REGULAR SESSION AGENDA FRANKLIN COUNTY BOARD OF COMMISSIONERS

7:00 PM

Franklin County Courthouse

Monday December 2, 2019

1) CALL TO ORDER	Chairman David Alexander
Opening & Pledge of Alleg	gianceSheriff Tim Fuller
Invocation	
ROLL CALL	County Clerk Phillip Custer
Declaration of Quorum	Chairman David Alexander

2) PUBLIC HEARING:

a) Planning & Zoning Department

3) APPROVAL OF MINUTES: (1-7)

Regular Session - October 21, 2019

Book 36, Pages 1-68

4) REPORT OF THE FINANCE DIRECTOR: (8-18)

- a) Finance Director Report Revenues & Expenditures (October 2019)
- b) Capital Project Funds October 2019

5) RECOMMENDATIONS/COMMUNICATIONS:

- a) Director of Schools Stanley Bean
- b) Middle School Update Gary Clardy
- c) Southeast Contractors Inc. Jail Update- Tom Smith
- d) Communications Project Scott Smith
- e) TCAT Mayor Alexander
- f) Census William Anderson
- g) Johnny Woodall

6) COMMITTEE/DEPARTMENT REPORTS: (19-34)

- a) Trustee's Interest Earned Analysis & Comparison (September & October 2019)
- b) Local Option Sales Tax Analysis & Comparison (September 2019)
- c) Finance Committee Minutes (November 19, 2019)
- d) Legislative Committee Minutes (November 21, 2019)
- e) 1st Quarter Financials All Funds

7) OLD BUSINESS: NONE

8) **NEW BUSINESS/RESOLUTIONS: (35-67)**

- a) Resolution 12a-1219 Amending the Franklin Co Board of Education Cafeteria Budget for the Fiscal year ending June 30, 2020
- b) Resolution 12b-1219 Amending the Franklin Co Board of Education General Purpose School Budget for fiscal year ending June 30, 2020
- c) Resolution 12c-1219 Amending the General Fund Budgets Airport Grants for fiscal year ending June 30, 2020 (a)
- d) Resolution 12d-1219 Amending the General fund, Library, Drug Fund, General Debt Service Fund, Education Debt Service Fund, Other Capital Projects Fund Budgets for the fiscal year Ending June 30, 2020 (b)
- e) Resolution 12e-1219 Approving Lease Agreement between Franklin County, Tennessee and The Franklin County Farmers Market Association
- f) Resolution 12f-1219 Approving contracted Services Agreement between Franklin County, Tennessee and Unifirst Corporation
- g) Resolution 12g-1219 Amend The "Rules for the Government of the Franklin County Board of County Commissioners of Franklin County, Tennessee" regarding The Long Range Planning Committee from 5 members to 8 members
- h) Resolution 12h-1219 Naming The Thoroughfare Located between The Franklin County Annex Building and the Tennessee College of Applied Technology Building
- i) Resolution 12i-1219 Accepting The Franklin County Hazard Mitigation Plan
- j) Resolution 12j-1219 Creating a Budget Committee for Franklin County, Tennessee
- k) Inter-Category Amendment Request Fiscal Year ending June 30, 2020
- 1) Approval of Emergency Communications District Bond for Danny Smith

9) ELECTIONS/APPOINTMENTS: (68-72)

- a) Franklin County Finance Budget Calendar 2020-21
- b) Franklin County Finance 2020 Meeting Schedule
- c) Franklin County Board of Commissioners 2020 Meeting Schedule
- d) Franklin County Legislative Committee 2020 Meeting Schedule
- e) Approval of (18) Notaries

Comments
Adjournment
Benediction: County Clerk Phillip Custer DA/js

F.C. Planning & Zoning Department

NOTICE OF PUBLIC HEARING

In conformity with TCA-13-7-105, a public hearing will be held by the Franklin County Board of Commissioners on December 2, 2019 at 7:00 P.M. at the Franklin County Courthouse to consider the adoption of amendment(s) to the Zoning Map of Franklin County.

1. Rezoning from A, Agricultural to R-1, Single Family Residential. 5th Civil District. Franklin County Property Map No. 85, Parcel 19.02. Location – Owl Hollow Road. Size – approximately 8.02 +/- acres. Applicant – Danny Duffey, Agent for D&G Land Company.

The proposed amendment(s) may be reviewed in the Planning/Zoning Department, Courthouse Basement Room 109, Winchester TN. All persons affected by the proposed amendment(s) are invited to appear in person or be represented by agent or petition for the purpose of expressing themselves in support of or in opposition to the rezoning and zoning text amendments.

This 7th day of November, 2019.

Janet Petrunich
Director/Building Commissioner
Franklin County Planning and Zoning Department
Winchester, TN 37398
Phone (931) 967-0981 Fax (931) 962-1462 E-mail at jpetrunich@franklincotn.us

Building Permits are required in Franklin County

Franklin County Planning & Zoning Department

Memo

November 21, 2019

To: Franklin County Board of Commissioners

From: Janet Petrunich, Director/Building Commissioner

Re: Rezoning for Danny Duffy, Agent for D&G Land Company LLC

THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDS REZONING THE FOLLOWING ITEM:

Item one (1).

Rezoning from A, Agricultural to R-1, Single Family Residential. 5th Civil District. Franklin County Property Map No. 85, Parcel 19.02. Location – Owl Hollow Road. Size – approximately 8.04 +/- acres. Applicant – Danny Duffy, Agent for D&G Land Company LLC.

Staff Report

Date: October 29, 2019

To: Franklin County Regional Planning Commission

From: Staff

General Information

Applicant: Danny Duffey.

Status of Applicant: Agent for D&G Land Company LLC, Property Owner.

Requested Action: Rezoning from A, Agricultural to R-1 Single Family Residential.

Purpose: To allow the development of a Residential Subdivision and/or any Use Permitted in an R-1, Single Family Residential zoned district.

Existing Zoning: A, Agricultural.

Location: 5th Civil District; Parcel 19.02, Franklin County, TN Property Map No. 85,

located on Owl Hollow Road.

Size: Approximately 8.04 +/- acres.

Existing Land Use: Open and Agricultural.

Surrounding Land Use and Zoning:

North - Residential, Agricultural, and A, Agricultural.

South - Residential, Agricultural, and A, Agricultural.

East – Agricultural, Residential, and A, Agricultural.

West - Agricultural, Residential, and A, Agricultural.

Applicable Regulations: Franklin County Zoning Resolution - Article X, Section 3

(Page 80); Article VI, Section 1 (Page 36); and Article XV

(Page 117).

Specific Information

Previous Actions: The parcel was zoned A, Agricultural with the Adoption of Zoning

in 1974. A Minor Division of property was approved on September 10, 2019 creating a 1.25 +/- acre parcel with remaining acreage.

The subject parcel is the remaining acreage.

Access: The subject parcel fronts Owl Hollow Road for approximately 894' Owl

Hollow Road is a county road with a 50' R-O-W and asphalt surface.

Utilities: A two and one half (2 1/2) inch water line runs along the north side of Owl

Hollow Road. Potable water is provided by Belvidere Utilities. Power is provided by the Duck River Electric Membership Corporation. Sanitary

waste disposal is assumed to be by individual septic tank systems.

Drainage/Flood: Drainage is mostly generalized to the south. There is a low lying area on the northwest portion of Lot #7; the north portion of Lot #6 slopes westerly towards Lot #7; Lot #1 slopes to the east. The site is not in an identified FEMA flood hazard area per Map No.

47051C0140E and 47051C0145E (not printed).

Area Characteristics: The immediate and general areas are characterized by agricultural activities with residential activities scattered along the roadways.

Fire Protection: Fire protection service is provided by the Belvidere Rural Volunteer

Fire Department. There is a fire hydrant located approximately 3562'

to the south of the subject property on Owl Hollow Road.

Other Public Services: Police protection is provided by the Franklin County Sheriff's Department.

Planning Jurisdiction: The site is located within the Franklin County Regional

Planning Commission's jurisdiction.

Other: The property owner is requesting a rezoning of the property because he is proposing the development of a seven (7) lot residential subdivision. The Agricultural zoned district does not allow for the development of a residential subdivision with more than six (6) lots.

Site Visit: 10-16-19

Analysis

Staff recommends the rezoning of the subject parcel from A, Agricultural to R-1, Single Family Residential as requested.

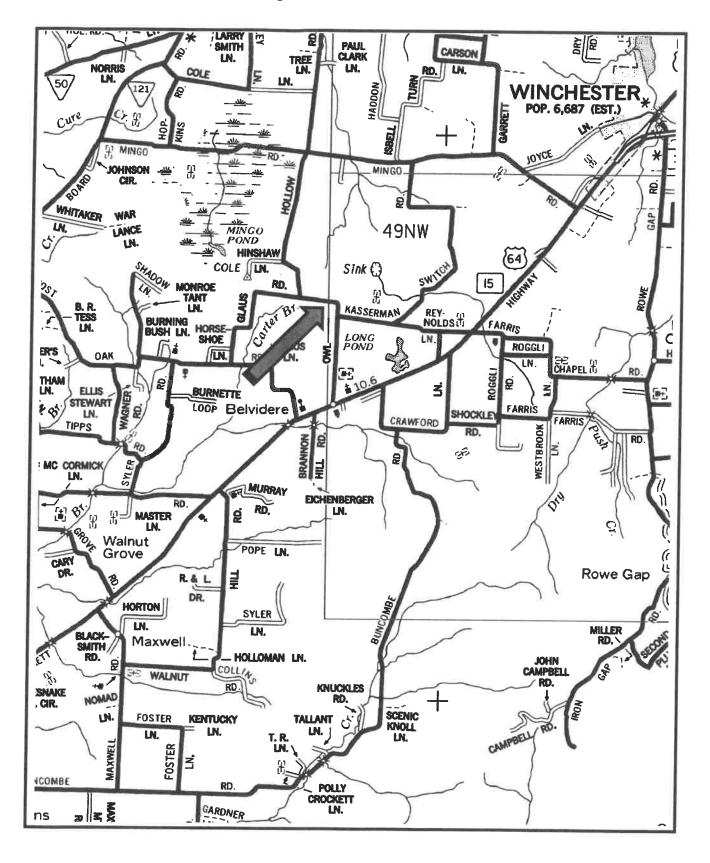
1. The proposal is generally in compliance with the intent of the R-1 Single Family Residential zoning district provisions of the Franklin County Zoning Resolution.

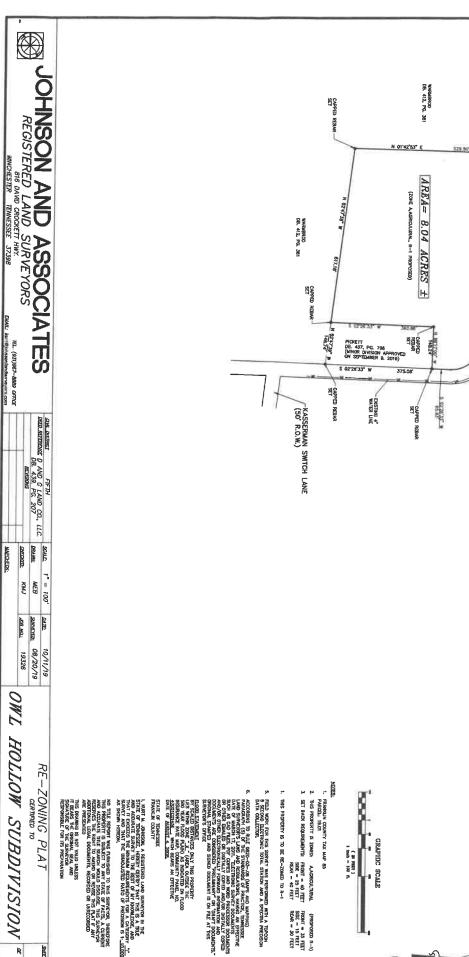
Attachments

- 1. General Location Map.
- 2. Survey.
- 3. GIS View.

JP/cb

General Map – Danny Duffy for D&G Land Company LLC Planning Commission – 10/29/2019







EXISTING 2 1/2"-

(50' R.O.W.)

L=147.18'
R=98.86'
I=85728'16"
CB=5.40"17'35" E
CD=133.91'

1. THIS PROPERTY IS TO BE RE-ZONED TO R-1

6. ACCIDING TO RULE 08CO-CO-.08 (MAPS AND MAPPINE)
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GIS View - Danny Duffy for D&G Land Company LLC Map 85, Parcel 19.02

All properties shown hereon are zoned A, Agricultural.



The Franklin County Regional Planning Commission - October 29, 2019.

The Franklin County Regional Planning Commission met in a regular session on October 29, 2019 at 6:00 PM in the Franklin County Courthouse.

The members present were Chairman Dave Van Buskirk, Secretary A.L. Shasteen, Vice Secretary David James, Steve Dixon, Jeremy Price and Greg Houston. Also present was Planning and Zoning Director/Building Commissioner Janet Petrunich. A Visitors' List is attached.

Dave Van Buskirk addressed the audience, describing the procedures and protocol of the meeting.

The minutes for the September 24, 2019 meeting were approved as written on a motion by Steve Dixon, seconded by David James. All aye.

Dave Van Buskirk asked for a motion to hear Case No. 12-19 for a Preliminary/Final Subdivision Plat Review before hearing Case No. 11-19 for a Rezoning of the same property, due to some challenging safety concerns that could possibly change the configuration of the plat and the need for a rezoning. A motion was made by David James to change the order of the Agenda, seconded by Jeremy Price.

Janet Petrunich introduced Case No. 12-19; Preliminary/Final Subdivision Plat Review; Applicant: Danny Duffey Agent for D&G Land Company LLC. Location - 5th Civil District; Parcel 19.02, Frankfin County, TN Property Map No. 85, located on Owl Hollow Road, and read the Staff Report. Dave Van Buskirk asked Petrunich to read a letter that was received by the Planning and Zoning Department, addressing the Planning Commission, from John Woodall, Highway Superintendent. Petrunich read the letter. Petrunich also read the returned adjoining property owner notices. Van Buskirk polled the members for questions and comments. A.L. Shasteen suggested that the speed limit of 40 miles per hour on Owl Hollow Road be looked at and that the Board table the case until John Woodall was present to address the possibility of reducing the speed on Owl Hollow Road David James questioned the possibility of the property owner reconfiguring some of the lots. Kurt Johnson, surveyor of record, stated that Woodall met with the owner of the property and suggested combining lots 1 and 2 together. Petrunich read the letter submitted by Woodall that stated that the combining of the two lots would be better than what was currently submitted but that it would still not meet the site distance requirements for driveway safety. Jeremy Price questioned Kurt Johnson, Surveyor for the applicant, in regards to the point of tangency and site distance. Kurt Johnson offered that they probably needed to take some measurements and check on TDOT site distance requirements. Petrunich suggested that contours be shown on the

plat due to the highest point of the property being in the curve of the road limiting site distance around the curve. Johnson requested time to step in the hallway to have a discussion with the applicant. Van Buskirk allowed a short recess. Van Buskirk called time on the recess and opened the meeting to comments from the audience. David Tapp, adjoining property owner, expressed his safety concerns and suggested that the developer build a single access road for the seven lots with only one access point onto Owl Hollow Road. Tapp questioned about restrictions as to the size of the homes that would be built; if the potential new buyers of the lots would be made aware of the dust, pesticides and heavy equipment use in the area due to agricultural practices of the surrounding properties; if the 2½ inch water line would be adequate enough for the additional houses that would be built. Cindy Hatcher, adjoining property owner, commented on the curve on Owl Hollow Road and that many people have missed the curve went through the fence and ended up in the field that she owns. Hatcher suggested installing speed bump strips to the road to slow people down. Johnson offered that there was a four inch water line coming up to the subject property. Johnson offered that he spoke with the property owner in the hallway and that they have agreed to table the subdivision plat until John Woodall was at the meeting. David James made a motion to table the Preliminary/Final Subdivision Plat for Owl Hollow Subdivision based upon the Staff Report and discussions. Greg Houston seconded the motion, all aye.

Janet Petrunich stated that if a new plat was to be presented at the next meeting that it would need to be submitted to the Planning and Zoning Office before the November deadline in order to run a new checklist on the proposal. Kurt Johnson asked if they could receive the comments before the meeting. Petrunich offered that it was a Staff Report, and once the Staff Report had been prepared for the Planning Commission members it was available in the case file for the public to review in the Planning and Zoning Department.

Dave Van Búskirk offered a postponement of Case No.11-19 for the rezoning of the same property that was heard in Case No. 12-19 until such case was heard next month. Petrunich asked the applicant if they wanted to postpone the rezoning or have the case heard due to the deadline of the Franklin County Board of Commissioners December meeting being before the next Planning Commission meeting. Danny Duffey, applicant, requested that the rezoning be heard.

Janet Petrunich introduced Case No. 11-19; Rezoning; Applicant: Danny Duffey, Agent for D&G Land Company LLC. Location – 5th Civil District; Parcel 19.02, Franklin County, TN Property Map No. 85, located on Owl Hollow Road and read the Staff Report and the returned adjoining property owner notices. A.L. Shasteen made a motion to recommend for the rezoning from A, Agricultural to R-1, Single Family

Residential. David James seconded the motion. Van Buskirk asked if anyone in the audience had any questions or comments. Dale Hatcher, in the audience, questioned the need for a fire hydrant in the area due to the proposed subdivision and future homes. Van Buskirk offered that the existing waterline would not support a fire hydrant, and that the Belvidere Fire Department had tankers. Van Buskirk brought the meeting back to the board. Van Buskirk reiterated the previous motion and second. All ayes.

Janet Petrunich offered, under Proposed Amendments to the Franklin County Zoning Resolution on the Agenda, in regards to the exemptions from the Fee Schedule currently allowed by the Franklin County Zoning Resolution for Educational. Governmental, and Religious facilities, along with Public Utilities that were discussed at the September 24, 2019 meeting, that if the exemptions were removed from the Zoning Resolution there would need to be, not only an amendment to the Zoning Resolution, but an amendment to the Fee Schedule for the new proposed fees to be created for Building Permits for the current exempt uses. Staff suggested, due to the office load in the Planning and Zoning Department and the Holiday schedules, those amendments be addressed after the beginning of the new year.

Janet Petrunich offered, under Proposéd Amendments to the Franklin County Subdivision Regulations on the Agenda, the following items:

Amendment #1

Article II, Section D. Minor Division of Property Procedure, 2(r.) Change from:

r. Certificate of ownership and dedication, signed by the property owner(s).

To:

r. Certificate of ownership, signed by the property owner(s).

Petrunich offered the wording be changed as there were no dedications to open spaces, parks or road ways. Kurt Johnson, Surveyor, stated that he did not see a need for the certificate of ownership on Minor Division survey plats. Johnson offered that the deeds showed ownership and would have to be signed and that having to get ownership signatures on the survey plat was extra and unneeded. Johnson requested that the certificate of ownership be omitted. Petrunich offered that through contact with other surveyors, they were surprised that Franklin County had not been requiring the owner's signature on the plats. Dave Van Buskirk called for a motion to change the Certificate of Ownership and Dedication on all Minor Division survey plats to a Certificate of Ownership. David James made a motion for the certificate to be changed. Jeremy Price seconded the motion, all aye.

Amendment #2

Article II, Section D. Minor Division of Property Procedure, 2(v.) Change from:

v. If there are any access easements, utilized for access to a lot within the subdivision shown on the plat, a Certificate of Private Driveway Notation signed by all dominant tenants (of the easement) shall be shown on the plat. Three (3) is the upper limit of access easements.

To:

v. On Plats with an ingress/egress easement, utilized for access to a lot within the subdivision, reference all property owners (Name/DB/Page) that are dominant tenants of the easement.

There was a discussion regarding the current requirement of a private driveway certificate on plats with easements; the problems being created for the owner of the easement with the current wording on the certificate; and the requirement of signatures of all tenants of the easement. Petrunich suggested the requirement of the private driveway certificate be removed from the regulations. There was a lengthy discussion about dominant tenant and servient tenant. Johnson questioned as to who needed to sign the certificate. Petrunich stated that no signatures would be required if the private driveway certificate were removed from the regulations, instead the dominant tenants of the easement would be listed by name, deed book and page on the survey. Dave Van Buskirk called for a motion. Jeremy Price made the motion to add the new wording as proposed. A.L. Shasteen seconded the motion, all aye.

Amendment #3

Article II, Section D. Minor Division of Property Procedure, 2 Add:

x. A note shall be added to all Minor Divisions with ingress/egress easements, utilized for access to a lot within the subdivision, stating: The ingress/egress easement(s) driveway shown hereon is a private driveway and is not intended to become a Franklin County road and therefore shall not be maintained by the Franklin County Highway Department.

David James made a motion for the note to be added to all Minor Division survey plats going forward. Jeremy Price seconded the motion, all aye.

Amendment #4

Article IV, Section C. Certificates
Remove the Certificate of Private Driveway Notation.

David James made a motion to remove the Certificate of Private Driveway Notation. Steve Dixon seconded the motion, all aye.

