15 | Professional Fee, Grant & Award ² | 38,850.00 | 38,850.00 | 77,700.00 |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 |
| 11. 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 |
| 13 | Interest ² | 0.00 | 0.00 | 0.00 |
| 14 | Insurance | 0.00 | 0.00 | 0.00 |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 |
| 17 | Depreciation ² | 0.00 | 0.00 | 0.00 |
| 18 | Other Non-Personnel ² | 0.00 | 0.00 | 0.00 |
| 20 | Capital Purchase ² | 0.00 | 0.00 | 0.00 |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 |
| n/a | Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above) | 0.00 | 0.00 | 0.00 |
| 25 | GRAND TOTAL | 38,850.00 | 38,850.00 | 77,700.00 |

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.state.tn.us/finance/act/documents/policy3.pdf).

Applicable detail follows this page if line-item is funded.

A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee fallure to meet the Match Requirement.

ATTACHMENT 1

Page 2

GRANT BUDGET LINE-ITEM DETAIL:

| PROFESSIONAL FEE, GRANT & AWARD | AMOUNT |
|--|-----------|
| FUNDING OF TRAINING, EXERCISES, PLANNING, MANAGEMENT & ADMINISTRATION AND EQUIPMENT PURCHASES ALLOWABLE UNDER THE FFY 2017 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) PROGRAM | 38,850.00 |
| TOTAL | 38,850,00 |



TEMA 2017 Program Worksheet Franklin County

| Task/Program Elements | Projected Quarter Completion |
|--|--|
| EMAP STANDARD 3.1 - Program Administration, Plans & Evaluation | |
| Review Basic Emergency Operations Plan annually and update as required. Annual Program Worksheet is completed and signed by County Emergency Management Director. | 4 th Quarter |
| EMAP STANDARD 3.2 - Program Coordinator | |
| Current letter of appointment is on file with TEMA. Director or designee will attend regional directors' meetings | 1 st Quarter On Occurrence |
| EMAP STANDARD 3.3 – Advisory Committee | |
| EM Advisory Committee meet on a regular basis and includes the "whole community" approach to EM. (if applicable) | On Occurrence |
| EMAP STANDARD 4.1 – Administration and Finance | |
| Submit Staffing Pattern and Salary and Benefits form to the regional office with a letter from County Mayor requesting EMPG funding for the next FFY by 30 June. | 3 rd Quarter |
| Ensure all files relating to emergency management funding and activities are current and open for review. | Quarterly |
| Submit Quarterly Activity Reports by the 15th day of each new federal fiscal quarter to the Regional Office. | Quarterly |
| Submit quarterly Funding Certification with supporting documentation by the 15th day of each new federal fiscal quarter to the Regional Office. | Quarterly |
| EMAP STANDARD 4.2 – Laws and Authorities | |
| Review the Local Ordinance/Executive Order that established the Local EMA Office and up-date the document as needed to remain in compliance with the TCA, Title 58-Chapter 2, Part 1 (Disasters, Emergencies and Civil Defense.) | 1 st Quarter |
| EMAP STANDARD 4.3 – Hazard Identification & Risk Assessment | |
| Review the counties Hazard and Vulnerability Assessment and make adjustments as needed: | 3 rd Quarter |
| MAP STANDARD 4.4 – Hazard Mitigation | |
| Review and update Hazard Mitigation Plan as needed/required | 3 rd Quarter |
| MAP STANDARD 4.5 – Prevention and Security | |
| Be an active member of the Homeland Security District; attend meetings and insure the county is meeting district goals and objectives. | Quarterly |
| MAP STANDARD 4.6 – Planning | |
| Review and update Annex and ESFs to the BEOP as required Attend LEPC meetings and provide a copy of each LEPC meeting minutes to the Regional Office | 4 th Quarter On Occurrence |
| | |

Page 1



TEMA

2017 Program Worksheet Franklin County

| EMAP STANDARD 4.7 – Incident Management | , |
|---|-------------------------|
| Report incidents and missions to the SEOC/SWP and/or regional office in a timely manner. | On Occurrence |
| Note mission and incident and other EM activities in the quarterly | Quarterly |
| report. Utilize TEMA's WebEOC as a disaster management/information tool | On occurrence |
| EMAP STANDARD 4.8 – Resource Management and Logistics | On occurrence |
| Develop/update Resource management SOG for the County | 1 st Quarter |
| CMAP STANDARD 4.9 – Mutual Aid | 1 Quarter |
| Review Established procedures for requesting and receiving Mutual Aid Resources based local agreements and state law. | 4 th Quarter |
| MAP STANDARD 4.10 – Communications and Warning | |
| Test local communications and warning systems on a regular basis. Establish connectivity with Tennessee Early Warning Advisory System (TEWAS) to the 24-hour warning point and check monthly. | Monthly Monthly |
| Update key elected and appointed officials contact list using state provided format on a quarterly basis. | Quarterly |
| MAP STANDARD 4.11 – Operations and Procedures | |
| Ensure operational checks are performed on all assigned radiological detection equipment. | Quarterly |
| Review and update operational checklist for EOC activation. | 2 nd Quarter |
| Review and update operational checklists for CRP and POD operations | 2 nd Quarter |
| MAP STANDARD 4.12 – Facilities | |
| Ensure the program has a primary and alternate facility identified and capable of coordinating and supporting sustained response and recovery operations. | 1 st Quarter |
| MAP STANDARD 4.13 – Training | |
| Develop a Multi-Year Training Plan (2 year) | 4 th Quarter |
| Complete the annual NIMS reporting tool as required | As required |
| Maintain records on NIMS requirements and encourage all agencies to meet the training objectives. | Quarterly |
| Demonstrate a good faith effort in coordinating and conducting required NIMS training for EM personnel in accordance with NIMS recommendations | 3 rd Quarter |
| Coordinate and conduct specialty, hazardous materials and general emergency management training for the jurisdiction's response personnel. | As required |
| Director or designee attends the TEMA/EMAT Annual Training Workshop. | On Occurrence |

2017 Program Worksheet Franklin County

| | Note: Should the Director or designee not be able to attend due to | 1 |
|-----|---|-------------------------|
| | unforeseen circumstances, an extraordinary circumstance statement should be submitted to the Regional Administrator before the | |
| | conference date. | |
| • | Complete WebEOC Training | 2 nd Quarter |
| • | Complete Damage Assessment/Initial Impact Assessment Training | 2 nd Quarter |
| • | Emergency Management Director and paid staff receiving EMPG funding must complete the Independent Study Professional Development Series courses and complete the basic NIMS training as required. | Quarterly |
| EMA | P STANDARD 4.14 - Exercises, Evaluations and Corrective Actions | |
| • | Complete/update the multi-year exercise plan based on local hazards. EMPG funded positions will participate in a minimum of 3 exercises | 4th Quarter |
| | and submit required documentation as required by EMPG Guidance | Quarterly |
| • | Local EMA to participate with Severe Weather Awareness Week activities. | 2 nd Quarter |
| • | TEMA's Exercise Report Form will be used for exercise reporting. (An actual occurrence may NOT be substituted for an exercise. | On Occurrence |
| | P STANDARD 4.15 – Crisis Communications, Public Education of ormation | On Occurrence |
| • | Provide public education, information programs and presentations that provide education and information through the whole cycle of emergency management: preparedness, response, recovery and mitigation. | As requested |

1-11-17 Scott Smith (Print) Local Director Signature Date 1-11-17 Allen Slater (Print) District Coordinator Signatur 2-2- 2017 (Print) Regional Administrator Signature Date Approved

ATTACHMENT 3

Federal Award Identification Worksheet

| Subrecipient's name (must match registered name in DUNS) | Franklin County |
|--|--|
| Subrecipient's DUNS number | 001110634 |
| Federal Award Identification Number (FAIN) | EMA-2017-EP-00008-S01 |
| Federal award date | 07/25/2017 |
| CFDA number and name | 97.042 |
| Grant contract's begin date | 10/01/2016 |
| Grant contract's end date | 06/30/2018 |
| Amount of federal funds obligated by this grant contract | 38,850.00 |
| Total amount of federal funds obligated to the subrecipient | Consolidate data not available |
| Total amount of the federal award to the pass- through entity (Grantor State Agency) | 6,897,557.00 |
| Name of federal awarding agency | U.S. Department of Homeland Security |
| Name and contact information for the federal awarding official | Sharrie Abrams, Assistance Officer FEMA Region IV 3003 Chamblee Tucker Road Atlanta, GA 30341 |
| Is the federal award for research and development? | NO |
| Indirect cost rate for the federal award (See 2 C.F.R. §200.331 for information on type of indirect cost rate) | N/A |

| | Franklin County Governmen | it Grant Pre-Application Notification Form | | | | | |
|---|---|---|--|--|--|--|--|
| Department | or Organization Applying for Grant: | Franklin County Solid Waste | | | | | |
| Grant/Progr | am Title: | TDEC "Organics Management Grant Program" | | | | | |
| Grant Begini | ning Period: | 12/4/2017 | | | | | |
| Grant Ending | g Period: | 12/3/2022 | | | | | |
| Grant Amou | nt: | \$108,230 | | | | | |
| Funding Age | ncy (i.e. State, Federal, Private): | Federal through State | | | | | |
| | Funding Ag | ency Contact Information | | | | | |
| Name | Loretta Harrington, Grants P | Harrington, Grants Program Manager, TN Dept of Env. & Cons, Div. Solid Waste Man. | | | | | |
| Address | 312 Rosa L. Parks Ave, 14th F | loor, Nashville, TN 37243 | | | | | |
| Phone | 615-532-0086 | | | | | | |
| Fax | 615-532-0199 | | | | | | |
| Email | Loretta.Harrington@tn.gov | | | | | | |
| Funding Perc | entage or Match (i.e.100% or 75%/25% | i): 66/33% = \$72,154 Fed/ \$36,076 Local Match | | | | | |
| Funding Type | e (Revenue Advanced or Reimbursed): | Reimbursed | | | | | |
| Ongoing Fun | ding Requirements(Yes/No & Length Re | equired): Yes maintenance of equipment | | | | | |
| Indirect Cost | Availability (Yes/No): | No | | | | | |
| | | | | | | | |
| Grant Benefi Purpose of G | | Franklin County Citizens & Solld Waste Dept pper | | | | | |
| | | | | | | | |
| Purpose of G Person/Dept | rant: Purchase Qty 1 – Wood Chi Responsible for Grant Program Manage | pper ement: William Anderson | | | | | |
| Purpose of G Person/Dept Person/Dept | rant: Purchase Qty 1 – Wood Chi Responsible for Grant Program Manage Responsible for Reporting Expenditure | ement: William Anderson s: Andrea Smith | | | | | |
| Purpose of G Person/Dept Person/Dept | rant: Purchase Qty 1 – Wood Chi Responsible for Grant Program Manage | ement: William Anderson s: Andrea Smith | | | | | |
| Purpose of G Person/Dept Person/Dept Person/Dept | rant: Purchase Qty 1 – Wood Chi Responsible for Grant Program Manage Responsible for Reporting Expenditure | ement: William Anderson s: Andrea Smith aims: Andrea Smith | | | | | |
| Purpose of G Person/Dept Person/Dept Person/Dept Grant Require | rant: Purchase Qty 1 – Wood Chi Responsible for Grant Program Manage Responsible for Reporting Expenditures Responsible for Requesting Revenue Cl | ement: William Anderson s: Andrea Smith aims: Andrea Smith | | | | | |
| Purpose of G Person/Dept Person/Dept Person/Dept Grant Require Yes, p | rant: Purchase Qty 1 – Wood Chi Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Cl ements for Continuation of Program or | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: | | | | | |
| Purpose of G Person/Dept Person/Dept Grant Require Yes, p | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Cl ements for Continuation of Program or provide collection site & maintain | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: | | | | | |
| Purpose of G Person/Dept Person/Dept Grant Require Yes, p | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Clements for Continuation of Program or provide collection site & maintain | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: | | | | | |
| Purpose of G Person/Dept Person/Dept Grant Require Yes, p | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Clements for Continuation of Program or provide collection site & maintain ements for Equipment, Ownership & Instanton inventory and maintain. | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: | | | | | |
| Purpose of G Person/Dept Person/Dept Person/Dept Grant Require Add t Grant Require Add t | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Clements for Continuation of Program or provide collection site & maintain ements for Equipment, Ownership & Instanton of Inventory and maintain. ements for Annual Cost of Upgrade/Ma | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: surance: | | | | | |
| Purpose of G Person/Dept Person/Dept Person/Dept Grant Require Add t Grant Require Add t | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Clements for Continuation of Program or provide collection site & maintain ements for Equipment, Ownership & Instanton inventory and maintain. | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: surance: | | | | | |
| Person/Dept Person/Dept Person/Dept Grant Require Add t Grant Require n/a Grant Require | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Clements for Continuation of Program or provide collection site & maintain ements for Equipment, Ownership & Instanton of Inventory and maintain. ements for Annual Cost of Upgrade/Ma | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: surance: intenance, etc.: | | | | | |
| Person/Dept Person/Dept Person/Dept Grant Require Add t Grant Require n/a Will this grant | Responsible for Grant Program Manage Responsible for Reporting Expenditure: Responsible for Requesting Revenue Clements for Continuation of Program or provide collection site & maintain ements for Equipment, Ownership & Instanton of Inventory and maintain. | ement: William Anderson s: Andrea Smith aims: Andrea Smith Cooperative Agreements: surance: intenance, etc.: Services: ssets? (Yes/No): Yes | | | | | |