Amendment #5

Article IV, Section C. Certificates
Add a Certificate of Ownership for Minor Division of Property Plats

For use on Minor Division of Property Plats:

Certificate of Ownership

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as evidenced in Deed Book Number Page, in the County Register's Office, and that I (we) hereby adopt this plan of subdivision with my (our) free consent.

Property Owner		Date
	12	
Property Owner		Date

Jeremy Price made a motion to add a Certificate of Ownership for Minor Division Plats. Greg Houston seconded the motion, all aye.

Amendment #6

Article IV, Section C. Certificates

Add the Certificate of Approval for Recording for Minor Division of Property Plats (remove)it from its current location on page 27).

For use on Minor Division of Property Plats:

Certificate Of Approval For Recording

I hereby certify that the MINOR DIVISION OF PROPERTY shown hereon has been found to comply with the subdivision regulations for Franklin County, Tennessee, with the exception of such variances, if any, as are noted in the minutes of the Board of Zoning Appeals and/or the Franklin County Regional Planning Commission and that it has been approved for recording as a deed attachment in the office of the County Register.

Authorized Planning Staff Member Date

Planning Commission Secretary Date

Jeremy Price made a motion to add the Certificate of Approval for Recording for Minor Division of Property Plats. David James seconded the motion, all aye.

Amendment #7

Minor Division Checklist on page 27

Change to reflect the Amendment changes that have been approved.

Steve Dixon made a motion to change the Minor Division of Property Plat Checklist to reflect the approved amendment changes. David James seconded the motion, all aye.

There was no Old Business discussed.

The meeting adjourned at 7:18PM by Chairman Dave Van Buskirk.

MINUTES REVIEWED AND APPROVED DATE

Respectfully submitted,

Dave Van Buskirk, Chairman Jeremy Price, Vice Chairman

A.L. Shasteen, Secretary
David James, Vice Secretary

REGULAR SESSION October 21, 2019

1) BE IT REMEMBERED that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Courthouse in Winchester, Tennessee, on October 21, 2019. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Angie Fuller gave the invocation. County Clerk Phillip Custer and Commission Secretary Jennifer Stines, recorded the minutes.

ROLL CALL:

David Eldridge Angie Fuller

> Don Cofer Sam Hiles

Gene Snead

Lydia Curtis Johnson

Adam Casey

Carolyn Wiseman

Scottie Riddle

Dale Schultz

Greg King

Chuck Stines

Johnny Hughes

Helen Stapleton

Barbara Finney

Doug Goodman

PRESENT (13)

ABSENT (3)

A QUORUM WAS DECLARED

2) APPROVAL OF MINUTES

a) Regular Called Session – September 16, 2019 Book 35, Page 765-859 MOTION BY WISEMAN TO APPROVE THE MINUTES, SECOND BY KING; ALL AYES, APPROVED BY VOICE VOTE 13/0

3) REPORT OF THE FINANCE DIRECTOR

a) Report of The Finance Director for August (Revenues & Expenditures)

MOTION BY STNES TO RECEIVE AND FILE THE REPORT OF THE FINANCE
DIRECTOR, SECOND BY WISEMAN, ALL AYES; APPROVED BY VOICE VOTE 13/0

b) Capital Project Funds Report for September 2019

MOTION BY GOODMAN TO RECEIVE AND FILE THE CAPITAL PROJECT FUNDS

REPORT, SECOND BY FINNEY, ALL AYES; APPROVED BY VOICE VOTE 13/0

4) RECOMMENDATIONS/COMMUNICATIONS

- a) Southeast Contractors, Inc. Tom Smith gave an update on the jail expansion
- b) Mayor Alexander gave an update on the TCAT Project
- c) Jeff Davidson spoke about Broadband in Franklin County
- d) Mayor Alexander welcomed The Leadership of Franklin County members

5) COMMITTEE/DEPARTMENT REPORTS:

- a) Trustee's Interest Earned Analysis & Comparison (August 2019)
 MOTION BY STINES TO RECEIVE & FILE THE TRUSTEE'S INTEREST EARNED
 ANALYSIS & COMPARISON REPORT, SECOND BY CASEY, ALL AYES
 APPROVED BY VOICE VOTE 13/0
- b) Local Option Sales Tax Analysis & Comparison (August 2019)
 MOTION BY STINES TO RECEIVE & FILE THE LOCAL OPTION SALES TAX
 ANALYSIS & COMPARISON REPORT, SECOND BY CASEY, ALL AYES;
 APPROVED BY VOICE VOTE 13/0
- c) Legislative Committee Minutes- October 10, 2019

 MOTION BY STINES TO RECEIVE & FILE THE LEGISLATIVE MINUTES, SECOND
 BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 13/0
- d) Finance Committee Minutes October 01, 2019

 MOTION BY STINES TO RECEIVE & FILE THE FINANCE COMMITTEE MINUTES,

 SECOND BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 13/0
- e) Department Quarterly Reports:
 - i) Chancery Court Clerk & Master
 - ii) County Clerk
 - iii) Circuit Court Clerk
 - iv) Planning & Zoning
 - v) Register of Deeds
 - vi) Sheriff's Department
 - vii) Solid Waste
 - viii) Recreation/Pavilion
 - ix) Veterans Service
 - x) ReEntry Program

MOTION BY STINES TO RECEIVE & FILE ALL DEPARTMENT QUARTERLY REPORTS, SECOND BY CASEY, ALL AYES; APPROVED BY VOICE VOTE 13/0

6) OLD BUSINESS: NONE

7) NEW BUSINESS/RESOLUTIONS

- Resolution 10a-1019 Amending the General fund & Library fund Budgets of Franklin County, Tennessee for the fiscal year ending June 30, 2020
 MOTION BY ELDRIDGE TO APPROVE RESOLUTION 10a-1019, SECOND BY SCHULTZ, APPROVED IN ROLL CALL VOTE 13/0
- b) Resolution 10b-1019 Amending the General Purpose fund Budget of Franklin County, Tennessee
 Resolution 10d-1019 For Local Government Participation in the Electronic Monitoring Indigency Fund
 MOTION BY ELDRIDGE TO VOTE ON THESE TWO RESOLUTIONS TOGETHER SINCE THEY BOTH HAVE TO DO WITH THE JAIL AND THE INMATES, SECOND BY FINNEY, APPROVED; ALL AYES BY VOICE VOTE
 MOTION BY SCHULTZ TO APPROVE RESOLUTION 10b-1019 & RESOLUTION 10d-1019, SECOND BY WISEMAN, APPROVED ROLL CALL VOTE 13/0
- c) Resolution 10c-1019 Amending the Franklin Co Board of Education General Purpose School Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2019 MOTION BY STINES TO APPROVE RESOLUTION 10c-1019, SECOND BY KING; APPROVED BY ROLL CALL VOTE, 13/0
- d) Resolution 10d-1019 was approved with Resolution 10b-1019
- e) Resolution 10e-1019 Approving the Acceptance of a donation of two burial plots in Franklin Memorial Gardens for the use of aiding indigent veterans from Norman Meeks
 - MOTION BY STINES TO APPROVE RESOLUTION 10e-1019, SECOND BY FULLER; APPROVED BY VOICE VOTE 13/0
- f) Inter-Category Amendment Request Fiscal Year Ending June 30, 2020 (Receive & File)
 - MOTION BY FINNEY TO RECEIVE & FILE INTER-CATEGORY REQUEST, SECOND BY SCHULTZ, APPROVED ALL AYES, BY VOICE VOTE 13/0

8) ELECTIONS/APPOINTMENTS:

MOTION WAS MADE BY KING TO REMOVE 2 OF THE NAMES THAT WERE ON THE AGENDA TO FILL 2 POSITIONS: ANIMAL CONTROL BOARD COWAN REP- JEROD BRADFORD & FIRE CHIEF ASSOCIATION-DAVID PENDERGRAFF, SECOND BY STINES; APPROVED BY VOICE VOTE 13/0

THESE WILL BE FILLED AT A LATER DATE

MOTION WAS MADE BY STINES TO GROUP ALL OF THE ELECTIONS/APPOINTMENTS TOGETHER AND VOTE ON THEM WITH THE EXCEPTION OF (M) SHERIFF'S CIVIL SERVICE BOARD, AND THAT WILL VOTED ON SEPARATE, SECOND BY SCHULTZ, APPROVED; ALL AYES BY VOICE VOTE 13/0

- a) Appointment of Board of Zoning and Appeals- Mrs. Judy Marler
- b) Appointment to Beer Board Stan Henn, Chairman
- c) Appointment to Agriculture Extension Service Board-Farm man District 7-Sam Jones, Farm Woman District 3- Susan Warf Commissioner-Angie Fuller
- d) Appointment to Animal Control Board -

Sheriff- Tim Fuller

Winchester Representative - Kenneth Tucker

Veterinarian - Traci Helton

e) Appointment to Audit Committee-

Gene Seaton

Margaret Lynch

Ron Schlagheck

Glen Glasner

Jackie Axt

f) Appointment to Board of Zoning Appeals-

Secretary-David James

Mike Stubblefield

g) Appointment to Emergency Service Board-

Chairman, Mayor – David Alexander

Commissioner - Carolyn Wiseman

Commissioner – Angie Fuller

Consolidated Communications - Dr. Gerald Smith

EMA Director - Scott Smith

Rescue - Blake Stephens

Sheriff- Tim Fuller

CEO STMC - Cliff Wilson

h) Appointment to Health/Education Facilities Board -

Secretary - Chasity Green

Elizabeth Duncan

i) Appointment to Highland Rim Regional Library Board-

Mark Clifton

Freda Clifton

- j) Appointment to Industrial Development Board 7th Dist. Dwight Duckworth
- k) Appointment of the Judicial Commissioners-

Full Time - Linda McCallie

Part Time - Jim Brazelton

Full Time – Judy Stewart

Part Time – Benjamin Smith Part Time – Ed Brock Full Time – Troy Clark

- 1) Appointment to Recreation Committee T.C. Simmons
- n) Appointment to Solid Waste Management Board Chairman, Barbara Finney ALL APPOINTMENTS APPROVED; VOICE VOTE 13/0
- m) Appointment of Sheriff's Civil Service Board Eddie Vincent

 MOTION BY SCHULTZ TO APPROVE APPOINTMENT TO SHERIFF'S CIVIL

 SERVICE BOARD, SECOND BY KING; APPROVED VOICE VOTE 12, ABSTAIN 1
- O) Approval of (9) Applications for Notary Public

 MOTION BY SCHULTZ TO APPROVE THE APPLICATIONS FOR NOTARIES,
 SECOND BY STINES, ALL AYES; APPROVED BY ROLL CALL VOTE 13/0

DETAIL ATTACHMENTS TO COMMISSION MINUTES ON FOLLOWING PAGES

OTHER COMMENTS: NONE

MOTION BY STINES TO ADJOURN AT 7:50 PM, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 13/0

Benediction was given by County Clerk Phillip Custer

October 21, 2019 REGULAR SESSION		
DATE APPROVED BY COMMISSION:	MBPAGE	
CHAIR OF COUNTY COMMISSION	COUNTY CLERK	_

FUND	7	APPROP	_	AMENDED	COLLECTED	To	OLLECTED	T	BALANCE	PERCENT
CATEGORY		FY 19/20	•	FY 19/20	OCTOBER		R TO DATE	- 10	O COLLECT	REALIZED
		i i içiko		1 1 10/20	OUTOBER	+-	K TO DATE	+	OGCLLOT	MEMBER
GENERAL FUND (101)		e reproductly a figure.				L.		1.		
Local Taxes (40000)	\$	13,055,245				\$	221,194		12,834,051	1.699
Licenses & Permits (41000)		.112,000		-			15,435	_	96,565	13.789
Fines, Forfeitures & Penalties (42000)		239,445		•		_	39,562		199,883	16.52%
Charges for Current Services (43000)		425,210					89,334	_	335,876	21.01%
Other Local Revenue (44000)		140,150					(337,447		477,597	-240.78%
Fees from Officials (45000)		2,098,000					290,489		1,807,511	13.85%
State of Tennessee (46000)		3,329,032		26,681			247,819		3,107,895	7.38%
Federal Government (47000)		5,388,765		(61,904			441,610		4,885,251	8.29%
Other Governments & Citizens (48000)		193,000				_	5,380		187,620	2.79%
Other Sources (49000)	+	105,606				_		1	105,606	0.00%
Total County General	\$	25,086,453	\$	(35,223)	\$ -	\$	1,013,376	\$	24,037,854	4.05%
COURTHOUSE/JAIL MAINT. (112)										
Local Taxes (40000)	S	205,000	S			\$	37,594	\$	167,406	18.34%
Total Courthouse/Jail Maintenance					e ·	s	·	1		
Total Courthouse/Jail Maintenance	\$	205,000	Þ		\$ -	3	37,594	\$	167,406	18.34%
LIBRARY (115)										
Local Taxes (40000)	\$	397,808	. \$			\$	3,627	\$	394,181	0.91%
Licenses & Permits (41000)		1,935		-			442	1	1,493	22.83%
Charges for Current Services (43000)		11,360					2,492		8,868	21.94%
Other Local Revenue (44000)		2,000		-			347		1.653	17.33%
Federal Government (47000)		1,775		-					1.775	0.00%
Other Governments & Citizens (48000)		34,400		-			9,731		24,669	28.29%
Total Library:	\$	449,278	\$		\$ -	\$	16,638	\$	432,640	3.70%
	1									
SOLID WASTE (116)		1 -00 110	_				44 200	-		
Local Taxes (40000)	\$	1,793,110	\$			\$	11,796	\$	1,781,314	0.66%
Licenses & Permits (41000)	+	15,660		-			3,465	_	12,195	22.13%
Charges for Current Services (43000)	+-	141,000					32,517	_	108,483	23.06%
Other Local Revenue (44000) State of Tennessee (46000)	+-	142,000		(4 663)	Date Control Spirite Control		27,685		114,315	19.50%
State of Tennessee (46000)	+-	100,719	_	(1,663)			7,885	-	91,171	7.96%
Total Solid Waste	\$	2,192,489	\$	(1,663)	\$ -	\$	83,347	\$	2,107,479	3,60%
Local Purpose (Rural Fire 120)										
Local Taxes (40000)	\$	804,303	\$			\$	76,110	\$	728,194	9,46%
icenses & Permits (41000)		28,925		-		_	15,620		13,305	54.00%
Other Local Revenues (44000)		7,600		-			48		7,552	0.63%
Total Local Purpose	\$	840,828	\$	_	\$ -	\$	91,778	\$	749,051	10.92%
Orug Control Fund (122)										
Fines, Forfeitures & Penalties (42000)	\$	19,250	\$			4	24 744	0	/F 464)	400 0704
Other General Service Charges (43000)	4	3,000	Φ			\$	24,711 200	\$	(5,461)	128.37%
Other Local Revenue (44000)	-	23,000	_	-			119	-	2,800	6.67% 0.52%
Federal Revenue (47000)	+-	17,000	_			-		-		
Other Governments & Citizens (48000)	+	2,050		(300)		_		-	17,000	0.00%
Strict Governments & Onizens (40000)	1	2,000		(500)		-			1,750	0.00%
Total Drug Control	\$	64,300	\$	(300)	\$ -	\$	25,030	\$	38,970	39.11%
IIGHWAY (131)										
ocal Taxes (40000)	\$	720,470	\$	-		\$	6,913	\$	713,557	0.96%
icenses & Permits (41000)		3,540		-			895		2,645	25.28%
Charges for Current Services (43000)		15,065		-			2,117		12,948	14.05%
Other Local Revenue (44000)		10,500		-			255		10,245	2.43%
State of Tennessee (46000)		2,629,622		291,859			479,458		2,442,023	16.41%
Other Governments & Citizens (48000)		17,666		-			17,379		287	98.37%
otal Highway	\$	3,396,863	\$	291,859	\$ -	\$	507,017	\$	3,181,705	13.75%

FUND		APPROP		MENDED	COLLECTED		OLLECTED		BALANCE	PERCENT
CATEGORY		FY 19/20		FY 19/20	OCTOBER	Y	R TO DATE		TO COLLECT	REALIZED
School General Fund (141)										
Local Taxes (40000)	8	15,833,291	\$			s	1,015,584	1	14.817.707	6.41
Licenses & Permits (41000)		58.000				Ψ.	15.366	4	42.634	26.49
Charges for Current Services (43000)	-	274,397				-	61.521		212,876	22.42
Other Local Revenue (44000)	-	68,609		16,620		-	49,945	-	35,284	58.60
State of Tennessee (46000)		28,220,017		53,839		-	5,374,774			
Federal Government (47000)		172,356		106.096	-	-	35,654	-	22,899,082 242,798	19.01 12.80
· · · · · · · · · · · · · · · · · · ·	1.					-		1		77747 A Selection - 1-10
Total School General Fund	\$	44,626,670	\$	176,555	\$ -	\$	6,552,843	\$	38,250,382	14.63
Federal Projects Fund (142)										
Other Local Revenue (44000)	\$		\$			\$		\$		Cold Control of
Federal Government (47000)		3,077,568		115,490			465,197		2,727,860	14.579
Other Sources (49000)		-					100,000		(100,000)	AL .
Total School Federal Projects Fund	\$	3,077,568	\$	115,490	\$ -	\$	565,197	\$	2,627,860	17,709
Centralized Cafeteria Fund (143)	T									
Charges for Current Services (43000)	S	846.734	4	75 X77		\$	107,414	\$	739.320	12.699
Other Local Revenue (44000)	1 40	18,000	Ψ	8,000		4	17,031	9		
State of Tennessee (46000)	-	27,479	-	0,000			17,031	-	8,969	65.509
Federal Government (47000)	-	2,456,684		- -			204 054	-	27,479	0.009
Other Sources (48000)	-	2,430,004		-		-	281,054		2,175,630	11.449
Office Sources (40000)	+		-			-	-	-		CONTRACTOR S
Total Centralized Cafeteria	\$	3,348,897	\$	8,000	\$ -	\$	405,498	\$	2,951,399	12.089
General Debt Service (151)										
Local Taxes (40000)	\$	4,616,572	\$	-		\$	121,348	\$	4,495,224	2.63%
Licenses & Permits (41000)		10,050		-		-	1,664		8,386	16.569
Other Local Revenue (44000)		390,000	Production v to	-			66,759		323,241	17.129
Other Sources (49000)		3,746,086		-			-		3,746,086	0.00%
Total General Debt Service	\$	8,762,708	\$	_	\$ -	\$	189,771	\$	8,572,937	2.17%
Education Debt Service (156)									Ì	
Local Taxes (40000)	\$		\$			\$	91,129	S	(91,129)	DOMESTIC OF THE PERSON OF THE
icenses & Permits (41000)	Ť	-	-			-	674	*	(674)	
Other Sources (49000)	1	-		-			-		(0,14)	
Total Education Debt Service	\$		s		\$ -	\$	91,803	s	(91,803)	the Solet co. so
	Ť				-		0 1/000	Ť	(01,000)	201 11/25/10/3-57
School Capital Projects Fund (177)	1_			***************************************						
Other Local Revenue (44000)	\$		\$	-		\$	172,172	\$	(172,172)	
Other Sources (49000)	1	-				_			-	DESCRIPTION OF THE PARTY OF THE
otal School Capital Projects	\$		\$		s -	\$	172,172	\$	(172,172)	
Capital Projects Fund (178)										
Other Local Revenue (44000)	\$	ie.	\$			\$	16,153	\$	(16,153)	ente su Entir
other Sources (49000)		-					2,000,000		(2,000,000)	
otal Capital Projects	s	_	œ	_	s -	g.	2.016.153	¢	/2 016 153\	vilo (1880) i in 1880.