TDEC Composting Grant Fiscal Year 2018

Dear Mayor Stewart:

It is a pleasure to offer you the **Organics Management Grant Contract for Fiscal Year 2018**. In an attempt to expedite the processing of your Organics Management Grant Contract, it is being sent to you electronically through one of the attachments included with this e-mail. Review the grant contract document fully before signing and dating.

If you have questions regarding the scope of services, general grant conditions or the budget and funding proposed, call me immediately.

Please sign and return a scanned copy to the e-mail address listed below. Return one signed copy to us along with the completed ACH form and a voided check or deposit slip.

Please return this grant contact to our office as soon as possible, but no later than November 1, 2017 in order to be fully executed by the start date of December 4, 2017. If you must present this grant to your county commission for approval, please let us know the date this will be put on the agenda.

The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

We are scheduling meetings after the contract is completely executed to overview the requirements of the Organics Management Grant Contract. It is extremely important that you or your designee attend to fully understand your responsibilities relative to this grant contract. Also, this is a requirement according to section A.2. Scope of Services and Deliverables, Project Pre-Implementation Meeting.

If for any reason you have difficulty in opening or printing this document, please contact Reba Butler, Grant Coordinator West TN (615) 532-0219 or by email at Reba.Butler@tn.gov or Eriel Edwards, Grant Coordinator East TN 615-741-8890 or by email at Eriel.Edwards@tn.gov.

Sincerely,

Loretta Harrington, Grant Program Manager
Department of Environment and Conservation

Division of Solid Waste Management



GOVERNMENTAL GRANT CONTRACT

(cost reimbursement grant contract with a federal or Tennessee local governmental entity or their

| a. | agents and | Instrume | | | 1000121 | or romessos | ioosi ge | The state of the s | |
|--|------------------------------|------------------|---|------------------------|---|-----------------------------|----------|--|--|
| Segin Date End Da | | | Date | | Agency Tracking # | | | Edison ID | |
| Dec | ember 4, 2017 | December 3, 2022 | | 32701-03263 | | 3263 | 56594 | | |
| Grantee Legal Entity Name | | | | | | | | Edison Vendor ID | |
| FRANKLIN COUNTY | | | | | | | | 0000000025 | |
| Subrecipient or Contractor | | | | CFDA# | | | | | |
| ⊠s | ubrecipient | | | | | | | | |
| Contractor | | | Grantee's fiscal year end June 30, 2018 | | | | | | |
| Service C | aption (one line on | ly) | | | | | | | |
| Depa | rtment of Environs | nent and | Conse | ervation - Or | ganics | Management | | | |
| Funding - | • | 1014 | | î . | | î | 1 | | |
| FY FY18 | FY State \$108,230.00 | | Federal Interdepartr | | nental Other | TOTAL Grant Contract Amount | | | |
| FTIO | \$100,230. | .00 | | | | | + | \$108,230.00 | |
| | | | | | | | + | | |
| | | - | | | t | - | + | | |
| | | - | | | | | + | | |
| TOTAL: | \$108,230. | 00 | | | | | + | \$108,230.00 | |
| | | | | | | | - | | |
| Grantee S | selection Process 8 | Summarv | | | | | | | |
| Competitive Selection The O where | | | | | rganics Management Grant program is a competitive program in all eligible entities are solicited and the grant contracts are 1 based on technical merit of the submitted application. | | | | |
| ☐ Non- | competitive Select | tion | | | | | | | |
| Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations. | | | | | CPO USE - GG | | | | |
| Speed Ch | art (optional) EN00016386 | Accoun | t Code | (optional) 71301000 | | | | U | |