FUND CATEGORY	APPROP FY 19/20	AMENDED FY 19/20	EXPENDED OCT.	YR TO DATE	CURRENT	UNENCUMB BALANCE	PERCEN REALIZE
GENERAL FUND (101)			+			Ditto HACE	INCHEEL
County Commission (51100)	000 000	710000000000000000000000000000000000000					
	\$ 332,332	\$ -	1	\$ 38,082	\$ 86,018	PETERNAGO	11.46
Beer Board (51220)	525				400	125	0.00
County Mayor (51300)	197,422		-	45,710	1,568	150,144	23.15
County Attorney (51400)	10,800			3,600	7,200	•	33.33
Election Commission (51500)	251,354	F-100 F a difference of		59,257	10,593	181,505	23.57
Register of Deeds (51600)	356,735			77,657	25,886	253,192	21.77
Planning & Zoning (51720)	165,656	-		36,566	4,680	124,409	22.07
County Buildings (51800)	1,407,929			192,000	153,383	1,062,545	13.64
Other General Admin - IT (51900)	83,450			27,229	36,310	19,912	32.639
Property Assessor (52300)	592,549	-		115,983	88,885	387,681	19.579
County Trustee (52400)	346,685	•		88,925	8,588	249,172	25.659
County Clerk (52500)	630,962	-		155,441	9,260	466,261	24.649
Finance Dept. (52900)	745,161	-		184,348	14,347	546,466	24.749
Local Taxes (40000)	1,026,570	-		249,213	21,905	755,452	24.289
General Sessions (53300)	321,678	-		75,507	1,722	244,449	23.479
Drug Court (53330)	102,700			24,052	-	78,649	23.429
Chancery Court (53400)	240,405	-		68,284	6,011	166,111	28.409
Juvenile Court (53500)	140,044			30,221	901	108,921	21.589
Judicial Commissioners (53700)	173,407	-	-	32,837	262	140,309	18.949
Other Admin of Justice (53900)	215,000	8,053		42,695	131,405	48,953	19.149
Probation Service (53910)	159,144		p the factories of the manifester.	28.505	3,000	127,639	17.919
Sheriff's Dept. (54110)	4,305,500	13,902		834,850	371,856	3,112,697	19.339
Admin. Of Sexual Offender (54160)	15,593			1,661	800	13,133	10.65%
Jail (54210)	3,314,055			549,018	338,436	2,426,600	16.57%
Reentry Program (54230) Grants	246,984	1,032		55,101	859	192,057	22.229
Juvenile Service (54240)	142,500			24,601	84,506	33,393	17.26%
Civil Defense (54410)	166,877	-		39,320	6,769	120,787	23.56%
Rescue Squad (54420)	35,000	12,905		4,888	1,693	41,325	10.20%
Consolidated Communications(54490)	875,528	12,000		168,823	14,411	692,294	19.28%
County Coroner (54610)	37,000			12,992	8,508	15,500	35.11%
Other Public Safety (54710) Grants	30,592	(5,174)		6,760	700	17,957	26.60%
ocal Health Center (55110)	33,450	(0,174)		8,337	5,857		
Rabies & Animal Ctrl. (55120)	250,799			69,153		19,257	24.92%
Other Local Health Serv (55190) Grant	261,000			19,626	42,784 8,088	138,862	27,57%
Appropriation to State (55390)	30,646	i		19,020		233,286	7.52%
General Welfare Assist (55510)	17,775				30,646		0.00%
itter Control (55731) (25%Grant)	100,183			49 E0E	17,775	75.000	0.00%
Other Waste Collections (55739)	44,047	0.000		18,505	6,648	75,030	18.47%
Other Public Health & Welfare (55900) Grant	21,848	(441)		7,697	700	35,650	17.48%
Senior Citizens Assistance (56300)	37,500	(441)		15,876	05.447	5,531	74.16%
Parks & Fair Board (56700)		- 1		895	35,147	1,458	2.39%
griculture Extension Serv.(57100)	41,711			13,602	3,502	24,606	32.61%
coil Conservation (57500)	111,316	<u> </u>	-	2,224	3,972	105,120	2.00%
idustrial Development (58120)	91,598	0.050		16,555		75,043	18.07%
Other Econ & Comm. Dev. (58190)	551,855	8,959		74,160	323,863	162,792	13.22%
irport (58220)	5,384,977	-		920,959	3,919,980	544,038	17.10%
	00.400				-	- 1	
eteran's Services (58300)	92,433			19,007	2,986	70,440	20.56%
ther Charges (58400)	952,613	-		359,315	2,217	591,081	37.72%
apital Projects (91000)	350,000			9,363	185,111	155,526	2.68%
otal County General	\$ 25,043,887	39,236	\$ -	\$ 4,829,397	\$ 6,030,140	\$ 14,223,587	19.25%
OURTHOUSE/JAIL MAINT, (112)							
ther Charges (58400)	\$ 2,150	· -		\$ 512	g -	4 600	20.00*/
ransfers Out (99100)	210,000			9 512	\$ -	\$ 1,638 210,000	23.83%
BY OFFI VARIABLE PROPERTY OF							0.00%
otal Courthouse/Jall Maintenance	\$ 212,150	-	\$ -	\$ 512	\$ - :	\$ 211,638	0.24%

FUND CATEGORY		APPROP FY 19/20		MENDED FY 19/20	EXPENDED OCT.		R TO DATE	E	CURRENT		UNENCUMB BALANCE	PERCENT REALIZED
1 100ADV (445)	ii.									Т		
Librarios (56500)	0	204.004	•			-	70 740	10	00 007	-	070.004	- 00.00
Libraries (56500)	\$	391,964	\$			\$	78,746	\$	39,327	\$	273,891	20.09
Other Charges (58400)	_	44,386					10,407	1	1,809		32,170	23.45
Capital Outlay (91000)		-					-				-	Levelle marks
Operating Transfer (99110)	-	3,000				_		-		-	3,000	0.00
Total Library	\$	439,350	\$	-	.s -	\$	89,153	\$	41,136	\$	309,061	20.29
SOLID WASTE (116)										1		
Sanitation Educ./Info. (55720)	\$	3,200	\$			\$	886	\$	250	S	2.064	27.709
Convenience Centers (55732)	1	398,940	_	(21,610)		<u> </u>	101,300	Ť	37,508	1-	238,522	26.85
Transfer Station (55733)	1	1,600,880		(= 1,010)		-	279,761	-	121,760		1,199,358	17.489
Post closure Care Costs (55770)	+-	13,500	-				270,701	-	9,285	-	4,215	0.009
Other Charges (58400)	+	108,540	_				47,924	-		-		
Operating Transfers (99100)	-					-	41,024	├	217	_	60,399	44,159
Operating Transfers (99100)	+	48,803		-				-	•	-	48,803	0.009
Total Solid Waste	\$	2,173,863	\$	(21,610)	\$ -	\$	429,871	\$	169,020	\$	1,553,361	19.979
Local Purpose (Rural Fire 120)												
Fire Prevention & Control (54310)	\$	625,000	\$	-		\$	1,411	\$	531,000	\$	92,589	0.23%
Other Charges (58400)		11,600		-							11,600	0.009
Total Local Purpose	\$	636,600	\$	-	\$ -	\$	1,411	\$	531,000	\$	104,189	0.229
Drug Control Fund (122)	T											
	-	77 000	-				20.000	•	48.000		20.040	
Drug Enforcement (54150)	\$	77,000	\$	•		\$	33,680	\$	17,307	\$	26,012	43.74%
Other Charges (58400)	-	500					251	_			249	50.27%
Total Drug Control	\$	77,500	\$		\$ -	\$	33,932	\$	17,307	\$	26,261	43.78%
HIGHWAY (131)												
Administration (61000)	\$	352,509	\$			\$	85,284	\$	8,047	60	250 470	24 400
Highway Maintenance (62000)	4					P		Đ.		\$	259,178	24.19%
	-		\$				222,498		37,213		729,888	22.48%
Operations & Maintenance (63100)		399,690					45,266		66,109	Chart .	288,315	11.33%
Quarry Operations (63400)	_	397,073	_				34,726		41,454	,	320,894	8.75%
Other Charges (65000)		248,907	\$	-			101,847		7,825		139,234	40.92%
Capital Outlay (68000)		1,734,730		297,815			123,938		1,150,751		757,856	6.10%
lighways & Streets (82120)		15,807		-			-		-		15,807	0.00%
Highways & Streets (82220)		3,315		-			-		_		3,315	0.00%
Fransfers Out (99100)		53,803		-			~		-		53,803	0.00%
Total Highway	\$	4,195,434	\$	297,815	\$ -	\$	613,559	\$.	1,311,399	\$	2,568,291	13.66%
School General Fund (141)												
Instruction	-					_					-	
Regular Instruction (71100)	\$	21,390,247	\$	80,607		\$	2,098,695	\$	418,871	\$	18,953,288	9.77%
Alternative School (71150)		268,778		400			16,814		1,531		250,833	6.25%
Special Education Program (71200)		3,598,466					353,357		93,872		3,151,237	9.82%
/ocational Education Program (71300)		1,355,018		720			110,095		2,545		1,242,378	8.12%
Student Body Education Prog (71400)		476,823		3.51			36,018		45,202		395,603	7.55%
Support (73110)	-	005 000					00 700				004 555	72.22.1
Attendance (72110)	-	225,299					23,766				201,533	10.55%
lealth Services (72120)	_	572,208		11,500			69,798		7,639		506,270	11.96%
Other Support Services (72130)		1,367,208		35,886			142,202		44,837		1,216,054	10.13%
Regular Instruction (72210)		1,465,391		-			165,186		21,766		1,278,438	11.27%
Special Educ Program (72220)		626,001		•			70,213		109,102		446,686	11.22%
ocational Educ Prog (72230)		73,869		-			13,071		1,185		59,613	17.69%
ducation Technology (72250)		1,024,480					177,679		313,109		533,692	17.34%
loard of Education (72310)		1,176,526					642,547		73,203		460,777	54.61%
Director of Schools (72320)		500,403	-	~~		-	61,776		24,236		414,392	12.35%
Office of Principals (72410)		2,503,465					259,358		24,200		2,244,107	10.36%
iscal Services (72510)	-	11,561	-			-	200,000				6,677, IVI	10.3076

FUND CATEGORY		APPROP FY 19/20	-	AMENDED	1			XPENDED	T	CURRENT		UNENCUMB	PERCENT
W. Commission of the Commissio				FY 19/20	ОСТ		Y	R TO DATE	-	ENCUMBER	make m	BALANCE	REALIZED
Human Resources (72520)	1	260,857						68,229		6,85		185,772	26.16%
Operation of Plant (72610)	1_	3,540,122				NE James Car		807,244		202,118		2,530,760	22.80%
Maintenance of Plant (72520)		1,383,060						235,745		369,86	5	777,450	17.05%
Transportation (72710)		2,280,404						335,384	-	1,442,282	2	502,739	14.71%
Central & Other (72810)		109,255		23,073				8,945			-	123,383	6.76%
Non-instructional													
Community Services (73300)		504,677		128,396				177,158		77,109	9	378,806	27.98%
Early Childhood Education (73400)		1,041,013		-				86,008	1		.	955,005	8.26%
Capital Outlay & Debt Service									T				
Capital Outlay (76100)		100,000		66,587				12,986	1	26,014		127,587	7.80%
Principal Debt Service (82130)		71,226		-				71,226				0	100,00%
Interest Debt Service (82230)		2,547						1,692	1			855	66.42%
Transfers Out (99100)		100,000						100,000				-	100.00%
Total School General Fund	\$	46,028,904	\$	346,449	\$		\$	6,145,190	\$	3,281,342	\$	36,948,820	13.25%
School Federal Projects Fund (142)													
Regular Instruction (71100)	\$	1,138,337	\$	6,386			\$	101,921	\$	8,616	· e	1,034,187	8.90%
Special Education Program (71200)	1	918,088	Ť			-	<u> </u>	163,232	1 *	36,773		718,082	17.78%
Vocational Education Program (71300)	-	124,000	_				_	12,474	1	2,203		109,323	
Health Services (72120)						-1	-	120,717	+	2,203	-	108,323	10.06%
Other Support Services (72130)		107,703		-		-		11,786	-	6,888	+-	90.020	40.0407
Regular Instruction (72210)	1	241,784	-	108,300		- 1		132,911	+	2,567		89,029 214,606	10.94% 37.97%
Special Educ Program (72220)	-	279,072		100,000		-	_	75,496					Television .
Vocational Educ Prog (72230)	-	12,000	_			-		2,136	1	34,197	! —	169,380	27.05%
Transportation (72710)	1	256,585		715		-	-	23,152	⊢	150	+-	9,714	0.0007
Food Service (73100)	-	200,000	-	88		-+		20,102	-	<u>-</u>	-	234,148	9.00%
Transfers Out (99100)				-				-			1		
Total Federal Projects Fund	\$	3,077,568	\$	115,490	\$	_	\$	523,196	\$	91,393	\$	2,578,469	16.39%
Centralized Cafeteria Fund (143)													
ood Service (73100)	\$	4.238,808	\$	8,000		-	\$	388,520	\$	2,225,484	\$	1,632,804	9.15%
H-TOP TOP TO THE TOP T	-					-		,	-	- Janoj Tu-T		1,002,004	9.1376
otal Centralized Cafeteria	\$	4,238,808	\$	8,000	\$	-	\$	388,520	\$	2,225,484	\$	1,632,804	9.15%
Seneral Debt Service (151)													
General Government Debt Service	\$	6,941,037	\$	-		1	\$	97,782	\$	1,550	\$	6,841,705	1.41%
otal General Debt Service	\$	6,941,037	\$	_	\$		\$	97,782	\$	1,550	\$	6,841,705	1.41%
Street Street						Ť					Ť	1	
ducation Debt Service (156)	-							47. Carletter 4 %					
duc Government Debt Service	\$	3,536,086	\$			- 1	\$	1,936	\$	•	\$	3,534,150	0.05%
otal Education Debt Service	\$	3,536,086	\$		\$		\$	1,936	\$		\$	3,534,150	0.05%
about Canital Dusiness Found (477)													
chool Capital Projects Fund (177) ducation Capital Proj (91300)	-	43,930,732				+		2,739,115	ales No.	35,994,583		5,197,034	6.24%
	-	,,				-		2,700,110		50,884,000	-	5,197,034	0.24%
otal Capital Projects	\$	43,930,732	\$	-1	\$	- 3	\$	2,739,115	\$	35,994,583	\$	5,197,034	
apital Projects Fund (178)													
ther Charges (58400)	\$	3.5	\$	-		9	5	255	\$	-	\$	(255)	
ublic Safety Projects (91130)		-	-	-	and the second s	1		887,050	-	4,028,361	-	(4,915,411)	
ther Gen Government Proj (91190)				-				-		-,,		(1)0101411	
ghway & Street Capital Proj (91200)				-				-				-	
otal Capital Projects	\$		\$	- 1									

FUND	T	APPROP	_	AMENDED	T	COLLECTED	TC	OLLECTE	T	BALANCE	PERCENT
CATEGORY		FY 19/20		FY 19/20		OCTOBER		R TO DATE		O COLLECT	REALIZED
					+		+		+		1401000
GENERAL FUND (101)	-	40.055.045			1	4 057 500	1	4 470 70			
Local Taxes (40000)	\$	13,055,245	- \$		3	1,257,536		1,478,730		11,576,515	11.339
Licenses & Permits (41000)		112,000	144		1	10,162		25,596		86,404	22.859
Fines, Forfeitures & Penalties (42000)		239,445				15,764		55,326		184,119	23.119
Charges for Current Services (43000)		425,210			ļ	33,878		123,212		301,998	28.989
Other Local Revenue (44000)		140,150				549,854		212,408		(72,258)	151.569
Fees from Officials (45000)		2,098,000				185,538		476,026		1,621,974	22.699
State of Tennessee (46000)		3,329,032		110,014	1_	135,358		383,176		3,055,870	11.149
Federal Government (47000)		5,388,765		328,096	1.	104,780		546,390		5,170,471	9.56%
Other Governments & Citizens (48000)		193,000	er anaton	2,875		200		5,580		190,295	2.859
Other Sources (49000)		105,606		-		-				105,606	0.00%
Total County General	\$	25,086,453	\$	440,985	\$	2,293,069	\$	3,306,445	\$	22,220,993	12.95%
COURTHOUSE/JAIL MAINT. (112)											
Local Taxes (40000)	\$	205,000	\$		\$	17,075	\$	54,669	\$	150,331	26.67%
Total Courthouse/Jail Maintenance	\$	205,000	\$		\$	17,075	\$	54,669	\$	150,331	26.67%
LIBRARY (115)											
Local Taxes (40000)	\$	397,808	¢		\$	39,392	\$	43,019	- <u>s</u>	354,789	10.81%
Licenses & Permits (41000)	4	1,935	Ψ	· · · · · · · · · · · · · · · · · · ·	Ψ	39,392	1 3	743	9		
Charges for Current Services (43000)		11,360		-		1,312		3,804		1,192	38.41%
Other Local Revenue (44000)	-					A CALL MANAGEMENT	1	/-E. Witness		7,556	33.49%
		2,000		-		130		477	_	1,523	23.84%
Federal Government (47000)	-	1,775				-		400	-	1,775	0.00%
Other Governments & Citizens (48000)	+	34,400		500		2,889	-	12,620		22,280	36.16%
Total Library	\$	449,278	\$	500	\$	44,024	\$	60,662	\$	389,115	13.49%
SOLID WASTE (116)			av								
Local Taxes (40000)	\$	1,793,110	\$	-	\$	189,625	\$	201,421	\$	1,591,689	11,23%
Licenses & Permits (41000)		15,660		-		1,930		5,395	1	10,265	34.45%
Charges for Current Services (43000)		141,000		-		18,636		51,152	1	89,848	36.28%
Other Local Revenue (44000)		142,000		-		4,952		32,637	1	109,363	22.98%
State of Tennessee (46000)	1	100,719		(1,663)		- 1		7,885		91,171	7.96%
Total Solid Waste	\$	2,192,489	\$	(1,663)	\$	215,143	\$	298,490	\$	1,892,336	13.62%
ocal Purpose (Rural Fire 120)											
ocal Taxes (40000)	\$	804,303	\$	-	\$	62,816	\$	138,926	\$	665,377	17.27%
icenses & Permits (41000)	1	28,925		-		6,022	, day o'be;	21,642		7,283	74.82%
Other Local Revenues (44000)	1	7,600		-		•		48		7,552	0.63%
otal Local Purpose	\$	840,828	\$	-	\$	68,838	\$	160,616	\$	680,213	19.10%
Orug Control Fund (122)											
ines, Forfeitures & Penalties (42000)	\$	19,250	\$	-	\$	473	\$	25,183	\$	(5,933)	130.82%
Other General Service Charges (43000)	† -	3,000	•	-		-		200	Τ	2,800	6.67%
Other Local Revenue (44000)		23,000			·~·			119		22,881	0.52%
ederal Revenue (47000)	-	17,000				-			****	17,000	0.00%
Other Governments & Citizens (48000)		2,050		(300)		-		-		1,750	0.00%
	\$	64,300	\$	(300)	\$	473	\$	25,502	\$	38,498	39.85%
otal Drug Control	-										
otal Drug Control											
IIGHWAY (131)	\$	720 470	S		s	83 268	\$	90 181	\$	630 280	12 520/
IIGHWAY (131) ocal Taxes (40000)	\$	720,470 3.540	\$		\$	83,268	\$	90,181 1 395	\$	630,289	
IIGHWAY (131) ocal Taxes (40000) icenses & Permits (41000)	\$	3,540	\$	-	\$	83,268 500	\$	1,395	\$	2,145	39.41%
IIGHWAY (131) ocal Taxes (40000) icenses & Permits (41000) tharges for Current Services (43000)	\$	3,540 15,065	\$	-	\$	500	\$	1,395 2,117	\$	2,145 12,948	39.41% 14.05%
IIGHWAY (131) ocal Taxes (40000) icenses & Permits (41000) tharges for Current Services (43000) other Local Revenue (44000)		3,540 15,065 10,500	\$	- - - 291 859	\$	500 - 104	\$	1,395 2,117 359	\$	2,145 12,948 10,141	12.52% 39.41% 14.05% 3.42%
IIGHWAY (131) ocal Taxes (40000) icenses & Permits (41000) tharges for Current Services (43000)		3,540 15,065	\$	291,859	\$	500	\$	1,395 2,117	\$	2,145 12,948	39.41% 14.05%

FUND	T	APPROP	F	MENDED	С	OLLECTED	T	OLLECTED	T	BALANCE	PERCENT
CATEGORY		FY 19/20		FY 19/20		OCTOBER		R TO DATE	100	O COLLECT	REALIZED
	_				\vdash		+		+		
School General Fund (141)							1		1		
Local Taxes (40000)	\$	15,833,291	\$	-	\$	1,527,793	Š	2,543,377	Š	13,289,914	16.069
Licenses & Permits (41000)		58.000	¥		×	8,560	-	23,927	-	34.073	41.259
Charges for Current Services (43000)		274,397				29,821	1	91,342		183,055	33.299
Other Local Revenue (44000)			_	22 222	-		1-		The same		
		68,609		33,232		10,370	1	60,315		41,527	59.229
State of Tennessee (46000)		28,220,017		159,119		2,812,859	1	8,187,633		20,191,503	28.85%
Federal Government (47000)		172,356		231,096	-	67,256		102,910		300,542	25.519
Total School General Fund	\$	44,626,670	\$	423,447	\$	4,456,660	\$	11,009,503	\$	34,040,614	24.449
Federal Projects Fund (142)											
Other Local Revenue (44000)	\$		\$				\$		\$		
Federal Government (47000)	1 7	3,077,568	Ψ	APE 110		246,284	۳	711 101		2 254 205	40.070
		3,077,000		485,119		240,204	1	711,481		2,851,205	19.97%
Other Sources (49000)	1	*		-	-			100,000	-	(100,000)	
Total School Federal Projects Fund	\$	3,077,568	\$	485,119	\$	246,284	\$	811,481	\$	2,751,205	22.78%
Centralized Cafeteria Fund (143)											
Charges for Current Services (43000)	\$	846,734	\$		\$	100,270	\$	207.684	\$	639,050	24.53%
Other Local Revenue (44000)	1 %	18,000	Ψ	6 000	Ψ	satour mi	Ψ.		P	1 - + 10 (P-1844 . 3 / 6 P	
Charles LOCAL Revenue (44000)	-		* 1-	8,000		4,875		21,905	ļ	4,095	84.25%
State of Tennessee (46000)	1	27,479		-						27,479	0.00%
Federal Government (47000)		2,456,684						281,054		2,175,630	11.44%
Other Sources (48000)	+	-	-	-			-		-	-	
Total Centralized Cafeteria	\$	3,348,897	\$	8,000	\$	105,145	\$	510,643	\$	2,846,254	15.21%
General Debt Service (151)				1							
Local Taxes (40000)		4,616,572	ø.	-	\$	357,736	\$	479.084	\$	4 407 400	10.38%
Licenses & Permits (41000)	4		4		Φ		Ψ.	m was the framework to	3	4,137,488	
		10,050		1000		2,035	10	3,699		6,351	36.81%
Other Local Revenue (44000)		390,000				28,512		95,271		294,729	24.43%
Other Sources (49000)		3,746,086				-		-		3,746,086	0.00%
Total General Debt Service	\$	8,762,708	\$	-	\$	388,283	\$	578,054	\$	8,184,654	6.60%
Education Debt Service (156)											
ocal Taxes (40000)	\$		\$		\$		\$	91,129	S	(91,129)	<u>श्राप्त क</u>
icenses & Permits (41000)	1.4		Ψ	40	Ψ.		¥	674			
	1	-			_			0/4	-	(674)	
Other Sources (49000)	1			-							S. Park C.
Total Education Debt Service	\$		\$	-	\$	-	\$	91,803	\$	(91,803)	
School Capital Projects Fund (177)											
	6		c	-	æ	79 774	¢	244 040	•	- (544.546)	P #85
Other Local Revenue (44000)	\$		<u> </u>		\$	72,771	\$	244,942	Þ	(244,942)	
Other Sources (49000)	-	•		-			_			- 3	
otal School Capital Projects	\$		\$	-	\$	72,771	\$	244,942	\$	(244,942)	نانجها
Capital Projects Fund (178)											
	\$		\$		\$	7,838	\$	23,991	\$	(02 004)	20
Other Local Revenue (44000)	423	-	Ψ		Ψ	7,030	4	20,001		(23,991)	
	- Z							2 000 000		10 000 000	
Other Local Revenue (44000) Other Sources (49000)	×					-		2,000,000	-	(2,000,000)	S 8