327.42

GRANT CONTRACT BETWEEN THE STATE OF TENNESSEE, DEPARTMENT OF ENVIRONMENT AND CONSERVATION AND FRANKLIN COUNTY

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Environment and Conservation, Division of Solid Waste Management hereinafter referred to as the "State" or the "Grantor State Agency" and Franklin County, hereinafter referred to as the "Grantee," is for the provision of establishing, upgrading, or promoting an organics management operation supporting Objective 4 of the 2015-2025 Solid Waste and Materials Management Plan, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # 0000000025

A. SCOPE OF SERVICES AND DELIVERABLES:

- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. <u>Project Pre-Implementation Meeting</u>. The Grantee shall attend a mandatory pre-implementation project review meeting wherein grant contract expectations and contract scopes will be reviewed, explained, and a presentation of accountability for attaining said expectations shall be explained before any work can commence.
- A.3. Permissible Exceptions. The Grantee shall put forth the best effort to meet timeline deadlines and deliverable expectations, but should it be necessary, the State may alter and modify deliverable expectations to a mutually agreed new timeline so long as there is no major impact to the general scope of services and final deliverables. The Grantee shall request such an alteration or modification in writing to revise dates relative to this project timeline due to unforeseen circumstances. Approval from the State must be in writing and certified prior to extending or modifying dates in the scopes of services.
- A.4. <u>Title VI Certification.</u> The Grantee shall submit a Title VI survey and Title VI Training Verification to the State provided to the Grantee by the State, or by using these forms posted on the State's website located at http://www.tn.gov/environment/topic/opsp-title-vi-and-environmental-justice within thirly (30) days of contract execution and before requesting grantee's first payment. After submission of the Title VI survey and Title VI Training Verification, the State shall review the Grantee's financial solvency and accountability procedures.
- A.5. Permits. If the proposed grant project requires solid waste permitting as described in Tennessee Rules Chapter 0400-11-01, the Grantee shall apply for appropriate Grantor State Agency permits. Grantor State Agency staff will provide technical assistance, as requested, to aid in this requirement. In addition, the Grantee is responsible for all applicable state, regional, and local permitting and zoning requirements and must comply with these standards if applicable. If permits outside of those issued by the Grantor State Agency are required, the State may request proof of successful adherence and approval for said permits.

If a permit is required:

- a. The Grantee must apply for permit within three (3) months of receiving executed contract.
- b. The Grantee cannot proceed or use funds until permit is issued for the proposed site(s).
- During the permitting process the Grantee can work on and submit scope A.5. documentation.
- The Grantee must apply for all appropriate zoning and construction permits needed for this project.

- A.6. <u>Planning</u>. The Grantee shall submit details, project plans and specification on all proposed new activities within three (3) months of receiving the executed contract for approval by Grantor State Agency staff.
 - Such plans shall include, but are not limited to: location, expenses for location, staff requirements, shelters and other facilities for attendants, transportation arrangements, storage requirements, feedstock sources, etc.
 - A timetable for this project should specify key milestones such as appropriate bidding process, construction start date or date of project commencement, installation of equipment (if applicable), and completion date.
 - Submit bid package for approval within 60 days of permit approval in accordance with local government bidding practices. No purchases will be funded until approved by Grantor State Agency staff.
 - Proposed operational plan must include hours of operation, organic materials targeted, and staffing cost.
- A.7. <u>Preparation for Requested Items/Equipment</u>. The Grantee shall make all necessary preparations in accordance with approved project timeline for arrival of items and/or equipment requested under the grant application process. Preparation must be in compliance with all local, state and federal rules and statutes. Additionally, if a permit is required for operations, Grantee must comply with permit conditions for site preparation.
 - Inspection of site must be completed by Grantor State Agency technical staff prior to proceeding with scope A.8. to ensure Grantee is ready for installation of all necessary items and/or equipment requested under the grant application process.
- A.8. <u>Installation</u>. The Grantee shall proceed with installations after scopes A.5., A.6., and A.7. have been completed and approved by Grantor State Agency staff.
 - Installation shall be in accordance with the approved project plan timeline in scope A.6.
 Unless approved in writing with necessary justification.
 - Contractor will order items and/or equipment within thirty (30) business days of receiving approval of bid packages.
 - c. Items and/or equipment shall be installed promptly upon receiving on site.
 - d. Upon completion of each key milestone in Grantee's project plans identified in A.6.(b) above, Grantee shall notify Grantor State Agency. Grantor State Agency may, but is not obligated to, inspect the work to ensure Grantee has satisfactorily met each key milestone to Grantor State Agency's satisfaction and in accordance with the project plans and specifications.
- A.9. <u>Staffing and Operation Manual</u>. The Grantee shall develop and print operation manuals for operations and procedures associated with activities funding by the grant.
 - a. Train staff in operation, use of Items, equipment, and then establish and implement a program to retain training files for term of grant. Grantees requesting equipment for composting or anaerobic digestion operations shall be certified in composting by a nationally recognized organization like SWANA or the US Composting Council within 6 months of receiving the grant for operational facilities. The Grantee will train and certify new employees within the same noted six-month timeframe.
 - b. Provide appropriate signage for safety, usage, and operational guidelines.
 - Develop and print educational materials and provide to the public on the benefits of the facility or project.
- A.10. <u>Final Inspection for Equipment Based Grant</u>. The Grantee shall contact the Grantor State Agency for final inspection once scopes A.1.-A.9. are completed, the project is ready for operation and, if applicable, meets the terms of a permit. If the Grantee received equipment as a result of the grant all terms below apply.

- a. All equipment must be entered into county inventory and identified with appropriate tags.
- b. All equipment serial numbers must be easily accessed and match inventory control.
- c. All equipment must be operational at time of final inspection.
- d. All equipment must be routinely maintained, cleaned and serviced with accessible maintenance logs for the duration of grant and in accordance per the five year service plan.
- A.11. Final Inspection for Education and Outreach Based Grant. The Grantee shall contact the Grantor State Agency for final inspection once scopes A.1.-A.9.are completed and the project is ready for operation. As part of the Staffing and Operation Manual, education and outreach based projects must include sections inventorying, if applicable, all items awarded as part of this grant, maintenance schedules for these items, plans for long term upkeep, and other beneficial information that will help preserve the integrity of the items and equipment received as a result of the grant.
- A.12. Reporting. The Grantee shall report the amount of organic material managed, in terms of materials recovered and diverted, or if the project is education based, the number of citizens and households impacted by the project. The Grantee shall report to the local solid waste region this information for inclusion in Region's Annual Progress Report (APR). The Grantee shall submit to the Region by March 1 of each year for the previous calendar year. The Region will submit the APR to the Grantor State Agency no later than March 31 of each calendar year during the term of this grant.
 - Grantee(s) must agree to report the above referenced required information to their respective Region for inclusion in their APR for two years after the contract end date.
- A.13. Signage. The Grantee shall post a sign of at least 1" Letters in a prominent location stating "This project was funded under an organics management grant from the Tennessee Department of Environment and Conservation."
- A.14 <u>Safety.</u> The Grantee agrees to operate all equipment in accordance with the manufacturer's operational standards. The Grantee further agrees not to modify or defeat safety devices, appurtenances, and procedures engineered by the manufacturer to protect operators and bystanders.

B. TERM OF CONTRACT:

This Grant Contract shall be effective on December 4, 2017 ("Effective Date") and extend for a period of Sixty (60) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

C. PAYMENT TERMS AND CONDITIONS:

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed One Hundred Eight Thousand Two Hundred Thirty Dollars(\$108,230.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 1 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.
- C.3. <u>Payment Methodology</u>. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section

- C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.
- C.4. <u>Travel Compensation</u>. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. <u>Invoice Requirements</u>. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

Department of Environment and Conservation Division of Solid Waste Management (Grants Administration) William R. Snodgrass Tennessee Tower, 14th Floor 312 Rosa L. Parks Avenue Nashville, TN 37243

- a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).
 - (1) Invoice/Reference Number (assigned by the Grantee).
 - (2) Invoice Date.
 - (3) Invoice Period (to which the reimbursement request is applicable).
 - (4) Grant Contract Number (assigned by the State).
 - (5) Grantor: Tennessee Department of Environment and Conservation, Division of Solid Waste Management, Materials Management Program.
 - (6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).
 - (7) Grantee Name.
 - (8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.
 - (9) Grantee Remittance Address.
 - (10) Grantee Contact for Invoice Questions (name, phone, or fax).
 - (11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:
 - i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).
 - ii. The amount reimbursed by Grant Budget line-item to date.
 - iii. The total amount reimbursed under the Grant Contract to date.
 - iv. The total amount requested (all line-items) for the Invoice Period.
- b. The Grantee understands and agrees to all of the following.
 - (1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.
 - (2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.
 - (3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.
- C.6. <u>Budget Line-items</u>. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may vary from a Grant Budget line-item amount by up

to one percent (1%) of the line-item amount, provided that any increase is off-set by an equal reduction of other line-item amount(s) such that the net result of variances shall not increase the total Grant Contract amount detailed by the Grant Budget. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.

- C.7. <u>Disbursement Reconciliation and Close Out</u>. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within sixty (60) days of the Grant Contract end date, in form and substance acceptable to the State.
 - a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
 - b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
 - c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
 - d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.9. <u>Cost Allocation</u>. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.
- C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.

- C.13. <u>Prerequisite Documentation</u>. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
 - a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").
 - b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.
- D.4. <u>Termination for Cause</u>. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.
- D.6. <u>Conflicts of Interest</u>. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages,

compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.

- D.7. <u>Lobbying</u>. The Grantee certifies, to the best of its knowledge and belief, that:
 - a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
 - b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
 - c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by ovemight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Loretta Harrington, Grant Program Manager
Department of Environment and Conservation
Division of Solid Waste Management, Materials Management Grant Program
William R. Snodgrass Tennessee Tower, 14th Floor
312 Rosa L. Parks Avenue
Nashville, TN 37243
Loretta.Harrington@tn.gov
Telephone # 615-532-0086
FAX # 615-532-0199

The Grantee:

The Honorable Richard Stewart, Mayor Franklin County 855 Dinah Shore Boulevard, Suite #3 Winchester, TN 37398 richard.stewart@franklincotn.us Telephone # 931-967-2905

FAX # 931-962-0194

Grantee Technical Contact:

William Anderson 419 Joyce Lane Winchester, TN 37398 william.anderson@franklincotn.us Telephone #: 931-967-1139 FAX #: 931-962-1468

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- D.11. <u>HIPAA Compliance</u>. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.
 - a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract
 - b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.
 - c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.

D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 et seq., or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

- D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.
- D.14. <u>Licensure</u>. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.
- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements*, Cost Principles, and Audit Requirements for Federal Awards.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. <u>Progress Reports</u>. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency and the Department of Finance and Administration ("F&A"). Send electronic copies of annual and final reports to F&A at fa.audit@tn.gov. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment to the Grant Contract.
- D.19. <u>Audit Report.</u> The Grantee shall be audited in accordance with applicable Tennessee law.
 If the Grantee is subject to an audit under this provision, then the Grantee shall complete Attachment 2.

When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements*, Cost Principles, and Audit Requirements for Federal Awards.

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

D.20. Procurement If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, motor vehicles, or contracted services, procurements by the Grantee shall be competitive where practicable. For any procurement for which reimbursement is paid under this Grant Contract, the Grantee shall document the competitive procurement method. In each instance where it is determined that use of a competitive procurement method is not practicable, supporting documentation shall include a written justification for the decision and for the use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.318—200.326 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment or motor vehicles under this Grant Contract.

- D.21. <u>Strict Performance</u>. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.
- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.