FUND	APPROP	AMENDED	EXPENDED		CURRENT	UNENCUMB	PERCENT
CATEGORY	FY 19/20	FY 19/20	ост.	YR TO DATE	ENCUMBER	BALANCE	REALIZED
GENERAL FUND (101)			y series apropriate appropriate				
County Commission (51100)	\$ 332,332	\$ -	\$ 60,683		The second secon	to the second sector of the product	29.729
Beer Board (51220)	525		134				25.469
County Mayor (51300)	197,422		15,083			134,803	30.799
County Attorney (51400)	10,800		900		6,300		41.679
Election Commission (51500)	251,354	-	14,074		9,473	168,550	29.179
Register of Deeds (51600)	356,735		26,975		26,703	225,401	29.33%
Planning & Zoning (51720)	165,656	-	12,975		4,308	111,807	29.91%
County Buildings (51800)	1,407,929	-	74,323	266,323	191,691	949,915	18.92%
Other General Admin - IT (51900)	83,450	-	4,498	31,726	33,303	18,421	38.02%
Property Assessor (52300)	592,549	-	38,124	154,107	92,867	345,575	26.019
County Trustee (52400)	346,685	-	25,944	114,869	9,064	222,752	33.139
County Clerk (52500)	630,962	-	51,086	206,527	7,032	417,402	32.73%
Finance Dept. (52900)	745,161		57,549	241,897	16,038	487,226	32,469
Local Taxes (40000)	1,026,570	-	73,733	322,946	21,584	682,040	31.46%
General Sessions (53300)	321,678	1 1	25,346	100,853	1,904	218,921	31.35%
Drug Court (53330)	102,700		8,201	32,252		70,448	31.40%
Chancery Court (53400)	240,405		16,933	85,216	5,110	150,079	35.45%
Juvenile Court (53500)	140,044	== _:	11,888	42,109	251	97,683	30.07%
Judicial Commissioners (53700)	173,407	-	10,873	43,710	262	129,435	25,21%
Other Admin of Justice (53900)	215,000	408,053	69,635	112,330	299,147	211,576	18.03%
Probation Service (53910)	159,144	-100,000	11,132	39,637	3,412	116,095	24,91%
Sheriff's Dept. (54110)	4,305,500	13,902	349,744	1,184,594	378,316	2,756,493	27.42%
Admin. Of Sexual Offender (54160)	15,593	10,002	738	2,398	800	12,395	15.38%
Jail (54210)	3,314,055		222,515	771,533	334,350	2,208,172	23.28%
Reentry Program (54230) Grants	246,984	84,365	20,819	75,920	334,330	255,429	22.91%
Juvenile Service (54240)	142,500	04,303	8,315	32,916	70,032		23.10%
Civil Defense (54410)	166,877		11,738	51,058		39,553	
Rescue Squad (54420)		12.005	76		6,415	109,404	30.60%
Consolidated Communications(54490)	35,000	12,905	56,843	4,964	37,845	5,096	10.36%
	875,528			225,667	18,030	631,831	25.77%
County Coroner (54610) Other Public Safety (54710) Grants	37,000	/4E 474\	5,175	18,167	20,508	(1,675)	49.10%
	30,592	(15,174)	721	7,482	11,562	(3,626)	48.53%
ocal Health Center (55110)	33,450		613	8,949	5,068	19,433	26.75%
Rabies & Animal Ctrl. (55120)	250,799		13,550	82,703	43,115	124,982	32.98%
Other Local Health Serv (55190) Grant	261,000	.2	7,396	27,022	8,088	225,890	10.35%
Appropriation to State (55390)	30,646				30,646	-	0.00%
General Welfare Assist.(55510)	17,775	-			17,775	a. 1. 100 . 1 2 000	0.00%
itter Control (55731) (25%Grant)	100,183	-	13,158	31,664	616	67,904	31.61%
Other Waste Collections (55739)	44,047		4,915	12,612	700	30,735	28.63%
Other Public Health & Welfare (55900) Grant	21,848	2,434		15,876	-	8,406	65.38%
Senior Citizens Assistance (56300)	37,500		315	1,210	34,833	1,458	3.23%
Parks & Fair Board (56700)	41,711	-	1,482	15,084	2,939	23,687	36.16%
Agriculture Extension Serv.(57100)	111,316	•	17,593	19,817	3,861	87,638	17.80%
Soil Conservation (57500)	91,598	-	6,580	23,134	-	68,463	25.26%
ndustrial Development (58120)	551,855	8,959	7,138	81,297	307,178	172,340	14.50%
Other Econ & Comm, Dev. (58190)	5,384,977	-	427,699	1,348,657	3,492,332	543,988	25.04%
irport (58220)	-		9,267	9,267	356,315	(365,582)	
eteran's Services (58300)	92,433	7	7,366	26,372	2,352	63,708	28.53%
ther Charges (58400)	952,613	-	73,355	432,670	1,926	518,018	45.42%
apital Projects (91000)	350,000	4,620	-	9,363	260,382	84,875	2.64%
otal County General	\$ 25,043,887	\$ 520,064	\$ 1,877,198	\$ 6,706,595	\$ 6,234,041	\$ 12,623,316	26.23%
OURTHOUSE/JAIL MAINT. (112)							
Other Charges (58400)	\$ 2,150	\$ -	\$ 171	\$ 683	\$ -	\$ 1,467	31.78%
ransfers Out (99100)	210,000	-	-	•		210,000	0.00%
otal Courthouse/Jail Maintenance	\$ 212,150	s -	\$ 171	\$ 683	\$ -	\$ 211,467	0.32%

FUND CATEGORY		APPROP FY 19/20		MENDED FY 19/20	E	XPENDED OCT.		EXPENDED OR TO DATE		CURRENT NCUMBER		UNENCUMB BALANCE	PERCENT REALIZED
LIBRARY (115)	1				Π		Τ						
Libraries (56500)	\$	391,964	Š	500	\$	26,111	\$	104,857	\$	20 700	-	040.077	700 700
Other Charges (58400)	- 4	44,386	φ	300	1.0		1 3		1 9	38,729	\$	248,877	26.729
Capital Outlay (91000)		44,300			1	6,552		16,959	-	1,525	1 .	25,903	38.219
Capital Outlay (9 1000)				-			-	•				44	
Operating Transfer (99110)	-	3,000			-	·	-			-		3,000	0.00%
Total Library	\$	439,350	\$	500	\$	32,663	\$	121,816	\$	40,253	\$	277,780	27.69%
SOLID WASTE (116)													
Sanitation Educ./Info. (55720)	\$	3,200	 \$		\$	250	\$	1,136	s		S	2.064	35.51%
Convenience Centers (55732)		398,940	<u></u> .	(21,610)	1	31,031	-≚-	132,331	- T	32,036	Ψ.	The second secon	35.07%
Transfer Station (55733)		1,600,880		(21,010)	1	120,670		400,431				212,963	
Post closure Care Costs (55770)	- -	13,500	,			120,070		400,431		457,234		743,216	25.01%
Other Charges (58400)				🗔	- ~-					9,285	ļ	4,215	0.00%
Other Charges (56400)		108,540				6,375	ļ	54,299		196		54,045	50.03%
Operating Transfers (99100)		48,803					-		-	-		48,803	0.00%
Total Solid Waste	\$	2,173,863	\$	(21,610)	\$	158,326	\$	588,197	\$	498,751	\$	1,065,305	27.33%
Local Purpose (Rural Fire 120)													
Fire Prevention & Control (54310)	\$	625,000	œ		\$	188	\$	188	\$	532,125	<u></u>	02.607	0.000
Other Charges (58400)	۳	11,600	Ψ		٠,	1,000	ф.	2,410	Φ_	332,125	\$	92,687	0.03%
Other Charges (00400)	-	11,000				1,000		2,410				9,190	20.78%
Total Local Purpose	\$	636,600	\$	•	\$	1,187	\$	2,598	\$	532,125	\$	101,877	0.41%
Drug Control Fund (122)													
Drug Enforcement (54150)	\$	77,000	6		\$	0.760		26 440		75 500	-		
Other Charges (58400)	φ.		\$		Þ	2,762	\$	36,442	\$	15,532	\$	25,026	47.33%
Other Charges (50400)	-	500		- 1		5		256	-draft-coa.			244	51.21%
Total Drug Control	\$	77,500	\$	-	\$	2,766	\$	36,698	\$	15,532	\$	25,270	47.35%
HIGHWAY (131)													
Administration (61000)	S	252 500	<u></u>			56.496		447 450	-	105,0860			
	9	352,509	\$		\$	32,175	\$	117,459	\$	8,570	\$	226,481	33.32%
lighway Maintenance (62000)		989,599		^		89,130		311,628		42,724		635,247	31.49%
Operations & Maintenance (63100)		399,690				23,700		68,966		98,288		232,437	17.25%
Quarry Operations (63400)		397,073				16,220		50,945		45,949		300,179	12.83%
Other Charges (65000)		248,907		-		17,665		119,512		7,278		122,117	48.01%
Capital Outlay (68000)		1,734,730		297,815		13,477	i -	137,415		1,179,377		715,753	6.76%
lighways & Streets (82120)		15,807						-			-	15,807	0.00%
lighways & Streets (82220)		3,315		-	-							3,315	0.00%
ransfers Out (99100)		53,803		-				-				53,803	0.00%
otal Highway	\$	4,195,434	\$	297,815	\$	192,367	\$	805,926	\$	1,382,185	\$	2,305,138	17.94%
chool General Fund (141)	j.		-				_		_				77.5470
Instruction	1			- 1									
Regular Instruction (71100)	\$	21,390,247	\$	100,726	\$ 1	,680,817	\$	3,779,512	ŝ	344,075	\$	17,367,385	17.59%
Iternative School (71150)	1	268,778		(66,932)		17,370		34,184		1,024		166,637	16.94%
pecial Education Program (71200)		3,598,466		37,332		322,956		676,313		83,249		2,876,236	18.60%
ocational Education Program (71300)		1,355,018	-	21,002		110,167		220,262		13,623			
tudent Body Education Prog (71400)	-	476,823				41,171		77,189				1,121,134	16.26%
Support	1	410,025				41,173		11,100		46,529		353,106	16.19%
ttendance (72110)		225,299		-		15,365		39,130		-		186,169	17.37%
ealth Services (72120)		572,208		11,500		52,503		122,301	i i des	3,369		458,039	20.95%
ther Support Services (72130)	-	1,367,208		141,166		107,860		250,062		60,074		1,198,238	16.58%
egular Instruction (72210)		1,465,391		-1		121,846		287,033		17,029		1,161,330	19.59%
pecial Educ Program (72220)		626,001		30,000		47,959		118,172		93,656			
ocational Educ Prog (72230)		73,869				5,109	-	18,180		FRE- CUI bell Distance Unique Str.		444,173	18.01%
ducation Technology (72250)	-	1,024,480							 ,	1,167		54,522	24.61%
pard of Education (72310)	ļ		-			74,464		252,143		304,844		467,493	24.61%
	-	1,176,526				68,793		711,340		67,766		397,420	60.46%
irector of Schools (72320)	-	500,403				22,253		84,028		20,934		395,440	16.79%
ffice of Principals (72410) scal Services (72510)	1	2,503,465 11,561	-	-		206,061		465,420		-		2,038,045	18.59%
												11,561	0.00%

FUND		APPROP		MENDED	E	XPENDED		EXPENDED	1.	CURRENT		UNENCUMB	PERCENT
CATEGORY	_	FY 19/20		FY 19/20	1	OCT.	-	R TO DATE		ENCUMBER		BALANCE	REALIZED
Human Resources (72520)		260,857		-		19,657		87,886		6,003	3	166,968	33.69%
Operation of Plant (72610)		3,540,122		-		280,012		1,087,256		194,287		2,258,579	30.71%
Maintenance of Plant (72620)		1,383,060				97,224		332,969	1	336,976	3	713,116	24.07%
Transportation (72710)	1	2,280,404		-	-	225,869		561,253		1,265,788	1.00	453,363	24.61%
Central & Other (72810)		109,255		23,073		8,270		17,215		1,200,700		115,113	13.01%
Non-Instructional	*** ***	100,200		20,010			-	37 12 10	1			110,110	13.0170
Community Services (73300)		FD4 677	· m · - · ·	270 000	1 .	EC ACO	-	000 044	-	000 404			
		504,677		276,663	~	56,156		233,314	-	232,194		315,832	29.86%
Early Childhood Education (73400)		1,041,013				84,246		170,253				870,759	16.35%
Capital Outlay & Debt Service								ner e i nee needlen					
Capital Outlay (76100)		100,000		66,587	1	4,408		17,395	1	21,606		127,587	10.44%
Principal Debt Service (82130)		71,226			1	-	1	71,226	1		1	0	100.00%
Interest Debt Service (82230)	1	2,547		-		_	1	1,692				855	66.42%
Transfers Out (99100)	1	100,000		-			-	100,000	-	100000000000000000000000000000000000000	-	000	100.00%
3 14 16 16 16 16 16 16 16 16 16 16 16 16 16	1				-			100,000	1		-		100,00%
Total School General Fund	\$	46,028,904	\$	620,115	\$ 3	3,670,536	\$	9,815,726	\$	3,114,192	\$	33,719,100	21.04%
School Federal Projects Fund (142)													
Regular Instruction (71100)	\$	1,138,337	\$	71,110	\$	101,356	\$	203,277	S	40.000	-	068 665	
			- P		4		4		à	10,232		995,938	16.81%
Special Education Program (71200)	1	918,088		41,300		69,570		232,802		34,779		691,807	24.27%
Vocational Education Program (71300)		124,000		-	1	13,363		25,837	1	26,214	1	71,950	20.84%
Health Services (72120)				-			1	-			1	-	
Other Support Services (72130)		107,703		116,953		3,428		15,214		10,761	1	198,681	6.77%
Regular Instruction (72210)	1	241,784	-	209.867	-	8,789	1	141,700	1	1,189	1 -	308,762	31.37%
Special Educ Program (72220)	1	279.072		42,043	4 900	31,000		106,496		17,460		197,159	33.16%
Vocational Educ Prog (72230)		12,000		12,070		218		2,354		920	- I	-rt r -rts	
Transportation (72710)	ļ			3,757						920		8,726	19.61%
		256,585				21,076		44,228		-	1	216,114	16.99%
Food Service (73100)	1	-		88				88		-	1	-	100.00%
Transfers Out (99100)							1			-		- [
Total Federal Projects Fund	\$	3,077,568	\$	485,119	\$	248,800	\$	771,996	\$.	101,553	\$	2,689,137	21.67%
Centralized Cafeteria Fund (143)													
		4 600 000						2.22					
Food Service (73100)	\$	4,238,808	\$	8,000	\$	428,522	\$	817,042	\$	1,942,589	\$	1,487,177	19.24%
Total Centralized Cafeteria	\$	4,238,808	\$	8,000	\$	428,522	\$	817,042	5	1,942,589	\$	1,487,177	19.24%
				-11-0			Ť			1,5 12,000	Ť	1,101,111	10.2470
Seneral Debt Service (151)								W Hot	W 5 . 15			- 1	
Seneral Government Debt Service	\$	6,941,037	\$	-	\$	973,495	\$	1,071,277	\$	1,550	\$	5,868,210	15.43%
The state of the s		(- * () alsystematics.com	adolerous v.						-	·- 			.5.1.5.15
otal General Debt Service	\$	6,941,037	\$		\$	973,495	\$	1,071,277	\$	1,550	\$	5,868,210	15.43%
ducation Debt Service (156)												- 1	
duc Government Debt Service	-	3,536,086		-	ă.	_		4 000	-		- 1	and the second second second	
duc Government Dept Service	\$	3,330,000	\$	• •	\$		\$	1,936	Þ		\$	3,534,150	0.05%
otal Education Debt Service	\$	3,536,086	\$	- 1	\$	-	\$	1,936	\$	_	\$	3,534,150	0.05%
chool Capital Projects Fund (177)				- 1				- 1					
ducation Capital Proj (91300)		43,930,732			7	,408,152		10,147,267		28,586,431		5,197,034	23.10%
Control of the Contro						,100,102	-	10,111,201		20,000,701		0, 197,034	23, 10%
otal Capital Projects	\$	43,930,732	\$	-	\$ 7,	,408,152	\$	10,147,267	\$	28,586,431	\$	5,197,034	
apital Projects Fund (178)												1	
ther Charges (58400)	\$	-	\$	-	\$	78	\$	334	\$	-	\$	(334)	
ublic Safety Projects (91130)	-,400	-				429,358	1	1,316,408		3,641,542	-	(4,957,950)	-
ther Gen Government Proj (91190)		-				dr Chile Co Norwanian		.,				(1,100,1000)	
ighway & Street Capital Proj (91200)		_								- 1			
	-	_		-			-	- 1				-	
otal Capital Projects	\$	_	\$		s .	429,436	\$	1,316,741	\$	3,641,542	•	/4 DEC 2021	1
rior ownition a tolopho	Ψ		Ψ		Ψ.	760,400	4	1,010,741	Ψ	D ₁ 04 (₁ 042	Ф	(4,958,283)	

Capital Project Funds 177 and 178 Status 11/18/19

Communications Project		Jail Project
Budget	\$ 1,369,944	Budget \$ 16,787,478
Contract Sain Construction Co, Inc	\$ (1,266,776)	Construction Various Contracts \$ (16,092,338)
Miscellaneous Expense	\$ (65,738)	Miscellaneous Expense \$ (184,740)
Miscellaneous Open Purchase Orders	\$	Miscellaneous Open Purchase Orders \$ (291,845)
Total To Date Obligated	\$ (1,332,514)	Total To Date Obligated \$ (16,568,922)
Total Remaining still in progress	\$ 37,430	Total Remaining still in progress \$ 218,556
		Adiddle Caboole & Humbler d Come Dunington
TCAT Project		Middle Schools & Huntland Gym Projects
Budget	\$ 7,990,000	Budget \$ 47,976,071
Contract Boyce Ballard Construction LLC	\$ (7,240,027)	Construction Contracts (\$40,607,790)
Miscellaneous Expense	\$ (546,987)	Miscellaneous Expense (\$1,753,597)
Miscellaneous Open Purchase Orders	\$ (92,929)	Miscellaneous Open Purchase Orders (\$417,650)
Total To Date Obligated	\$ (7,879,942)	Total To Date Obligated \$ (42,779,037)
Total Remaining still in progress	\$ 110,058	Total Remaining still in progress \$ 5,197,034

\$ 6,000,000 Gross In Fund County General library lighway chools General Debt Sen	In Conternation	terest Bearing Check/Savings est Earned for	the	540.59 26.64 106.93	Tri Adr	34,798 ustee Fee nin Fee 2% (10.81) (0.53) (2.14)	\$	
Gross In Fund County General ibrary lighway chools General	nter	check/Savings	the Gro	14,397,101 Month of Sept oss Collections 540.59 26.64 106.93	Tri Adr	34,798 ustee Fee nin Fee 2% (10.81) (0.53)	\$	Collections 529.78
Fund County General Ebrary Ilighway Chools General	d Tit		Gro	540.59 26.64 106.93	Tr Adr	ustee Fee nin Fee 2% (10.81) (0.53)	\$	Collections 529.78
County General ibrary lighway chools General		tle	\$ \$	540.59 26.64 106.93	Adr \$ \$	(10.81) (0.53)	\$	
ibrary lighway chools General	vice		\$ \$	26.64 106.93	\$	(0.53)	\$	
lighway chools General	vice		\$ \$	26.64 106.93	1		l .	
chools General	vice		\$ \$		\$	(2 14)		
	vice		\$	2 015 26		しゃ・ナブノ	I Ś	104.79
eneral Debt Sen	vice		- 14	2,013.20	\$	(58.31)		2,856.9
					\$	(624.17)	\$	30,584.09
			\$	34,797.68	\$	(695.95)	\$	34,101.7
Interest	Re	venue Mont	thly	Fiscal Com	paris	son		
County		Library		Highway	S	chools		Gen Debt
-	\$	39.64	\$	-	\$	1,590.11	\$	27,993.56
529.78	\$	26.11	\$	104.79	\$	2,856.95	\$	30,584.09
529.78	\$	(13.53)	\$	104.79	\$	1,266.84	\$	2,590.53
Interest Ye	ear	to Date Rev	eni	ue Fiscal Co	mpa	rison		
County		Library		Highway	S	chools		Gen Debt
-	\$	138.14	\$	-	\$	4,273.96	\$	60,700.83
1,588.30	\$	78.32	\$	314,22	\$			•
1,588.30	\$	(59.82)	\$	314.22				43,625.58
cal Year 2019	9/2	0 Appropria	tio	ns 44110 In	teres	st Earned		
	Ар	propriation		Collected	% C	ollected	Bal	ace to Collect
EB)	\$	6,300.00	\$	1,588.30		25.21%	\$	4,712
		500	\$	78				422
		1,200	\$	314				886
d (OPEB)								(1,061)
								285,674
C	529.78 529.78 Interest Ye County 1,588.30 1,588.30 cal Year 2019	529.78 \$ 529.78 \$ 1nterest Year County - \$ 1,588.30 \$ 1,588.30 \$ cal Year 2019/2 Ap EB) \$ \$	- \$ 39.64 529.78 \$ 26.11 529.78 \$ (13.53) Interest Year to Date Rev County Library - \$ 138.14 1,588.30 \$ 78.32 1,588.30 \$ (59.82) Cal Year 2019/20 Appropriation EB) \$ 6,300.00 \$ 500 \$ 1,200 \$ (OPEB) \$ 7,500	- \$ 39.64 \$ 529.78 \$ 26.11 \$ 529.78 \$ (13.53) \$ Interest Year to Date Revenue County Library - \$ 138.14 \$ 1,588.30 \$ 78.32 \$ 1,588.30 \$ (59.82) \$ Cal Year 2019/20 Appropriation Appropriation Appropriation S 500 \$ \$ 1,200 \$ \$ (OPEB) \$ 7,500 \$	- \$ 39.64 \$ - 529.78 \$ 26.11 \$ 104.79 529.78 \$ (13.53) \$ 104.79 Interest Year to Date Revenue Fiscal Co County Library Highway - \$ 138.14 \$ - 1,588.30 \$ 78.32 \$ 314.22 1,588.30 \$ (59.82) \$ 314.22 Cal Year 2019/20 Appropriations 44110 In EB) \$ 6,300.00 \$ 1,588.30 \$ 500 \$ 78 \$ 1,200 \$ 314 I(OPEB) \$ 7,500 \$ 8,561	\$ 39.64 \$ - \$ 529.78 \$ 26.11 \$ 104.79 \$ 529.78 \$ (13.53) \$ 104.79 \$ Interest Year to Date Revenue Fiscal Comparations County Library Highway Second	- \$ 39.64 \$ - \$ 1,590.11 529.78 \$ 26.11 \$ 104.79 \$ 2,856.95 529.78 \$ (13.53) \$ 104.79 \$ 1,266.84 Interest Year to Date Revenue Fiscal Comparison County Library Highway Schools - \$ 138.14 \$ - \$ 4,273.96 1,588.30 \$ 78.32 \$ 314.22 \$ 8,561.12 1,588.30 \$ (59.82) \$ 314.22 \$ 4,287.16 Cal Year 2019/20 Appropriations 44110 Interest Earned Appropriation Collected % Collected EB) \$ 6,300.00 \$ 1,588.30 25.21% \$ 500 \$ 78 15.66% \$ 1,200 \$ 314 26.18% I (OPEB) \$ 7,500 \$ 8,561 114.15%	- \$ 39.64 \$ - \$ 1,590.11 \$ 529.78 \$ 26.11 \$ 104.79 \$ 2,856.95 \$ 529.78 \$ (13.53) \$ 104.79 \$ 1,266.84 \$ Interest Year to Date Revenue Fiscal Comparison County Library Highway Schools - \$ 138.14 \$ - \$ 4,273.96 \$ 1,588.30 \$ 78.32 \$ 314.22 \$ 8,561.12 \$ 1,588.30 \$ (59.82) \$ 314.22 \$ 4,287.16 \$ Cal Year 2019/20 Appropriations 44110 Interest Earned Appropriation Collected % Collected Bal EB) \$ 6,300.00 \$ 1,588.30 25.21% \$ \$ 500 \$ 78 15.66% \$ \$ 1,200 \$ 314 26.18% \$ I (OPEB) \$ 7,500 \$ 8,561 114.15% \$

Fr	ani	klin Co Tr	ust			arned Analy , 2019	sis	& Compar	iso	n
Current Amt Inve	ste	d in the Fol	lou	ving:						
CD	6,000,000	Interest Bearing \$ 13,750,316 Check/Savings					Mutual Funds			
		Gross	Inte	erest Earned fo	r th	ne Month of Oct	\$	32,112.15		
Fund Number	Fu	nd '	Title	Gross Collections Trustee Admin Fer					Net Fund Collections	
101	Co	unty Gener	al		\$	541.63	\$	(10.83)	\$	530.8
115	Lib	orary			\$	26.65	\$	(0.53)	\$	26.1
131	Hig	ghway			\$	107.09	\$	(2.14)	\$	104.9
141	Scl	hools Gener	al		\$	2,925.06	\$	(58.50)	\$	2,866.5
151	Ge	neral Debt !	Serv	rice	\$	28,511.72	\$	(570.23)	\$	27,941.4
Total					\$	32,112.15	\$	(72.01)	\$	3,528.4
		interes	t R	evenue Mo	nti	nly Fiscal Con	ηp	arison		
		County		Library		Highway		Schools		Gen Debt
Oct-18	\$	-	\$	40.97	\$	-	\$	1,644.67	\$	14,743.41
Oct-19	\$	530.80	\$	26.12	\$	104.95	\$	2,866.56	\$	27,941.49
Over/Under	\$	530.80	\$	(14.85)	\$	104.95	\$	1,221.89	\$	13,198.08
	ı	interest Y	'ea	r to Date Re	:Ve	enue Fiscal Co	om	parison		
		County		Library		Highway		Schools		Gen Debt
2018/19	\$	-	\$	179.11	\$	-	\$	5,918.63	\$	75,444.24
2019/20	\$	2,119.09	\$	104.44	\$	419.17	\$	11,427.68	\$	
Over/Uner	\$	2,119.09	\$	(74.67)	\$	419.17	\$	5,509.05	\$	56,823.66
Fis	са	l Year 20:	19/	20 Appropr	iat	ions 44110 II	nte	erest Earne	d	
			A	ppropriation		Collected	9	6 Collected	Ba	lace to Collect
01 County General (OPE	В)	\$	6,300		2,119		33.64%		4,181
15 Library		II. SECRETARE P. ANNABAR	\$	500	\$	104		20.89%		396
31 Highway (OPEB)			\$	1,200		419		34.93%		781
41 School General Fu	ınd	(OPER)	\$	7,500		11,428		152.37%		
51 General Debt Service			\$	390,000					to agricultura para	(3,928)
AT AFIRTOI DEDI SELAICI	4		٦	390,000	2	132,268		0.00%	Þ	257,732

Local Option Sales Tax Analysis & Comparison

September 2019 (Received in October)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
Franklin County	172,288.20	(1,938.24)	170,349.96	170,349.96	-
Winchester	404,311.17	(4,548.50)	399,762.67	199,881.33	197,882.52
Cowan	18,657.35	(209.90)	18,447.45	9,223.73	9,131.49
Decherd	243,458.25	(2,738.91)	240,719.34	120,359.67	119,156.08
Estill Springs	37,775.76	(424.98)	37,350.78	18,675.39	18,488.64
Huntland	14,537.70	(163.55)	14,374.15	7,187.08	7,115.20
Tullahoma	4,152.93	(46.72)	4,106.21	2,053.10	2,032.57
Monteagle - FC	50.96	(0.57)	50.39	25.19	24.94
Total	895,232.32	(10,071.36)	885,160.96	528,294.53	353,831.44

Local Option Sales Tax Monthly Revenue Fiscal Comparison

Sep-18 496,645 Sep-19 528,295 *Note Franklin County received an additional

\$539.07

Over/Under

31,650

Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2018/19 2019/20 1,531,652 1,593,523

Over/Uner

61,870

2019/20 Sales Tax Appropriations

	Appropriation	Collected	% Collected	Balance to Collect
141 General Schools	4,892,328	1,336,436	27.32%	3,555,892
151 General Debt Service	1,030,000	257,087	24.96%	772.913

MINUTES OF THE FINANCIAL MANAGEMENT COMMITTEE OF THE FRANKLIN COUNTY BOARD OF COMMISSIONERS

Tuesday, November 19, 2019

The Financial Management Committee of the Franklin County Commission met in a regular scheduled meeting Tuesday, November 19, 2019 in the Annex Community Room at 8:30 am the following were had to wit:

PRESENT: Committee Members – David Alexander, Mayor; David Eldridge, Co Commissioner; Barbara Finney, Co Commissioner; Scottie Riddle, Co Commissioner; Carolyn Wiseman, Co Commissioner; Johnny Woodall, Highway Superintendent; Stanley Bean, Director of Schools; Andrea Smith, Ex Officio; Cindy Latham, Secretary. Visitors included Jennifer Stines, Janet Petrunich, Brian Justice, Kayla Doney, William Anderson, Ricky Tipps, Angie Fuller, Luke McCurry and Scott Smith.

Meeting was called to order by Mayor Alexander

Tom Smith & Gary Clardy not present for project updates.

Scott Smith gave update on Communication Project and stated that they were live in the valley and doing some fine tuning and adjusting but they were continuing to move forward and still within budget.

Mayor Alexander stated that the TCAT project's goal is to turn building over mid December.

- 1. *MOTION by Bean to approve the Centralized Cafeteria budget amendment "B" for one-time bonus. Motion died for lack of second.
- 2. *MOTION by Bean to approve Board of Education General Purpose budget amendment "B" for one-time bonus for classified personnel. Motion died for lack of second.
- 3. *MOTION by Woodall, second by Eldridge to approve the October 1, 2019 finance minutes. The vote resulted in all Ayes, motion carried.
- 4. *MOTION by Eldridge, second by Woodall to approve and send to the full commission the September & October Sales Tax Reports. Vote resulted in all Ayes, motion carried.
- 5. *MOTION by Woodall, second by Riddle to forward the September and October Interest Reports to the commission. The vote resulted in all Ayes, motion carried.
- 6. *MOTION by Finney, second by Wiseman to send to the commission the Finance Director's Reports for September & October. The vote resulted in all Ayes, motion carried
- 7. *MOTION by Finney, second by Wiseman to receive & file and send to the full commission the 1st Ouarter Financial Reports for all funds. The vote resulted in all ayes, motion carried.
- 8. Billy Anderson, Census Committee Representative spoke on the importance of the upcoming 2020 census report. *MOTION by Bean, second by Wiseman to use \$4,000 from contracted services of the Co Commission's budget to go toward flyers & advertising about the importance of every citizen completing the census. Vote resulted in all Ayes, motion carried. The committee is asking Winchester and Decherd to donate \$1500 each and all the other smaller cities to donate \$1000 each.
- 9. *MOTION by Eldridge, second by Finney to receive and file & send to the County Commission the County Inter-category Budget Amendment. The vote resulted in all Ayes, motion carried.

- 10. *MOTION by Eldridge, second by Finney to approve and send the Centralized Cafeteria budget amendment "A" to the full commission. The vote resulted in all Ayes, motion carried.
- 11. *MOTION by Riddle, second by Finney to approve and send the Schools General Fund budget amendment "A" to the full commission. The vote resulted in all Ayes, motion carried.
- 12. *MOTION by Eldridge, second by Riddle to approve and send the County General Fund Amendment to the full commission. The vote resulted in all Ayes, motion carried.
- 13. *MOTION by Riddle, second by Finney to approve the one year commercial lease resolution of the Farmers Market Pavilion to the FC Farmers Market Association. The vote resulted in all Ayes, motion carried.
- 14. *MOTION by Eldridge, second by Finney to approve a multi-year agreement for the Jail with UniFirst. The vote resulted in all Ayes, motion carried.
- 15. *MOTION by Eldridge, second by Finney to table amending the Finance Committee policy requiring County Commissioners to attend the 4 hour CTAS budget course till next meeting. The vote resulted in all Ayes, motion carried.
- 16. *MOTION by Eldridge, second by Riddle to approve the 2020 Finance calendar and changing meeting time to 6:00 pm. The vote resulted in all Ayes, motion carried.
- 17. *MOTION by Eldridge, second by Finney to approve the 2020-21 Budget calendar. The vote resulted in all Ayes, motion carried.
- 18. *MOTION by Riddle, second by Finney to approve County General Budget Amendment that was given as a hand-out. The vote resulted in all Ayes, motion carried.
- 19. Commissioner Eldridge requested that a mileage and usage report on county vehicles be prepared.
- 20. Commissioner Eldridge also spoke in regards to the upcoming budget process for 2020-21, that a plan be developed before budget process begins setting goals and targets.

21.	There bein	g no further business	*MOTION by Riddle,	second by	Wiseman to	adjourn ti	he meeting at
	10:01 a.m.	Vote resulted in all.	Ayes, motion carried.				

Respectfully submitted by:	Date Approved
cbl/DA	

Franklin County Board of Commissioners

Legislative Committee Minutes

November 21, 2019

The Legislative Committee met in Conference Room at 204 at the courthouse and was called to order at 5:50 p.m. Chairman, David Eldridge.

MEMBERS PRESENT: Carolyn Montoye, Barbara Finney, David Eldridge, and Chuck Stines,

OTHERS PRESENT: Secretary Heather Morgan, Mayor David Alexander, Solid Waste Director, William Anderson and Mayor's Secretary Sharon Byrum.

- 1. Motion made by Stines to approve minutes of October 10, 2019 second by Montoye; all ayes.
- 2. Finney made the motion to send to the full commission the Resolution to amend the "Rules for the Government of Franklin County Board of County Commissioners of Franklin County Tennessee"-The Long Range Planning Committee to go from 5 members to 8 members. Second by Montoye. All Ayes.
- 3. Stines made the motion to send to the full commission Resolution accepting The Franklin County Hazard Mitigation Plan. Second by Finney. All Ayes.
- 4. Stines made the motion to send to the full commission Resolution Naming the Thoroughfare Located between the Franklin County Annex Building and The Tennessee college of Applied Technology Building "Christine Hopkins Way". The Committee requests for the name to be left off the Agenda and announced in the Commission Meeting. 2nd by Finney. All Ayes
- 5. Finney made the motion to send Seventeen (17) notary applications to full commission, eighteen names (18) were presented and the committee is requesting that #1 be removed. Second by Wiseman. All Ayes.
- 6. William Anderson spoke to the Committee on the Census and he passed out a handout which is attached. He stressed the importance of the Census. April 1, 2020 is Census Day.
- 7. Finney made the motion to elect David Eldridge as Chairman for the Legislative Committee and Wiseman second the motion. All Ayes.
- 8. The Committee set the Dates for the Legislative Committee Meetings.
 - January 9, 2020
 - March 5, 2020
 - April 9, 2020
 - June 4, 2020
 - July 9, 2020
 - September 10, 2020
 - October 8, 2020
 - November 24, 2020 @ 5:00p.m. (Before the Finance Committee Meeting)
- Eldridge asked Mayor Alexander the Resolution that was passed at the last meeting for the Budget Committee, he
 wanted to make sure the resolution with changes as voted on by the legislative committee will be presented. Sharon
 and Mayor Alexander will make sure the resolution is correct in the Commissioners packet.
- 10. Stines made the motion to adjourn, Montoye second the motion. All Ayes.

	Respectfully submitted,
	David Eldridge, Chairman
Date Approved:	_
DE/hm	

FRANKLIN COUNTY FINANCE DEPARTMENT

Account		Charling of White		3	Quarter Ending September 30, 2019	nber 30, 2019
Number	Description	Realized Inru	Original Budget	Amendments	Amended Budget	Percent Realized
	County	County General Fund 101 - Revenues	1 - Revenues			
40000	Local Taxes	221,194	\$ 13.055.245	65	12 055 245	1 200/
41000	Licenses and Permits	15 435			2	20.09%
42000	Fines, Forfeitures & Penalties	39.562	230 445		112,000	13.78%
43000	Charges for Current Services	89 334	425 240		239,445	16.52%
44000	Other Local Revenues	(227.447)	440 450		012,624	21.01%
45000	Fees Rec'd from County Officials	144,100	140, 130	1	140,150	-240.78%
46000	State of Tennessee	290,489	2,098,000		2,098,000	13.85%
47000	Federal Covernment	247,819	3,329,032			7.38%
2000		441,610	5,388,765	(61,904)		8.29%
40000	Other Covernments & Ottzens Grps.	5,380	193,000	1	193,000	2.79%
2000	Ourer Sources (Non-Revenue)	r	105,606	1	105,606	0.00%
	Total County General Revenue	\$ 1,013,376	\$ 25,086,453	\$ (35,223)	\$ 25,051,230	4.05%
51100	County Commission	\$ 38,082	\$ 332,332	69	\$ 332.332	11.46%
51220	Beer Board	•	525	1		7000
51300	County Mayor	45,710	197.422		197 422	22 4 597
51400	County Attorney	3,600	10.800		10 800	22 220/
51500	Election Commission	59,257	251.354	,	254 254	22.5270
51600	Register of Deeds	77,657	356,735	1	356.735	21.01 %
51720	Planning	36,566	165,656		165,656	22 07%
51800	County Buildings	192,000	1,407,929	1	1.407.929	13.64%
21900	Other General Administration - IT		83,450	•	83.450	32.63%
0000	lotal General Gov.	\$ 480,100	\$ 2,806,202	49	\$ 2,806,202	17.11%
22300	Property Assessor	115,983	592,549	1	592,549	19.57%
00400	County I rustee	88,925	346,685	•	346.685	25.65%
00000	County Cierk	155,441	630,962		630,962	24.64%
0087	Finance Dept.		745,161	•	745,161	24 74%
E3400	lotal Finance	\$ 544,697	\$ 2,315,357	1 59	\$ 2,315,357	23.53%
0010	Circuit Court	249,213	1,026,570		1,026,570	24.28%
23300	General Sessions Court	75,507	321,678	1	321,678	23.47%
53330	Charge Court	24,052	102,700	I	102,700	23.42%
3	Criancery Court	68,284	240,405	1	240,405	28.40%

FRANKLIN COUNTY FINANCE DEPARTMENT

Account Number	Description	Realized Thru 1st QTR	Original Budget	Amendments	Amended Budget Percent	Percent
53500	Juvenile Court	30,221	140.044		140 044	Realized 74 E00/
53700	Judicial Commissioners	32.837	173 407		472,044	40.040
53900	Other Administration of Justice	42.695	215,000	8.052	222 052	10.94%
53910	Probation Services	28,505	159 144	3000	150 144	13.14%
	Total Admin. Of Justice	\$ 551,312	\$ 2.378.948	\$ 053	2 287 000	70.8.7.
54110	Sheriff's Department	834.850			4 240 AOD	40.700
54160	Admin. of the Sex Offender	1.661	15 593	7000	4,018,402	19.33%
54210	Jail	549 018	3.314.055		0 244 055	10.65%
54230	Community Reentry Program	55,101		1 032	3,514,035	16.57%
54240	Juvenile Services	24 601	142 500	700,1	240,010	22.22%
54410	Civil Defense	39,320	166.877	•	142,500	17.26%
54420	Rescue Squad	4 888	35,000	10 005	100,01	23.35%
54490	Consolidated Communications	168.823	875.528	200.7	47,300 878,700	10.20%
54610	County Coroner	12,992	37 000		07.000	13.2070
54710	Other Public Safety Grants	6.760	30,592	(5 174)	37,000	35.11%
	Total Public Safety	\$ 1.698.015	\$ 9.169.629	2) CC	01400	20.00%
55110	Local Health Center					10.47%
55120	Rabies & Animal Control	69,153	250,799		250,700	24.32.70
55190	Other Local Health Services	19,626	261.000	1	264,000	7.6207
55390	Appropriation to State		30,646		30,000	7.32.70
55510	General Welfare Assistance	ı	17,775	-	17 775	7000
55731	Waste Pick-Up (Litter Control)	18,505	100,183	1	100 183	18 479
55739	Other Waste Collections	7,697	44,047	-	44 047	17.48%
55900	Other Public Health & Welfare	15,876	21,848	(441)	21 407	74 16%
	Total Public Health & Welfare	\$ 139,194	\$ 759,748	\$ (441)	\$ 759.307	18 33%
56300	Senior Citizens	895	37,500		37,500	2 39%
26700	Parks & Fair Boards	13,602	41,711		41 711	22 61%
	Total Social, Cultural, Recre.	\$ 14,497	\$ 79,211		\$ 79.211	18 20%
57100	Agricultural Extension Service	2,224	111,316			2000
57500	Soil Conservation	16,555	91,598	1	94 598	18 07%
00,00	Total Agr. & Natural Resources	\$ 18,779	\$ 202,914	69	\$ 202.914	9 25%
28180	Other Econ & Community Devel.	920,959	5,384,977	-	ເກົ	17.10%
20220	Airport		-	-		#DIV/0i
20000	veteran's services	19,007	92,433	•	92,433	20.56%
20400	Orner Charges	359,315	952,613	1	952,613	37.72%
300	Capital Outlay	282	250 000			