- D.23. <u>Limitation of State's Liability</u>. The State shall have no liability except as specifically provided in this Grant Contract. In no event will the State be liable to the Grantee or any other party for any lost revenues, lost profits, loss of business, loss of grant funding, decrease in the value of any securities or cash position, time, money, goodwill, or any indirect, special, incidental, punitive, exemplary or consequential damages of any nature, whether based on warranty, contract, statute, regulation, tort (including but not limited to negligence), or any other legal theory that may arise under this Grant Contract or otherwise. The State's total liability under this Grant Contract (including any exhibits, schedules, amendments or other attachments to the Contract) or otherwise shall under no circumstances exceed the Maximum Liability originally established in Section C.1 of this Grant Contract. This limitation of liability is cumulative and not per incident.
- Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.
- D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.
- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.
- D.27. State Interest in Equipment or Motor Vehicles. The Grantee shall take legal title to all equipment or motor vehicles purchased totally or in part with funds provided under this Grant Contract, subject to the State's equitable interest therein, to the extent of its pro rata share, based upon the State's contribution to the purchase price. The term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five thousand dollars (\$5,000.00). The term "motor vehicle" shall include any article of tangible personal property that is required to be registered under the "Tennessee Motor Vehicle Title and Registration Law", Tenn. Code Ann. Title 55, Chapters 1-6.

As authorized by the Tennessee Uniform Commercial Code, Tenn. Code Ann. Title 47, Chapter 9 and the "Tennessee Motor Vehicle Title and Registration Law," Tenn. Code Ann. Title 55, Chapters 1-6, the parties intend this Grant Contract to create a security interest in favor of the

State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this Grant Contract. A further intent of this Grant Contract is to acknowledge and continue the security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this program's prior year Grant Contracts between the State and the Grantee.

The Grantee grants the State a security interest in all equipment or motor vehicles acquired in whole or in part by the Grantee under this Grant Contract. This Grant Contract is intended to be a security agreement pursuant to the Uniform Commercial Code for any of the equipment or motor vehicles herein specified which, under applicable law, may be subject to a security interest pursuant to the Uniform Commercial Code, and the Grantee hereby grants the State a security interest in said equipment or motor vehicles. The Grantee agrees that the State may file this Grant Contract or a reproduction thereof, in any appropriate office, as a financing statement for any of the equipment or motor vehicles herein specified. Any reproduction of this or any other security agreement or financing statement shall be sufficient as a financing statement. In addition, the Grantee agrees to execute and deliver to the State, upon the State's request, any financing statements, as well as extensions, renewals, and amendments thereof, and reproduction of this Grant Contract in such form as the State may require to perfect a security interest with respect to said equipment or motor vehicles. The Grantee shall pay all costs of filing such financing statements and any extensions, renewals, amendments and releases thereof, and shall pay all reasonable costs and expenses of any record searches for financing statements the State may reasonably require. Without the prior written consent of the State, the Grantee shall not create or suffer to be created pursuant to the Uniform Commercial Code any other security interest in said equipment or motor vehicles, including replacements and additions thereto. Upon the Grantee's breach of any covenant or agreement contained in this Grant Contract, including the covenants to pay when due all sums secured by this Grant Contract, the State shall have the remedies of a secured party under the Uniform Commercial Code and, at the State's option, may also invoke the remedies herein provided.

The Grantee agrees to be responsible for the accountability, maintenance, management, and inventory of all property purchased totally or in part with funds provided under this Grant Contract. The Grantee shall maintain a perpetual inventory system for all equipment or motor vehicles purchased with funds provided under this Grant Contract and shall submit an inventory control report which must include, at a minimum, the following:

- Description of the equipment or motor vehicles;
- b. Manufacturer's serial number or other identification number, when applicable;
- c. Consecutive inventory equipment or motor vehicles tag Identification;
- d. Acquisition date, cost, and check number;
- e. Fund source, State Grant number, or other applicable fund source identification;
- f. Percentage of state funds applied to the purchase;
- Location within the Grantee's operations where the equipment or motor vehicles is used;
- h. Condition of the property or disposition date if Grantee no longer has possession;
- i. Depreciation method, if applicable; and
- j. Monthly depreciation amount, if applicable.

The Grantee shall tag equipment or motor vehicles with an identification number which is cross referenced to the equipment or motor vehicle item on the inventory control report. The Grantee shall inventory equipment or motor vehicles annually. The Grantee must compare the results of the inventory with the inventory control report and investigate any differences. The Grantee must then adjust the inventory control report to reflect the results of the physical inventory and subsequent investigation.

The Grantee shall submit its inventory control report of all equipment or motor vehicles purchased with funding through this Grant Contract within thirty (30) days of its end date and in form and substance acceptable to the State. This inventory control report shall contain, at a minimum, the requirements specified above for inventory control. The Grantee shall notify the State, in writing, of any equipment or motor vehicle loss describing the reasons for the loss. Should the equipment

or motor vehicles be destroyed, lost, or stolen, the Grantee shall be responsible to the State for the *pro rata* amount of the residual value at the time of loss based upon the State's original contribution to the purchase price.

Upon termination of the Grant Contract, where a further contractual relationship is not entered into, or at another time during the term of the Grant Contract, the Grantee shall request written approval from the State for any proposed disposition of equipment or motor vehicles purchased with Grant funds. All equipment or motor vehicles shall be disposed of in such a manner as the parties may agree from among alternatives approved by the Tennessee Department of General Services as appropriate and in accordance with any applicable federal laws or regulations.

- D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cgi-bln/text-ldx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl
- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-407.
- D.30. <u>Completeness</u>. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31 Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.
- D.32. <u>Headings</u>. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.
- D.33. Iran Divestment Act. The requirements of Tenn. Code Ann. § 12-12-101 et.seq., addressing contracting with persons as defined at T.C.A. §12-12-103(5) that engage in investment activities in Iran, shall be a material provision of this Grant Contract. The Grantee certifies, under penalty of perjury, that to the best of its knowledge and belief that it is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.