Prepared by Andrea Smith 11/15/2019

FRANKLIN COUNTY FINANCE DEPARTMENT

Annount		0						1	manual ochren	wanter Finding Schleiffuer SO, 2013
	Description	Rea 1	Realized Thru 1st QTR	Ori	Original Budget	Amend	Amendments	Ameno	Amended Budget	Percent Realized
	Total Other Operations	(A)	1,382,803	69	7,331,878	49	8,959	us.	7,340,838	18.84%
	Transfers Out		1	69.		₩.	-	U	-	
	Total County General Expenditures	69	4,829,397	64	25,043,887	49	39,236	us.	25,083,123	19.25%
	Excess of Revenue Over (Under)									
	Expenditures	43	(3,816,021)	69	42,565	49	(74,459)	49	(31,894)	
ıſ	Local Taxes	69	37,594	69	205,000	€9-	ı	69	205,000	18.34%
1 1	Total Courthouse Jail Maintenance Revenue	69	37,594	sp.	205,000	69	$\left\ \cdot \right\ $	49-	205,000	18.34%
	Courthouse Jail Maintenance Fund 112 - Expenditures	nil Mair	ntenance Fu	1 pur	12 - Expenditu	res				
1 1	Other Charges	69	512	49	2,150	49	,	G	2.150	23 83%
100	Transfers Out		-		210,000		2		210,000	0.00%
4.7	Total Courthouse Jall Maintenance Expenditures	us.	512	49	212.150	u;		u.	242 450	70760
									001(212	0.5470
	Excess of Revenue Over (Under)									
	Expenditures	S	37.082	ų.	(7.150)	e,		4	/7 4ED	

FRANKLIN COUNTY FINANCE DEPARTMENT

Account						100	mandac Sun	whatter critising September 30, 2019
Number	Description	Realized Thru	Original Budget	dget	Amendments	Amende	Amended Budget	Percent Realized
		Library Fund 115 - Revenues	Revenues					
40000	Local Taxes	\$ 3.627	69	397,808	υ·	e.	207 RD8	940
41000	License & Permits	442		1 935		•	1 035	0.31%
43000	Charges for Current Services	2,492		11.360	1		11 360	24.0370
44000	Other Local Revenues	347		2,000	1		000,0	47 220/
46000	State of Tennessee				,		2,000	X CC. 1.1
47000	Federal Government	,		1775			4 775	7000
48000	Other Governments & Citizens Grps.	9.731		34 400			007.70	20.00
49000	Other Sources (Non-Revenue)			1			004,400	20.23%
	Total Library Revenue	\$ 16,638	69	449,278	49	S	449.278	3.70%
	Libr	Library Fund 115 - Expenditures	xpenditures					
56500	Libraries	\$ 78,746	ss	391,964	·	69	391.964	20 00%
58400	Other Charges	10,407		44,386	1		44 386	23.05%
00006	Capital Outlay	1						#DIV//01
99100	Transfers Out	1		3,000	1		3,000	0.00%
		900	6	-				
	oral Library Experientines	e 69,155	A	439,350	·	19	439,350	20.29%
	Excess of Revenue Over (Under)			T	, person of the second of the			
	Expenditures	\$ (72.515)	49	9.928	•	u	0000	

FRANKLIN COUNTY FINANCE DEPARTMENT

FRANKLIN COUNTY FINANCE DEPARTMENT

Prepared by Andrea Smith 11/15/2019

FRANKLIN COUNTY FINANCE DEPARTMENT

					C	irter Enging Se	And Ac and make
Account		2	1 miles		Supplement of the supplement o	inter Enging Se	and let Eliaing September 30, 2019
Number	Description	X Ga	realized Inru	Original Budget	Amendments	Amended Budget	Percent Realized
	Τ.	lighv	Highway Fund 131	131 - Revenue	are-		
40000	Local Taxes	69	6,913	\$ 720,470	69	\$ 720.470	%96.0
41100	Licenses & Permits		895				
43000	Charges for Current Services & Fees		2,117	15,065	1		
44000	Other Local Revenues		255	10,500	1	10.500	
46000	State of Tennessee Revenues		479,458	2,921,481	,	2 921 481	
47000	Federal Government Revenues		'	,	,		
48000	Other Governments		17,379	17,666		17 666	08 37%
49000	Other Sources (Non-Revenue)		í	•			
	Total Highway Revenue	49	507,017	\$ 3,688,722	·	\$ 3,688,722	13.75%
	High	hwa	/ Fund 13	Highway Fund 131 - Expenditures	ures		
61000	Administration	69	85,284	\$ 352,509	4	\$ 352.509	74 19%
62000	Highway & Bridge Maintenance		222,498	989,599	T		
63100	Operation of Maintenance		45,266	399,690	1	399,690	
63400	Quarry Operations		34,726	397,073	1	397,073	
65000	Other Charges		101,847	248,907	•	248,907	4
68000	Capital Outlay		123,938	1,734,730	297,815	2,032,545	
82000	Debt Service		1	19,122	'	19.122	
99100	Operating Transfers		•	53,803	ľ	53,803	
	Total Highway Expenditures	69	613,559	\$ 4,195,434	\$ 297,815	\$ 4,493,249	13.66%
	Excess of Revenue Over (Under)	43	249,058	\$ (506.712)	\$ (297.815)	\$ (804.527)	
	Expenditures					•	

FISCAL YR 2019-20 QUARTER ENDING September 30, 2019

BOARD	OF EDUCATION FUND 141	R	1st QTR		ORIGINAL BUDGET	All	ENDMENTS	T	AMENDED BUDGET	% REALIZED
REVE	JUES:			F				F		
40100	COUNTY PROPERTY TAXES	\$	114,193	S	10,840,963	\$		5	10,840,963	1.05%
40200	COUNTY LOCAL OPTION TAXES	\$	901,391	\$	4,922,328	\$	-	ŝ		18.31%
40300	STATUTORY LOCAL TAXES	S		S	70,000	\$	-	Ŝ	70,000	0.00%
41100	LICENSES & PERMITS	\$	15,366	\$	58,000	\$		Š	58,000	26.49%
43500	EDUCATION CHARGES	\$	61,521	\$	274,397	\$	-	S	274.397	22,42%
44100	RECURRING ITEMS	\$	21,012	\$	58,204	\$	16,620	\$	74,824	28.08%
44500	NONRECURRING ITEMS	\$	28,932	\$	10,405	\$		S	10,405	278.06%
46500	REGULAR EDUCATION FUNDS	\$	5,374,774	\$	28,170,017	\$	53,839	S	28,223,855	19.04%
46800	OTHER STATES REVENUES	\$	_	\$	50,000	\$		S	50,000	0.00%
47000	FEDERAL GOVERNMENT REVENUES	\$	35,654	\$	172,356	\$	53,990	\$	226,346	15.75%
47600	DIRECT FEDERAL REVENUE	\$	-	\$	-	\$	52,106	\$	52,108	0.00%
49700	INSURANCE RECOVERY	\$	•	\$	-	\$		\$		#DIV/0!
TOTAL	REVENUE	\$	6,552,843	\$	44,626,670	\$	176,555	\$	44,803,225	14.63%

EXPEND	PITURES:	R	EALIZED THRU 1st QTR	Γ	ORIGINAL BUDGET	4	MENDMENTS		AMENDED BUDGET	% REALIZED
71100	TOTAL REGULAR INSTRUCTION	S	2,098,695	S	21,390,247	\$	80,607	-	21,470,854	9.77%
	TOTAL ALTERNATE INSTRUCTION PROGRAM	S	16,814	S		\$	400	\$		6.25%
	TOTAL SPECIAL EDUCATION PROGRAM	S	353,357	5		\$	-	S		9.82%
	TOTAL VOCATIONAL PROGRAM	Š	110.095	Š		\$		\$		8.12%
	TOTAL STUDENT BODY EDUCATION	\$	36,018	1		Š		S		7.559
	TOTAL INSTRUCTION	\$	2,614,979		27.089.332	\$	81,007		27,170,339	1.007
72110	TOTAL ATTENDANCE	\$	23,766	S		\$	31,007	S		10.559
	TOTAL HEALTH SERVICES	\$	69,798	S		\$	11,500	S		11.969
	TOTAL OTHER STUDENT SUPPORT	\$	142.202	\$	1,367,208	\$	35,886	Ŝ		10.139
	TOTAL REGULAR INSTRUCTION PROGRAM	\$	165,186	S	1,465,391	\$	-	\$		11.27%
	TOTAL SPECIAL EDUCATION SUPPORT PROGRAM	\$	70.213	\$	626,001	\$		\$		11.229
	TOTAL VOCATIONAL EDUCATION SUPPORT	\$	13,071	\$		\$		\$		17.699
	TOTAL EDUCATION TECHNOLOGY	\$	177,679	S	1.024,480	\$	-	\$	1,024,48D	17.349
	TOTAL BOARD OF EDUCATION SUPPORT SERVICE	S	642,547	S		\$		S	1,176,526	54.619
72320	TOTAL DIRECTOR OF SCHOOL SUPPORT SERVICE	\$	61,776	\$	500,403	\$		S	500,403	12.35%
	TOTAL OFFICE OF THE PRINCIPAL SUPPORT SREVICE	\$	259,358	S	2,503,465	\$	-	S	2,503,465	10.369
	FISCAL SERVICES	\$	_	\$	11,561	S	-	\$	11,561	0.00%
72520	HUMAN RESOURCES/PERSONNEL	\$	68,229	S	260.857	\$		\$	260,857	26.169
72610	TOTAL OPERATION OF THE PLANT	\$	807,244	\$	3,540,122	\$		S	3.540.122	22.80%
	TOTAL MAINTENANCE OF PLANT	\$	235,745	\$	1,383,060	\$	-	S	1,383,060	17.05%
72710	TOTAL TRANSPORTATION	\$	335,384	\$	2.280.404	\$	_	\$	2,280,404	14.719
72810	TOTAL CENTRAL AND OTHER SUPPORT	\$	8.945	\$	109,255	\$	23,073	\$	132,328	6.76%
	TOTAL SUPPORT SERVICES	\$	3.081.142		17,120,109	\$	70,459		17,190,568	
73300	TOTAL COMMUNITY SERVICE	\$	177,158	\$	504,677	S	128,396	\$	633,073	27.989
73400	EARLY CHILDHOOD EDUCATION	\$	86,008	5	1.041.013	Ŝ		\$	1.041.013	8.269
	TOTAL NON INSTRUCTION	\$	263,186	\$	1,545,690	\$	128,396	Š	1,674,086	,,,,,,,,
76100	TOTAL CAPITAL OUTLAY	\$	12,986	\$	100,000	\$	66,587	\$	166.587	8%
	TOTAL CAPITAL OUTLAY	\$	12,986	\$	100,000	\$	66,587	\$	166,587	
82130	PRINCIPAL ON DEBT	\$	71,226	\$	71,226	\$		\$	71.226	100.00%
82230	INTEREST ON DEBT	\$	1,692	\$	2,547	\$	-	5	2.547	66.42%
99000	TRANSFER TO OTHER FUNDS	\$	100,000	\$	100,000	\$		\$	100,000	100.00%
	TOTAL OTHER USES	\$	172,917	\$	173,773	\$		\$	173,773	
OTAL DIS	BURSEMENTS	\$	6,145,190	\$	46,028,904	\$	346,449	\$	46,375,352	13.25%
xcess of	Revenue Over (Under)	\$	407,653	-						

FINANCIAL STATEMENT

47100 FEDERAL THRU STATE 49800 OTHER SOURCES

REVENUE

FISCAL YR 2019-20

17.70%

BOARD O	F EDUCATION	Federal Pro	ects	Fund 142)
			0000	I MILL I TATE

TOTAL FEDERAL REVENUE

		QUARTE	R	ENDING Sept	ember 30, 2019
ORIGINAL BUDGET	AN	ENDMENTS		AMENDED BUDGET	% REALIZED
3,077,568	\$	115,490	\$	3,193,058	14.57%
	\$		\$	-	#DIV/0!

115,490 \$ 3,193,058

XPEND	DITURES	RE	ALIZED THRU 1st QTR		ORIGINAL BUDGET	AR	MENDMENTS	Γ	AMENDED BUDGET	% REALIZED
	REGULAR INSTRUCTION	\$	101,921	\$	1,138,337	S	8,386	S	1,144,724	8.90%
	SPEDICAL EDUCATION	\$	163,232	\$	918,088	\$	-	\$	918,088	17.789
	VOCATIONAL EDUCATION	\$	12,474	\$	124,000			\$	124,000	10.069
72130	OTHER STUDENT SUPPORT	\$	11,786	\$	107,703	\$	-	S	107,703	10.949
	REGULAR INSTRUCTION SUPPORT	\$	132,911	\$	241,784	_	108,300	S	350.084	37.979
	SPEDICAL EDUCATION SUPPORT	\$	75,496	\$	279,072	\$	-	ŝ	279,072	27.05%
72230	VOCATIONAL EDUCATION SUPPORT	\$	2,136	\$	12,000	\$		\$	12,000	17.80%
72710	TRANSPORTATION	\$	23,152	\$	256,585	\$	715	\$	257,300	9.00%
99100	TRANSFERS OUT	\$	88	\$		\$	88	\$	88	100.00%
	TOTAL FEDERAL EXPENDITURES	5	523,196	•	3,077,568	•	115,490		3,193,058	16.39%

REALIZED THRU

1st QTR

\$

465,197 \$

100,000 \$

565,197 \$ 3,077,568 \$

FINANCIAL STATEMENT

FISCAL YR 2019-20

BOARD OF EDUCATION CENTRALIZED CAP	ETEIA (Fund 143)	i
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BUARD OF EDUCA	HON GENTRALIZED CAFETEIA (Fund		ALIZED THRU	_	OBIONIAL		QUARTE	RI		ember 30, 2019
REVENUE		RE	1st QTR		BUDGET	A	MENDMENTS		BUDGET	% REALIZED
	S FOR CURRENT SERVICES	\$	107,414	\$	846,734	\$		\$	846,734	12.69%
44100 RECURR		\$	17,031	\$	18,000	\$	8,000	\$	26,000	65,50%
46500 STATE O		\$	•	\$	27,479	\$	-	\$	27,479	0.00%
47000 FEDERAL	GOVERNMENT	\$	281,054	\$	2,456,684	\$	-	\$	2,456,684	11.44%
	TOTAL CAFETERIA REVENUE	\$	405,498	\$	3,348,897	\$	8,000	\$	3,356,897	12,08%

EXPEND		RE	ALIZED THRU 181 QTR		ORIGINAL BUDGET	AMENDMENTS		AMENDED BUDGET	% REALIZED
73100	FOOD SERVICE	\$	388,520	388,520 \$	4,238,808	\$	8,000	\$ 4,246,808	9.15%
	TOTAL CAFETERIA EXPENDITURES	\$	388,520	\$	4,238,808	\$	8,000	\$ 4.246.808	9.15%

FINANCIAL STATEMENT

FISCAL YR 2019-20

BOARD O	OF EDUCATIONAL CAPITAL PROJECTS (Fund 177)					QUARTE	R EN		tember 30, 201
REVENU		Y	ear to Date	ORIGINAL BUDGET	1	IDMENTS	A	MENDED	% REALIZED
44100	RECURRING REVENUE	\$	172,172	\$	\$	-	\$		#DIV/0!
	TOTAL FEDERAL REVENUE	\$	172,172	\$	\$	•	\$		#DIV/01

EXPENDITURES	Y	ear to Date	ORIGINAL BUDGET	AMENDMENTS		AMENDED BUDGET	% REALIZED
91300 EDUCATIONAL CAPITAL EXPENDITURES		6,784,454	\$ 43,930,732	\$ -	\$	43.930.732	6%
TOTAL EDUCATIONAL CAPITAL EXPENDITURES	\$	6,784,454	\$ 43,930,732	\$ -	_	43.930.732	6%

Resolution # 12a - 1219

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION CENTRALIZED CAFETERIA SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the Centralized Cafeteria School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the Centralized Cafeteria School Budget Fund of Franklin County, Tennessee be amended as follows:

		Revenue (Debit)	Expenditure (Credit)
Food	73100-422 Clark (731)	 	\$ 17,930.00
Supplies	73100-499 Clark (731)		\$ 1,952.00
Cafeteria Personnel	73100-165 Clark (731)		\$ 6,468.00
Other USDA	47114 Clark (731)	\$ 26,350.00	
Food	73100-422 Dech (731)		\$ 12,921.00
Supplies	73100-499 Dech (731)		\$ 1,568.00
Cafeteria Personnel	73100-165 Dech (731)		\$ 4,961.00
Other USDA	47114 Dech (731)	\$ 19,450.00	,
Fresh Fruit & Veg Grants		\$ 45,800.00	\$ 45,800.00

Favorate 14/805 10/14/19; Senitro Co Comin 12/02/18;	
Attest:	
	-
Phillip Custer, County Clerk	
[200]	David Alexander, County Mayor & Chairman of Commission
RESOLUTION SPONSORED BY:	Eldridge & Finney
MOTION TO ADOPT:	J
SECOND BY:	
VOTES:	AYESNAYS

DECLARATION:

Resolution # 12b - 1219

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

			Revenue (Debit)		Expenditure (Credit)
Contracted Services	73300-399 (134)			\$	135,728.00
Indirect cost	73300-504 (134)			\$	15,080.00
Federal thru State	47590 (134)	\$	150,808.00		-
State Opioid Response (SOR) Grant		\$	150,808.00	\$	150,808.00
Travel	72230-355	Ś	526.00		
Other Salaries & Wages	72230-189	•	D. 0.00	\$	500.00
Social Security	72230-201			\$	7.00
Retirement	72230-204			\$	11.00
Medicare	72230-212			\$	8.00
CTE bus driver/trip		\$	526.00	\$	526.00
Inservice Staff Dev	72130-524 (601)	\$	1,500.00		
Other Charges	72130-599 (601)	\$	2,725.00		
Trave!	72130-355 (601)	\$	500.00		
Other Equipment	72130-790 (601)	•		Ś	4,984.00
Inservice Staff Dev	72710-524	\$	259.00	•	.,
Other Equipment	72130-790 (118)			\$	1,215.92
Contracted Services	72130-399 (118)			\$	675.00
Other Supplies	72130-499 (118)	\$	1,890.92	•	
Mobile Survelliance systems		\$	6,874.92	\$	6,874.92
Educ of Handicap	47143	\$	6,785.79		
SPEd Equipment	71200-725	•	-•· · -	\$	6,785.79

Additional High Risk Funds Recei	ved	\$	6,785.79	\$	6,785.79
Donat de la la					
Custodial Personnel Custodial Substitutes	72610-166 72610-198	\$	3,000.00	\$	3,000.00
Castodia: Sessitates	72010-130			Ÿ	3,000.00
Custodial Substitutes		\$	3,000.00	\$	3,000.00
	Œ.				
(To be Approved by 80E 11/11/18)					
(Send to Co Comm 12/02/19)					
Attest:					
ALLESI.					
Phillip Custer, Cou	inty Clerk	_			
	David Alexa		Aayor & Chairman o		
RESOLUTION SPONSORED BY:		Rid	dle e F	inne	V
MOTION TO ADOPT:			· · · · · · · · · · · · · · · · · · ·		1
SECOND BY:					
VOTES:		AYES_	NA	YS	

DECLARATION:

RESOLUTION# - /20-1219

A RESOLUTION AMENDING THE GENERAL FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description		Acco	unt Num	ber		Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Other Direct Federal Revenue	101	47590		AIRPT		14,300.00	
Airport Improvements	101	58220	702	AIRPT			14,300.0
Total County General Fund 101				1		14,300.00	14,300.0
	A	irport Mainte	enance	Grant 201	9		
Other Direct Federal Revenue	101	47590		AIRPT	1	15,000.00	
Airport Improvements	101	58220	702	AIRPT			15,000.00
Total County General Fund 101		ľ			i	15,000.00	15,000.0
	A	irport Mainte	nance	Grant 202	0		
Other Direct Federal Revenue	101	47590		AIRPT		30,000.00	
Airport Improvements	101	58220	702	AIRPT			30,000.00
Total County General Fund 101						30,000.00	30,000.00
	Airpo	rt Obstruction	on Surv	ey Grant 2	2019		
Other Direct Federal Revenue	101	47590		AIRPT		12,771.00	
Airport Improvements	101	58220	702	AIRPT			12,771.00
Total County General Fund 101						12,771.00	12,771.00
A	irport Grou	nds Mainten	ance E	quipment	Grant 2020		
Other Direct Federal Revenue	101	47590		AIRPT	T	323,511.00	***********
Airport Improvements	101	58220	702	AIRPT			323,511.00
Total County General Fund 101						323,511.00	323,511.00
	Airpor	t Hanger Re	novatio	ns Grant 2	2019		

Approved this the 2nd Day of December 2019.

ATTES	ST:	•			David Alexander, Honorable County Mayor & Chairman of the Commission	
					Phillip Custer, County Clerk	
Resolut	tion Sponsored I	By: Eldr	idae	Ė	Riddle	
Motion	to Adopt By:		J		Second By:	
Votes:	Ayes:	Nays:	Pass	:	Declaration:	

RESOLUTION# - 12d-1219

A RESOLUTION AMENDING THE GENERAL FUND, LIBRARY, DRUG FUND, GENERAL DEBT SERVICE FUND, EDUCATION DEBT SERVICE FUND, OTHER CAPITAL PROJECTS FUND BUDGETS OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2020.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund, Library Fund, Drug Fund, General Debt Service Fund, Education Debt Service Fund & Other Capital Projects Fund Budgets of Franklin County, Tennessee be amended as follows:

Department & Description		Acco	unt Num	ber		Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
Other Federal Through State	101	47590		DRIVE	YR2	19,999.26	
Overtime Pay	101	54710	187	DRIVE	YR2		13,044.0
Social Security	101	54710	201	DRIVE	YR2		808.72
Pensions	101	54710	204	DRIVE	YR2		1,565.2
Medical Insurance	101	54710	207	DRIVE	YR2		600.12
Unemployment Compensation	101	54710	210	DRIVE	YR2		240.00
Employer Medicare Liability	101	54710	212	DRIVE	YR2		189.14
Other Equipment	101	54710	790	DRIVE	YR2		3,552.00
Total County General Fund 101						19,999.26	19,999.26
Sheriff G	HSO Impai	red Driving	Grant N	ew Budge	t 10/1/19 (100%)	
Misc Refund Jail Payroll	101	44170				87,945.42	
Misc Refund TCRS G Dyer	101	44170		54110		17,369.63	
Unassigned Fund Balance (+)	101	39000					105,315.05
Total County General Fund 101						105,315.05	105,315.05
В	udget Refu	nds (+) to	Unassig	ned Fund	Balance		
Misc Refund - Fair	101	44170		FAIR		4,939.00	
Other Local Revenues - Fair	101	44990		FAIR		7,841.12	
Co Comm - Other Charges Fair	101	51100	599	FAIR			12,780.12
Total County General Fund 101						12,780.12	12,780.12
	Bud	get Additio	nal Fair I	Proceeds			
Co Mayor - Operating Lease	101	51300	330				4,000.00
Co Mayor - Maintenance Agreements	101	51300	334			4,000.00	
Total County General Fund 101						4,000.00	4,000.00
	Correct	Mayor's Bu	udget lin	e for Copi	er		
State Litter Contract - Laborers	101	55739	149				383.12
State Litter Contract -Social Security	101	55739	201			383.12	
Total County General Fund 101						383.12	383.12
Re-Allocate a	credit in line	e 201 - to all	leviate a	negative o	expenditu	re balance	

Department & Description		Acco	unt Num	ber		Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
County Mayor - Life Insurance	101	51300	206			26.16	
Industrial Development Board - Life Ins	101	58120	206				26.1
Total County General Fund 101					5	26.16	26.1
Move Prorated Budge	t Allocatio	n for K Riley	Life Ins	urance to	the ID Bo	ard from Co Mayor	
Other Federal Revenue through State	101	47590		UTSI		33,922.94	
Hwy Capital Projects - UTSI Project	101	91200	799	UTSI		33,022.0	38,464.1
Unassigned Fund Balance (-)	101	39000				4,541.24	00,10111
Total County General Fund 101						38,464.18	38,464.11
Increase in TDOT Local Roads S	afety Initia	tive Proj# 20	3945-349	8-94 Cont	ract # 180		
Other Direct Federal Revenue	101	47990		METH		1,979.77	
Sheriff Dept - Meth OT	101	54110	187	METH		1,010.17	1,979.77
Total County General Fund 101						1,979.77	1,979.77
	Allocate M	eth Overtim	e Reven	ue Receive	ed 11/7/19		
Libraries - Data Processing Equipment	115	56500	709	TECH		190.00	
Other Federal Through State	115	47590		TECH		100.00	190.00
Total Library Fund 115						190.00	190.00
	Clean up L	ibrary Tech	nical Gra	ant Budget	t 2020		
Proceeds From Confiscated Property	122	42910				14,286.00	
Drug Enforcement Payments	122	54150	319			14,200.00	14,286.00
Total Drug Fund 122						14,286.00	14,286.00
	Upda	te Revenue	Budget I	Orug Fund		,	,======
Trustee's Collections - PY Taxes	156	40120				1,554.28	
Trustee's Collections - Bankruptcy	156	40125				6.04	
Clerk & Master Collections - PY Deling	156	40130				174.99	
nterest & Penalty	156	40140				247.81	
Payments In Lieu of Taxes - TVA	156	40161				15.07	
Payments In Lieu of Taxes - Local Utilities	156	40162				182.45	
ocal Option Sales Tax	156	40210				88,948.48	
Cable TV Franchise	156	41140				674.03	
Education Debt - Trustee's Commission	156	82330	510				1,936.48
Fransfers Out	156	99100	590				109,694.41
Jnassigned Fund Balance (-)	39000					19,827.74	
Total Educ Debt Service Fund 156						111,630.89	111,630.89
	Clean up	Education	Debt Sei	vice Budg	jet		
rustee's Collections - PY Taxes	151	40120					1,554.28
rustee's Collections - Bankruptcy	151	40125					6.04
Clerk & Master Collections - PY Deling	151	40130					174.99
nterest & Penalty	151	40140					247.81
Payments In Lieu of Taxes - TVA	151	40161					15.07
Payments In Lieu of Taxes - Local Utilities	151	40162					182.45

	Accou	unt Num	ber		Debit Revenue Source	Credit Expenditure
Fund	Category	Obj	CC	Sub Obj		
151	40210					88,948.4
151	41140					674.03
151	49800				19,827.74	
151	34580				71,975.41	
	- 4				91,803.15	91,803.1
Clean	up General D	Debt Se	rvice Budç	get		
178	44110				39,000.00	
178	49200				2,000,000.00	
178	58400	510				950.00
178	91130	799				4,655,064.21
178	91130	799	сомм			558,870.65
178	34575				3,175,884.86	
					5,214,884.86	5,214,884.86
et Allocat	ion for Othe	r Capita	l Projects	Fund 178		
	151 151 151 151 151 Clean 178 178 178 178 178	Fund Category 151 40210 151 41140 151 49800 151 34580 Clean up General I 178 44110 178 49200 178 58400 178 91130 178 91130 178 34575	Fund Category Obj 151	151	Fund Category Obj CC Sub Obj 151	Fund Category Obj CC Sub Obj 151

Nays:

Pass:

Votes: Ayes:

		David Alexander, Honorable County Mayor & Chairman of the Commission
ATTEST:		
		Phillip Custer, County Clerk
Resolution Sponsored By: Riddle	Finne	y
Motion to Adopt By:		Second By:

Declaration:

RESOLUTION # /2 e-1219

APPROVING LEASE AGREEMENT BETWEEN FRANKLIN COUNTY, TENNESSEE AND THE FRANKLIN COUNTY FARMERS MARKET ASSOCIATION

WHEREAS, Franklin County Board of Commissioners has authority to approve all leases concerning real property belonging to the County of Franklin; and

WHEREAS, the Franklin County Board of Commissioners finds it desirable to lease the premises known as the Franklin County Farmers Market, located on the Old Franklin County High School property adjoining Dinah shore Boulevard in Winchester, Tennessee to the Farmers Market Association, a Tennessee non-profit corporation; and

WHEREAS, the premises shall be used as a Farmers Market for the use and benefit of the citizens of Franklin County, Tennessee, subject to the terms and conditions of the Lease Agreement attached hereto as Exhibit "A"; and

NOW, THEREFORE, BE IT RESOLVED that the Franklin County Mayor and Franklin County Trustee shall be authorized to sign, negotiate, and execute a one (1) year commercial lease agreement for the property and premises known as the Franklin County Farmers Market of Franklin County, Tennessee for the advantage and use of the citizens of Franklin County, Tennessee with the Franklin County Farmers Market Association. Said Lease Agreement is attached hereto as Exhibit "A".

BE IT FURTHER RESOLVED that this Resolution shall take effect upon adoption, the general welfare requiring it.

ADOPTED this	day of	, 2019.
APPROVED:		
David Alexander, Mayor and Chair		
ATTEST: Phillip Custer, County Cler	k	
resolution sponsored by:	iddle & Finney	
MOTION TO ADOPT:S		
VOTES: AYES:NAYS:	_	
DECLARATION:		

EXHIBIT "A"

COMMERCIAL LEASE AGREEMENT

THIS COMMERCIAL LEASE AGREEMENT, made and entered into this ______ day of _______, 2019, by and between FRANKLIN COUNTY, TENNESSEE, hereinafter referred to as Lessor, FRANKLIN COUNTY FARMERS MARKET ASSOCIATION, hereinafter referred to collectively as Lessee, said Commercial Lease Agreement (hereinafter referred to as "Lease Agreement"), being as follows:

WITNESSETH

That for and in consideration of the mutual agreements and covenants hereinafter expressed, Lessor and Lessee agree and covenant with the other as follows:

- 1. Lessor, for the consideration, and upon the conditions, and for the term, hereinafter expressed, do hereby lease and rent to Lessee the property known as the Franklin County Farmers Market Pavilion located on the Old Franklin County High School property adjoining Dinah Shore Boulevard in Winchester, Tennessee, for the purpose of maintaining a "Farmers Market" as provided in this Agreement.
- 2. The term of this lease shall be for a period of one (1) year, beginning on January 1, 2020 and ending on December 31, 2021. Any additional extensions or renewals of this lease agreement shall be subject to negotiations of the parties hereto. It is agreed that thirty (30) days prior to the end of any lease term, arrangements to extend said lease or agreements to extend said lease must be addressed and resolved by the parties. If no additional agreement is reached between Lessor and Lessee within thirty (30) days of the end of any lease term, then the Lease Agreement shall be

automatically extended for an additional one (1) year term unless terminated by Lessor.

- 3. Lessee agrees to pay to Lessor at the beginning of each new lease term the sum of One Thousand and no/100's Dollars (\$1,000.00) per year. A late fee of ten percent (10%) will be assessed as to any unpaid annual rental if said rental payment is not received within ten (10) days of beginning of the lease term.
- 4. Lessor covenants and warrants that Lessor has good title to the within described premises and a good and lawful right to enter into this lease; that Lessee may use said premises as a "Farmers Market" for the use and benefit of the citizens of Franklin County, Tennessee, as provided herein; that Lessor will warrant and defend the title to said premises against all claims whatsoever; and that Lessor will secure to Lessee uninterrupted peaceable possession of the premises and the right to use the same for the purpose above mentioned during the full term of this lease, or any renewal or extension thereof. Lessor shall have the right to enter and inspect the leased premises at any time during the lease term for any purpose and emergency purposes.
- 5. Maintenance of the premises, clean up and trash removal shall be the responsibility of the Lessee. Lessee is not permitted to make any structural changes, decorative changes, nor are they allowed to paint the leased premises or make any alterations to the premises without the prior written consent of the Lessor. Any signage placement must be approved by the Lessor.
- 6. Said property is being leased by Lessee from Lessor for the purpose of maintaining a "Farmers Market" for the use and benefit of the citizens of Franklin County, Tennessee. Lessee shall use the premises for this

purpose and no other during the following hours: Tuesdays, Thursdays and Saturdays from 6:00 A.M. until 2:00 PM. All other uses of the premises by Lessee shall only be by permission granted by the Manager of the Franklin County Solid Waste Department and at such Manager's discretion. Any and all other use of the premises shall be as authorized and under the control of the Franklin County Pavilion Committee or Board. Lessee shall formulate and enforce Rules & Regulations for the use of said premises by vendors, farmers and other persons using the premises as set forth on this Agreement.

- 7. There shall be no discrimination in the use of said property and no favoritism shown to any person whatsoever based upon race, gender, religion or sexual orientation. No favoritism shall be shown in the use of said property toward any persons whatsoever and the use of the property shall be regulated strictly the Rules & Regulations adopted by Lessee.
- 8. Lessee agrees to hold Lessor harmless as a result of any injury, accident or incident which may occur on or about the leased premises. Lessee hereby agrees and covenants with Lessor that Lessee will procure and keep in full force and effect at its expense during the term of this lease and during any extension or renewal thereof a policy or policies of general liability insurance, insuring Lessor and Lessee, against loss or liability for bodily injuries, wrongful death, and property damage, to the extent of \$2,000,000.00, for a single occurrence, arising out of the use of said leased premises including the parking area in front and behind said premises during the term of this lease and any extension or renewal thereof. Lessee further agrees to hold Lessor harmless against liability for damages, accidents, and injuries to person or property not covered by said liability insurance. Prior to conducting business

at the leased premises, the Lessee agrees to furnish to Lessor satisfactory evidence of the liability coverage required by this paragraph, naming Lessor as an additional insured. All persons using this facility as a Farmers Market shall be responsible for payment of their own renter's insurance, including personal property or contents, if they choose to purchase same.

- 9. Lessor may terminate this Lease Agreement at any time, without notice, in the event that the Lessee should violate any terms of this agreement.
- 10. This Lease Agreement constitutes the whole agreement between the parties hereto, and no terms, agreements, promises, covenants, or representations, whether made before or after the date of this agreement, shall be deemed to be any part hereof unless set forth herein, or set forth in a supplemental agreement which shall also be in writing, duly executed and acknowledged by the parties.
- 11. This Lease Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their respective heirs, assigns, representatives and successors in interest.
- 12. If either party under this lease has to initiate a Court action to enforce any term of this Lease Agreement and said party is successful in enforcing the same then the successful party shall be entitled to the payment of its attorney's fees and court costs by the unsuccessful party for the enforcement action.
- 13. Prior to execution, this Lease Agreement must be approved in final form by the Franklin County Commission.

14. This Lease Agreement has been executed in duplicate by the parties hereto, Lessor and Lessee receiving an executed copy hereof.

IN WITNESS WHEREOF, the parties have caused this Lease Agreement to be executed, in duplicate originals, on the day and date first above written.

LESSOR:
FRANKLIN COUNTY, TENNESSEEE
By: DAVID ALEXANDER, County Mayor
By:
Randy Kelly, Trustee
LESSEE:
FRANKLIN COUNTY FARMERS MARKET ASSOCIATION
By:SCOTTIE HULVEY, President
Dv.
ELAINE WEAVER, Secretary
By:

*******	***********
STATE OF TENNESSEE ; COUNTY OF FRANKLIN ;	
County, personally appeared, DAVID ALEXAND proved to me on the basis of satisfactory eviden	nce), and/or who, upon oath, acknowledged TENNESSEE, and that he, as such official, being rument for the purposes therein contained by
WITNESS my hand and official of, 2019.	seal at Winchester, Tennessee, on this day
	Notary Public
My Commission expires:	_*
STATE OF TENNESSEE) COUNTY OF FRANKLIN)	内作用作作的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的自由的
County, personally appeared, RANDY KELLY, we me on the basis of satisfactory evidence), and/o the Trustee of FRANKLIN COUNTY, TENNESSEI so to do, executed the foregoing instrument for the satisfactory of th	r who, upon eath, acknowledged himself to be E, and that he, as such official, being authorized the purposes therein contained by signing his
witness my hand and official of, 2019.	seal at Winchester, Tennessee, on this day
WITNESS my hand and official:	ı official.
WITNESS my hand and official:	official. seal at Winchester, Tennessee, on this day
WITNESS my hand and official : of, 2019.	official. seal at Winchester, Tennessee, on this day Notary Public
of, 2019. My Commission expires:	official. seal at Winchester, Tennessee, on this day Notary Public
WITNESS my hand and official of	Notary Public Notary Public Notary Public in and for the above State and with whom I personally acquainted (or proved to who, upon oath, acknowledged himself to be MARKET ASSOCIATION, a Tennessee non-profit nuthorized so to do, executed the foregoing y signing his name and attesting the same by
WITNESS my hand and official of	Notary Public Notary Public Notary Public otary Public in and for the above State and with whom I personally acquainted (or proved to who, upon oath, acknowledged himself to be MARKET ASSOCIATION, a Tennessee non-profit authorized so to do, executed the foregoing
WITNESS my hand and official sof	Notary Public Notary Public Notary Public in and for the above State and with whom I personally acquainted (or proved to who, upon oath, acknowledged himself to be MARKET ASSOCIATION, a Tennessee non-profit nuthorized so to do, executed the foregoing y signing his name and attesting the same by
WITNESS my hand and official sof	Notary Public Notary Public Notary Public in and for the above State and with whom I personally acquainted (or proved to who, upon oath, acknowledged himself to be MARKET ASSOCIATION, a Tennessee non-profit authorized so to do, executed the foregoing y signing his name and attesting the same by leal at Winchester, Tennessee, on this day

STATE OF TENNESSEE)
COUNTY OF FRANKLIN)

5.65

COUNTY OF FRANKLIN)	
County, personally appeared, ELAINE WEAVER, to me on the basis of satisfactory evidence), and the Secretaruyof FRANKLIN COUNTY FARMERS corporation, and that she, as such official, being instrument for the purposes therein contained by himself as such official	or who, upon oath, acknowledged herself to be MARKET ASSOCIATION, a Tennessee non-profit authorized so to do, executed the foregoing
	Notary Public
My commission expires	
***********	********************************
STATE OF TENNESSEE) COUNTY OF FRANKLIN)	
County, personally appeared, JOHN FERRELL, we me on the basis of satisfactory evidence), and/or the Educational Advisor of FRANKLIN COUNTY Foon-profit corporation, and that he, as such officion for the purposes therein corporation by himself as such official	who, upon oath, acknowledged himself to be ARMERS MARKET ASSOCIATION, a Tennessee al, being authorized so to do, executed the
	Notary Public
My commission expires	
************	************

RESOLUTION # 12f-1219 APPROVING CONTRACTED SERVICES AGREEMENT BETWEEN FRANKLIN COUNTY, TENNESSEE AND UNIFIRST CORPORATION

WHEREAS, Franklin County, adopted the County Financial Management System of 1981 (T.C.A. § 5-21-101 et seq.) on September 11, 2000; and

WHEREAS, T.C.A. § 5-21-105 of said Act provides that the finance committee shall provide a policies and procedures manual and that said committee approved those policies and procedures on November 27, 2001; and

WHEREAS, the Section 8.7 of the Policies and Procedures Manual provides that no official is authorized to enter into a multi-year contracted agreement unless it is approved by the Franklin County Legislative Body; and

WHEREAS, there is presently a need for the Franklin County Sheriff to enter into a multiyear contracted agreement with UniFirst Corporation in order to obtain an adequate service and price for the services of maintenance of custodial items at the Franklin County Jail; and

WHEREAS, Franklin County has existing contracted agreements with this company and the County well pleased with the services being performed; and

NOW, THEREFORE, BE IT RESOLVED that the Franklin County Finance Director is hereby authorized to execute a contract with said company and allocate funds for a multi-year contract not to exceed five (5) years.

BE IT FURTHER RESOLVED that this resolution be effective immediately upon its passage, the public welfare demanding. Approved, this the 2nd day of December 2019.