E. SPECIAL TERMS AND CONDITIONS:

- E.1. <u>Conflicting Terms and Conditions</u>. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.
- E.2. <u>Grantee Participation</u>. Grantee Participation amounts detailed in the Grant Budget are intended as a goal for the total project, and the amount of actual Grantee Participation expenditures will not impact the maximum amounts reimbursable to the Grantee as detailed by the Grant Budget column, "Grant Contract."
- E. 3. If for any reason, the Grantee falls to comply with the provision of Section A.1. through A.14. of this grant contract, the Grantee shall refund to the State the appropriate share of funding as indicated in the following table:

| Op to One (1) Year from Date of Purchase of | /r Equipment | |
|---|-----------------|--|
| Purchase from third-party vendor | 100% of Funding | |
| Year 2 | 80% | |
| Year 3 | 60% | |
| Year 4 | 40% | |
| Year 5 | 20% | |
| IN WITNESS WHEREOF, FRANKLIN COUNTY: | | |
| nig that | 10-25-17 | |
| GRANTEE SIGNATURE | DATE | |
| RICHARD STEWART, MAYOR | | |
| PRINTED NAME AND TITLE (as above) | | |
| DEPARTMENT OF ENVIRONMENT AND CONSERVATION | l: | |
| | | |
| ROBERT J. MARTINEAU, JR., COMMISSIONER | DATE | |

ATTACHMENT 1

Page 1

| GRANT BUDGET | | | | |
|---|---|-------------------|---------------------------------------|------------------|
| Franklin | County - Organics Management Grant | | | |
| | nt Budget line-item amounts below shall be app ble Period: BEGIN: December 4 2017 | | ense incurred duri ecember 3, 2022 | ng the following |
| POLICY 03 Object Line-Item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJECT |
| 1.2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 |
| 4, 15 | Professional Fee, Grant & Award 2 | 0.00 | 0.00 | 0.00 |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 |
| 11. 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 |
| 13 | Interest ² | 0.00 | 0.00 | 0.00 |
| 14 | Insurance | 0.00 | 0.00 | 0.00 |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 |
| 17 | Depreciation ² | 0.00 | 0.00 | 0.00 |
| 18 | Other Non-Personnet ² | 0.00 | 0.00 | 0.00 |
| 20 | Capital Purchase ² | \$108,230.00 | \$72,154.00 | \$180,384.00 |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 |
| 25 | GRAND TOTAL | \$108,230.00 | \$72,154.00 | \$180,384.00 |

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: http://www.tn.gov/finance/tooic/fia-policyinfo)
 Applicable detail follows this page if line-item is funded.

ATTACHMENT 1

Page 2

GRANT BUDGET LINE-ITEM DETAIL:

| CAPITAL PURCHASE | | THUOMA |
|---|-------|--------------|
| One (1) Wood Chipper @\$108,230.00 each | | \$108,230.00 |
| | TOTAL | \$108,230.00 |

ATTACHMENT 2

Parent Child Information

The Grantee should complete this form and submit it with the Grant Contract. The Grantee should submit only one, completed "Parent Child Information" document to the State during the Grantee's fiscal year.

| Grantee e mount your. |
|---|
| "Parent" means an entity whose IRS filing contains the information of at least one other entity. |
| "Child" means an entity whose information is contained in another entity's IRS filing. |
| Grantee's Edison Vendor ID number: |
| Is Grantee Legal Entity Name a parent? Yes 🗵 No 🗌 |
| If yes, provide the name and Edison Vendor ID number, if applicable, of any child entities. |
| Is Grantee Legal Entity Name a child? Yes No No |
| If yes, complete the fields below. |
| Parent entity's name: Franklin County Government, TN |
| Parent entity's tax identification number: 62-6000595 |
| Note: If the parent entity's tax identification number is a social security number, this form must be submitted via US mail to: |
| Central Procurement Office, Grants Program Manager 3 rd Floor, WRS Tennessee Tower 312 Rosa L Parks Avenue Nashville, TN 37243 Parent entity's contact information Andrea L. Smith, Finance Director |
| Name of primary contact person:Andrea L. Smith, Finance Director |
| Address: PO Box 518 - 851 Dinah Shore Blvd., Winchester, TN 37398 |
| Phone number: 931-967-1279 |
| Email address:andrea.smith@franklincountyfinance.com |
| Parent entity's Edison Vendor ID number, if applicable: 25 |

FRANKLIN COUNTY, TENNESSEE

RICHARD STEWART, COUNTY MAYOR

No. 1 South Jefferson St. Winchester, TN 37398

OFFICE: (931) 967-2905 FAX: (931) 962-0194 richard.stewart@franklincotn.us



It is my recommendation that the following be re-appointed:

Animal Control Board

Darbie Sizemore, County Representative to the Animal Control Board

3 Year Term Ending December 2020

Mayor Richard Stewart

NA ST

Mayor David Kelley would like to leave Sally Osbun Somoya as the representative for Estill Springs on the Animal Control Board.

For a 3 year term ending December 2020

Tina Smith
City Recorder/Finance Officer
Town of Estill Springs
P.O. Drawer 100
Estill Springs, TN 37330
(931) 649-5188
(931) 649-5971 fax



City Of Decherd

Incorporated in 1868
DEDICATED TO PROGRESS

City Of Decherd P.O Box 488 1301 W. Main St. Decherd, TN 37324 931-967-5181 Fax: 931-967-4068

Mayor ROBIN SMITH

Vice-Mayor KARL SMITH Aldermen ROY PARTIN JIMMY WAYNE SANDERS DON COFER

City Administrator REX CLARK

City Attorney FLOYD DAVIS

City Judge ROBBIE DAVIS

Public Safety Director ROSS PETERSON

Street/Sanitation Supt. Park and Recreation MIKE ST.JOHN

Water/Waste Water Supt. ERIC BRADFORD

Codes Enforcement DENNIS L. DONEY

Certified Municipal Finance Officer TAMMIE ALLEN

Lindsey Ladd will serve as Decherd Representative on the Animal Control Board for a 3 year term ending December 2020

CERTIFICATE OF ELEC ON OF NOTARIES PUBLIC

NOTARY PUBLIC DURING THE DECEMBER 04, 2017 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | Slikety |
|------------------------|--|--------------|--|----------------|----------------------------------|
| 1. DANIEL A DAVIS | 118 COUNTRY CLUB TERRACE WINCHESTER TN 37398 | 931-469-8010 | 118 COUNTRY CLUB TERRACE WINCHESTER IN 37398 | 931-469-8010 | 1 |
| 2. FAITH FRANKLIN-HALL | 202 HIGH DOLLAR HEIFER LANE ESTILL SPRINGS TN 37330 | 931-968-9053 | 204 E PETTY LANE WINCHESTER TN 37398 | 9319622775 | |
| 3. DONNA JOHNSON | 130 LAKEWOOD DR WINCHESTER TN 37398 | 931-967-7897 | 214 N JEFFERSON ST WINCHESTER TN 37398 | 9319684885 | |
| 4. KATHY STEWART LEWIS | 2933 VANZANT BEND BELVIDERE TN 37306 | 931-968-1091 | 2030 DECHERD BLVD DECHERD TN 37324 | 931-968-3282 | KATHY S LEWIS |
| 5. DEBI MERRILL | 3046 ROCK CREEK RD ESTILL SPRINGS TN 37330 | 931-649-2990 | 7B SOUTH COLLEGE WINCHESTER TN 37398 | 931-962-0549 | |
| 6. HEATHER MOFFATT | 5209 WINCHESTER HWY ESTILL SPRINGS TN 37330 | 931-675-9215 | PO BOX 1801 TULLAHOMA TN 37388 | 931-675-9215 | |
| 7. KELLI GWYNNE OLIVER | 1943 WILDER CHAPEL ROAD DECHERD TN 37324 | 931-808-9561 | 301 INDUSTRIAL BLVD TULLAHOMA TN 37388 | 931-454-9940 | |
| 8. CHRISTA PARTIN | 466 OLD MILL ROAD WINCHESTER TN 37398 | 931-967-3194 | 1015 S. COLLEGE ST. WINCHESTER TN 37398 | 931-962-9060 | CHRISTA PARTIN CHRISTA PARTIN |
| 9. ANGELA SANDERS | 405 S VINE ST WINCHESTER TN 37398 | 931-308-8356 | 17 S COLLEGE ST WINCHESTER TN 37398 | 9319671715 | |
| 10. LEANN P. ZIMMERMAN | 1501 GARRETT LANE WINCHESTER TN 37398 | 931-967-2891 | 360 WILTON CIRCLE ROOM 178 WINCHESTER TN 37398 | 9319624133 | |

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE

RESOLUTION #______ RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH HERITAGE ENVIRONMENTAL SERVICES, LLC

WHEREAS, the Franklin County Solid Waste has proposed that a contract be entered into between Heritage Environmental Services, LLC and Franklin County Solid Waste. A copy of said contract being attached hereto as Exhibit "A"; and

WHEREAS, Franklin County Solid Waste has recommended that said contract be entered into for the hauling and shipping of wood waste material generated by Nissan; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Franklin County, Tennessee, meeting in its regular session on this _____ day of December, 2017, that the Franklin County Mayor Richard Stewart is hereby authorized to execute on behalf of Franklin County, Tennessee and Franklin County Solid Waste a contract with Heritage Environmental Services, LLC, a copy of which is attached hereto as Exhibit "A" and made a part hereof. Said contract to be executed immediately, to take effect no later than January 1, 2018.

BE IT RESOLVED that this Resolution shall take effect immediately upon its passage.

| ADOPTED this day o | December, 2017. |
|--------------------------------------|----------------------------------|
| APPROVED: | APPROVED: |
| Richard Stewart, Mayor | Eddie Clark, Chair of Commission |
| ATTEST: Phillip Custer, County Clerk | - |
| RESOLUTION SPONSORED BY: | |
| MOTION TO ADOPT: SECONI | D: , |
| VOTES: AYES: NAYS: | |
| DECLARATION: | Dotordia |

Potential

RESOLUTION

WHEREAS, the Franklin County Industrial Development Board is eligible for funds under the Select Tennessee Site Development Grant Program; and

WHEREAS, Franklin County Industrial Development Board wishes to make an application not to exceed \$500,000 for infrastructure improvements for Site #9 – Moon Property;

WHEREAS, the 30% local match for this project will come from Franklin County Industrial Development Board;

WHEREAS, this proposed project is in the best interest of the citizens of Franklin County,

NOW, THEREFORE, BE IT RESOLVED, THAT

- (1) Franklin County Industrial Development Board will apply for the Select Tennessee Site Development Grant.
- (2) The Director be authorized and directed to execute and submit any documentation for this grant.
- (3) The local 30% match will be provided by Franklin County Industrial Development Board.

PASSED AND SO ORDERED THIS 4th DAY OF December 2017.

| APPROVED: | | |
|--------------------------------------|---------------------------|----------------------|
| Richard Stewart, Mayor | Eddie Clark, Chair of Com | mission |
| ATTEST: Phillip Custer, County Clerk | | |
| Timip custer, county cierk | | |
| RESOLUTION SPONSORED BY: Chuck | Stines Doug Goodman | |
| MOTION TO ADOPT: | SECOND: | × |
| VOTES: AYES: NAYS: | DECLARATION: | |
| | | Potential handout |
| | | handout |