David Alexander, Honorable County Mayor & Chairman to the Commission

ATTEST:

Phillip Custer, Franklin County Clerk

RESOLUTION SPONSORED BY: Eldridge Finney

MOTION TO ADOPT: SECOND BY: Vote: Ayes Nays Pass



PAGE 1 OF 2

EXISTING ACCOUNT

AGREÈMENT NO.	 342346
CUSTOMER NO.	449966

CUSTOMER SERVICE AGREEMENT

COMPANY N	AME (Customer) FRANKLIN CO SHERIFF	LOC. NO	218
ADDRESS _	420 WILTON CIRCLE	ROUTE NO	J4870
	WINCHESTER, TN 37398	DATE	11/05/2019
PHONE	(931) 967-1279	SIC/NAICS	9221

The undersigned (the "CUSTOMER") orders from UniFirst Corporation and/or UniFirst Holdings, Inc. d.b.e. UniFirst and/or UniFirst Canada LTD. ("UNIFIRST") the rental service(s) at the prices and upon the conditions outlined:

	ME	RCHANDIS		CED				
TIEM DESCRIPTION	LOST/ DAMAGED REPLACEMENT CHARGE	SERVICE PREDIENCY	PERBONSV BRISTE PER PERBON	TOTAL NO. OF CHANGES PRICES	PRICE PER CHANGE MECE	STANGARDY NOW STANGARDY	POTAL FULL SERVICE	TOTAL WALU-LEASE
UM163X5 SAFETY ENGLISH/SPANIS		4	1	6 3	9.4100		28.23	
1388 MAT 3X3 SCRAPER 5		14	1.	1 P . 1	\$:6700	Links	. 5,67	By
6AQ MAT-3XS UIST GREAT IMPRES		4	1	2/ 1	9.9900		9.99	
6GB MAT-4X5 GREAT IMP 2.5	e e	¥,	4 1	¥ 16.	10,3400		10.31	
3336 MOPS-UNFRAMED 36"		4	1	4/ 2	6.9600		13.92	
1794 FRESHENER ITEM TCHLL CITE	4	8	1	34 . 163	13,3400	N-REE	13.34	F
	Y Sayes				M 5 B	E (a)		و الريائي
			- 14					
7-1-4								N III
					Jaca y'			-

	OTHER CHARGES	TNUOMA	OTHER CHARGES
1	Garment preparation per piece		Non-stock sizes per piece
İ	Name emblem per piece		Special cuts per piece

Hausa aumani bar bieca	
Company emblem per piece	
Direct Embroidery	
Garment Maintenance Program	NO
Loss Protection Maintenance Program	NO
Linen Maintenance Program	YES
Mat Protection Program	YES

Special cuts per piece	3.00
Restock/Exchange per piece	3.00
Automatic Wiper Replacement	
Automatic Linen Replacement	
Ongoing Prep Program	NO
Ongoing Emblem Program	NO
DEEE (Con deposition on sweets side)	\$13.50

PAYMENT TERMS: C.O.D. E.F.T. Approved Charge²

COMMENTS	
	COMMENTS

Approved charge: CUSTOMER agrees to make payments within 30 days of invoice receipt. A late charge of 11/2% per month (18% per year) for any amount in arrears may be applied.4

SALES REP:

BALES REP (Print Nume) DATE ACCEPTEO³: LOCATION MANAGER (Signature) DATE

LOCATION MANAGER (Print Name and Title)

*Outreizes of otherwise Standard Merchandise are deerned to be Non-Standard Merchandise.
*Merchandise which is Val-II_Lessed is not deemed by UniFirst.
*Outreizes configent upon continuing cedit verofinisels and may be revoked at UniFirst's disoration.

The undersigned agrees to all terms on the reverse and attests to have the authority to execute for the named CUSTOMER, and to approve use of any personalization - including logos or brand identities - that has been requested.

ACCEPTED: XDATE CUSTOMER (Print Name and Title)

⁴AB returned dhecks and declined credit/debit cards subject to 635 processing fee ⁵This Agreement is effective only upon acceptance by UniFirst Location Manager.

PRINT & BIGN (2) COPPES ON LEGAL/SIZE (81/4" x 14") PAPER: 🗵 LOCAL UNIFIRST COPPY (SCANNED COPY TO CORPORATE OFFICE) 🚨 CUSTOMER COPPY

Form #1253R 66/19 Rev. 010

AMOUNT

20%

PAGE 2 OF 2

CUSTOMER SERVICE AGREEMENT TERMS

REQUIREMENTS SUPPLIED. Customer orders from UniFirst Corp. ("UniFirst") the rental gaments end/or other items of the type specified in this Agreement ("Merchandise") and related pickup/delivery and meintanance services (collectively with Merchandise, "Services") for all of Customer's requirements therefor, at the prices and upon the terms and conditions set forth herein. Additional Services requested by Customer, verbeily or in writing, will also be covered by this Agreement. All rental Merchandise supplied to Customer remains the property of UniFirst. Customer warrants that it is not subject to, and that this Agreement does not interfere or conflict with, any existing agreement for the supply of the Merchandise or Services covered.

PERFORMANCE GUARANTEE. UNIFIRST GUARANTEES TO DELIVER HIGH-QUALITY SERVICE AT ALL TIMES. All items of Merchandise cleaned, firished, inspected, repaired and delivered by UniFirst will meet or exceed industry standards, or non-conforming items will be replaced by the next scheduled delivery day at no cost to Customer. Items of rental Merchandise requiring replacement due to normal wear and tear will be replaced at no cost to Customer, save for any applicable personalization and setup charges.

Customer expressly walves the right to terminate this Agreement during the initial term or any extension thereof for deficiencies in the quality of Services unless: (1) complaints are first made in writing to Unifirst which set forth the precise nature of any deficiencies; (2) Unifirst is afforded at least 60 days to correct any deficiencies complained of; and (3) Unifirst fact correct those deficiencies complained of within 60 days. In the event Customer complies with the foregoing and Unifirst fails to correct such deficiencies. Customer may terminate this Agreement by written notice to Unifirst, providing that all previous beliences due to Unifirst have been paid in full and that all other conditions to terminate have been satisfied. Any delay or interruption of the Services provided for in this Agreement by reason of acts of God, fires, explosions, strikes or other industrial disturbances, or any other cause not within the control of Unifirst, shall not be deemed a breach or violation of this Agreement.

TERM AND RENEWAL. This Agreement is effective when signed by both the Customer and UniFirst Location Manager and continuous in effect for 60 months after installation of Marchandise (for new customers) or any renewal date. This Agreement will be renewed automatically and continuously for multiple successive 60-month periods unless Customer or UniFirst gives written notice of non-renewal to the other at least 90 days prior to the next expiration date.

PRICES AND PAYMENTS. Prices are based on 52 weeks of service per year. Any increase(s) to Service Frequency could result in additional charges. On an ennual basis, the prices then in effect will be increased by the greater of the annual percent increase in the Consumer Price Index. All Urban Consumers, Series ID: CUUROOOSAG, other goods and services, or by 5%. Additional price increases are other charges may be imposed by separate written notice or by notation on Customer's invoice. Customer may, however, deciding a large service by a contribution of Customer's invoice. Customer may, however, deciding a large that the contribution of the charges that in the writing within 10 days after receipt of such notice or notation. If Customer decidines aside additional price increases, Unifirst may terminate this Agreement. Customer also agrees to pay the other charges and ministrum weekly charge herein specified. Charges relating to a wearer leaving Customer's employ can be terminated by (1) giving notice thereof to Unifirst and (2) returning or paying for any missing Merchandise tissued to that individual. Any Marchandise payments required pursuant to this Agreement will be at the replacement price(s) then in effect hereundar. If an authorized Customer representative is not available to receive and acknowledge delivery of Merchandise, Customer authorizes Unifirst to make delivery and assumes responsibility for related charges/involces.

if Customer fells to make timely payment, UniFirst may, at any time and in its sole discretion, terminate this Agreement by giving written notice to Customer, whether or not UniFirst has previously strictly enforced Customer's obligation to make timely payments. Customer agrees to pay, and will pay, all applicable sales, use, personal property and other toxes and assessments arising out of this Agreement.

DEFE CHARGE. Customer's invoices may also include a DEFE charge to cover all or portions of certain expenses including:

D = DELIVERY, or expenses associated with the actual delivery of Services and Marchandise to Customer's place of business, primarily Route Sales Representative commissions, minagement salaries, vehicle depreciation, equipment meintenance, insurance, roed use charges and local access fees.

E = ENVIRONMENTAL, or expenses (past, present and future) UniFirst absorbs related to wastewater testing, purification, effluent control, solide disposal, supplies and equipment for pollution controls and energy conservation and overall regulatory compliance.

F = FUEL, or the gas, diesel fuel, oil and lubricant expenses associated with keeping UniFirst's feet vehicles on the road and servicing its customers.

E = ENERGY, primarily the natural gas UniFirst uses to run bollers and gas dryens, plus other local utility charges.

MERCHANDISE. Customer acknowledges and agrees to notify all employees that Merchandise supplied is for general occupational use and, except as expressly specified below, affords no special user protections. Customer further acknowledges that: (1) customer has unlinterally and independently determined and edecard the nature, style, performance characteristics, number of changes and scope of all Merchandise to be used and the appropriateness of such Merchandise for Customer's intended users; (2) UniFirst does not have any obligation to advise, and has not advised. Customer concerning the fitness or suitability of the Merchandise for Customer's intended user; (3) UniFirst makes no representation, warranty or covenant regarding the performance of the Merchandise (including without firritation Fisme Resistant and Visibility Merchandise); and (4) UniFirst shall in no way be responsible or itable for any injury or harm suffered by any Customer employees while wearing or using any Merchandise. Customer's endess to indemnify and hold harmless UniFirst and its employees and sperits from and against all calms, injuries or damages to any person or property resulting from Customer's or Customer's employee use of the Merchandise, whether or not such claims, injuries or damages from any alleged defects in the Merchandise.

Plame Resistant (*FR*) Merchandise supplied hereunder is intended only to prevent the Ignition and burning of fabric eway from the point of high heat Impingement and to be self-extinguishing upon removal of the Ignition source. FR items will not provide significant protection from burns in the Immediate area of high heat contact due to thermal transfer through the fabric and/or destruction of the fabric in the crea of such exposure. FR items are designed for continuous wear as only a secondary level of protection. Primary protection is still required for work activities where direct or significant exposure to heat or open farms is likely to accur.

Visibility Merchandise is intended to provide improved conspicuity of the wearer under daylight conditions and when filtural natural by a light source of sufficient candispower at night. It is Customer's responsibility to determine the level of conspicuity needed by wearers under specific work conditions. Further, Customer agrees that Visibility Merchandise alone does not ensure conspicuity of the wearer and that additional safety precautions may be needed. The Visibility Merchandise supplied satisfied particular ANSI/SEA.tendards only when they were new and unused and only if so labeled. Customer acknowledges that usage and laundering of Visibility Merchandise may adversely effect its conspicuity.

Healthcare/Food-Related Customer acknowledges that: (1) UniFirst does not guarantee or warrant that the Merchandise selected by Customer or that processed garments delivered by UniFirst will be appropriate or sufficient to provide a hygienic level adequate for individual Customer's needs; and (2) optional poly-begging" is recommended to reduce the dak of cross-contamination of Merchandise, and the failure to utilize such service may adversely affect the efficacy of UniFirst's hygienic cleaning process. (*Poly-beg services hour additional charges.)

If any Merchandise supplied hereunder is Merchandise that: (1) UniFirst does not stock for whelever reason (including due to style, color, size or brand); (2) consists of non-UniFirst manufactured or customized FR Merchandise; or (3) consists of Merchandise that has been permanently personalized (in all cases known as "Non-Standard Merchandise"), then, upon the discontinuence of any Service hereunder at any time for any reason, including expiration, termination, or cancellation of this Agreement, with or without cause, deletion of any Non-Standard Merchandise from Customer's Service Program, or due to employee raductions (in each case a "Discontinuence of Service"), Customer will purchase at the time of such Discontinuance of Service all effected Non-Standard Merchandise items then in UniFirst's inventory (in-service, shelf, as well as any manufacturer's supplies ordered for Customer's use), paying for same the replacement charges then in effect.

Customer agrees not to contaminate any Marchandise with asbestos, heavy metals, solvents, this or other hazardous or toxic substances ("contaminants"). Customer agrees to pay UniFirst for all Marchandise that is lost, atolan, damaged or ebused beyond repair. As a condition to the termination of this Agreement, for whatever reason, Customer will return to UniFirst all standard Marchandise in good and usable condition or pay for same at the replacement charges then in effect.

OBLIGATIONS AND REMEDIES. If Customer breaches or terminates this Agreement before the expiration date for any reason (other than for UniFirst's failure under the performence guarantee described above), Customer will pay UniFirst, as liquidated damages and not as a penalty (the parties acknowledging that actual damages would be difficult to cataclate with reasonable certainty) an emount equal to 50 percent of the severage weekly emounts involved in the preceding 25 weeks, multiplied by the number of weeks remaining in the current term. These damages will be in addition to all other obligations or emounts oved by Customer to UniFirst, including the return of Standard Merchandise trans as set forth herein.

This Agreement shall be governed by Massachusetts law (exclusive of choice of taw). It is dispute aftes from or relates in any way to this Agreement or any allegad breach thereof at any time, the parties will first attempt to resolve the claim or dispute by negotiation at egreed time(s) and location(s). All negotiations are confidential and will be treated as settlement negotiations. Any matter not resolved through direct negotiations within 50 days shall be resolved excussively by final and binding arbitration, conducted in the capital city of the state where Customer has its principal place of business (or some other location matually agreed); pursuant to the Commencial Arbitration Rules of the American Arbitration Association; and, governed by the Federal Arbitration Act, to the exclusion of state law inconsistent therewith. The parties will agree upon one (1) Arbitration are controversy or claim. The successful or substantially prevailing party in any proceeding, including any appeals thereof (as determined by the Arbitratoricourt) shall recover all of the costs and expenses including, without limitation, resconsists attorney fees, witness fees and discovery costs, all of which shall be included in and see a part of the judgment or award rendered hereunder. This provision for Arbitration is specifically enforceable by the parties; the Arbitrator shall here on power to vary or ignore the provisions hereof; and, the decision of the Arbitrator in accordance herewish, may be entered in any customer accommendages that, with respect to all such interests, it has voluntarity and knowlingly walved any right it may have to a jury trial or to participate in a class action or class litigation as a representative of any other persons or class of persons, or to consolidate its claims with those of any other persons. If this prohibition against class litigation is ruled to be unenforceable for any reason in any proceeding, then the prohibition against class litigation shall be void and of no force and effect in that proc

MISCELLANEOUS, The parties agree that this Agreement represents the entire agreement between them. In the event Customer issues a purchase order to UniFirst at any time, none of the standard pre-printed ferms and conditions themin shall have any application to this Agreement, or any transactions occurring pursuant haveto or thereto. UniFirst may, in its sole discretion, assign this Agreement. Customer may not easign this Agreement without the prior written consent of UniFirst. Customer agrees that in the event it sells or transfers the business, it will require the purchaser or transfers to sesume the Adjacement of the Sagnerment, provided the such assumption shall not releved Customer of this Sagnerment and constitute a breach and early termination of this Agreement resulting in the obligation to pay all amounts on account thereof as set forth in this Agreement. Neither party will be liable for any incidental, consequential, special or puritive damages. In no event shall UniFirst's aggregate liability to Customer for any and all daims exceed the sum of all amounts actually paid by Customer to UniFirst. In the event arry portion of this Agreement is their by a court of competent fursicition or by a duly appointed softrator to be unerforceable, the batteries will remain in effect. All written notices provided to UniFirst must be sent by certified mall to the stiention of the Location Manager. In Texas and certain other locations, UniFirst's business; is conducted by, and the term "UniFirst' as used herein means, UniFirst Holdings, Inc. d.b.a. UniFirst.

ACCEPTED. Customer Signature (I have read and agree to all of the above Terms.)

Form 912327 05/12 Rev. 010

Furm - TCUE

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RESOLUTION NO.: 129-1219

A RESOLUTION TO AMEND THE "RULES FOR THE GOVERNMENT OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, TENNESSEE"

WHEREAS, the Long Range Planning Committee as set forth in the Rules of the Government of the Franklin County Board of County Commission of Franklin County, Tennessee (hereinafter referred to as "Rules of Government") is a Standing Committee of the Franklin County Board of County Commissioners and the present Rules of Government provide that said Standing Committee shall have five (5) members made up of Franklin County Commission members, and

WHEREAS, the Long Range Planning Committee is an important committee of the Commission for the continued planning and growth of Franklin County, Tennessee, and

WHEREAS, it would be beneficial to the Long Range Planning Committee and to the Franklin County Commission that some members of said committee be persons not members of the Franklin County Commission, and who can therefore add expertise and advice in certain fields to aid and assist said committee in making long range plans for Franklin County, Tennessee.

	THEREFORE,								
Commissioner	s of Franklin Co	ounty,	Teni	nessee, meetin	g in	its re	gular se	ssion	on this
day	of		_, 2	019 that the R	ules	of Go	vernmei	it are	hereby
amended as fo	llows:								-

- 1. That the Long Range Planning Committee of Franklin County, Tennessee shall have eight (8) members who will all be voting members of said Committee; and
- 2. That five (5) members of the Long Range Planning Committee, shall be members of the Franklin County Commission whose names shall be submitted by the Nominating Committee and approved by the full Franklin County Commission; and
- 3. That three (3) members of the Long Range Planning Committee shall be non-members of the Franklin County Commission who will be selected by the five (5) members of the Committee who are Commission members, and approved by the full Franklin County Commission; and,
- 4. That the initial three (3) non-members of the Franklin County Commission who are appointed shall only serve until October, 2020, at which time new appointments shall be made for two (2) year terms. After October, 2020, all members of the Committee shall serve two (2) year terms.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon

adoption, the general welfare requiring i	t.	
ADOPTED this	day of	, 2019,
APPROVED:		
David Alexander, Mayor and Chair		
ATTEST: Phillip Custer, County Clerk		
RESOLUTION SPONSORED BY: Fine	ney & Wiseman	
MOTION TO ADOPT:SE	COND:	
VOTES: AYES: NAYS:	:	
DECLARATION:		

RESOLUTION # 12h-1219 NAMING THE THOROUGHFARE LOCATED

BETWEEN THE FRANKLIN COUNTY ANNEX BUILDING AND THE TENNESSEE COLLEGE OF APPLIED TECHNOLOGY BUILDING "CHRISTINE HOPKINS WAY"

WHEREAS, Christine Hopkins has been instrumental in bringing to Franklin County, Tennessee the Tennessee College of Applied Technology ("TCAT"); and

WHEREAS, TCAT will be a tremendous benefit to the citizens of Franklin County, Tennessee; and

WHEREAS, that in order to honor and recognize Ms. Christine Hopkins for the efforts she extended in bringing this college to Franklin County, Tennessee, the County Commission of Franklin County, Tennessee does hereby declare that the thoroughfare located between the Franklin County Annex Building and TCAT shall hereinafter be named "Christine Hopkins Way", and

WHEREAS, that Franklin County shall erect whatever signage necessary in order to properly designate said thoroughfare "Christine Hopkins Way".

NOW, THEREFORE, BE IT RESOLVED that the thoroughfare located between the Franklin County Annex Building and TCAT shall be named "Christine Hopkins Way" and signage to properly designate same shall be erected by Franklin County.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon adoption, the general welfare requiring it.

	ADOPTED this	day of	, 2019.
APPROVE	ED:		
David Ale	xander, Mayor and Chair		
ATTEST:	Phillip Custer, County	Clerk	
RESOLUT	tion sponsored by: \(\frac{1}{2} \)	Stines & Finney	
MOTION	TO ADOPT:	_ second:	
VOTES:	AYES: NAYS:	Minus de Calenga - Prijado	
DECLARA	ATION:		

RESOLUTION NO.: 121-1219

RESOLUTION ACCEPTING THE FRANKLIN COUNTY HAZARD MITIGATION PLAN

Franklin County, Tennessee

WHEREAS, The Franklin County Hazard Mitigation Plan is intended to provide a strategy for developing actions that help reduce long-term risks to people and property from natural hazard events in Franklin County; and

WHEREAS, The Franklin County Hazard Mitigation Plan has been approved by the Tennessee Emergency Management Agency and the Federal Emergency Management Agency for meeting criteria stated in 44 CFR 201;

NOW, THEREFORE, BE IT RESOLVED by the Board of Mayor and Commissioners of Franklin County, Tennessee that the county accepts and adopts the Franklin County Hazard Mitigation Plan and assigns maintenance coordination to the Franklin County Emergency Management Agency.

	ADOPTED this	day of	, 2019.
Approved:	David Alexander, Mayor a	nd Chair	
Attest:	Phillip Custer, County Cle	rk	
	ON SPONSORED BY: _S-		
RESOLUTIO	ON SPONSORED BY: Fin	ine	
MOTION TO	ADOPT:	SECOND:	
VOTES:	AYES:	SECOND:	
DECLARATI	ION:		

FRANKLIN COUNTY, TENNESSEE

David Alexander, County Mayor 855 Dinah Shore Blvd.; Suite 3 Winchester, TN. 37398

Office: 931.967.2905 Fax: 931.962.0194

The Resolution before you is not new, it was first brought to the County Commission in 2016, and it was soundly rejected, something like 13-3, or so. I do not know why it was rejected, was it for good reasons, was it personalities, or whatever. But that was then and this is now. I wanted to go thru the Budget process as it currently exists, before recommending any changes – and I now have and I think we can do better.

I am hoping that a new approach will make a positive difference.

I strongly believe that the County Legislative Body, who are <u>directly</u> elected by the people, are the only ones who should be in charge of the Budget and the Budget process. Currently, according to TCA, we have two members on the Finance Committee that are not directly elected by the people, and who are in effect voting to pass their own budget. I also believe that having one person from each County district gives the county taxpayers better and more fair representation in the creation of the Budget.

Just about everything we do in County Government requires money – if we have the money, we can do it, if we don't have the money, then we can't – it's really that simple. Whether we like it or not, it revolves around the money, therefore it revolves around the Budget, therefore the better and more intelligent Budget we can come up with, the more we can do for our people. The best time for detailed changes to a budget is not at the last minute when it comes before the Commission but much earlier when it is being put together in the months before. Also, a committee like this does not meet during the day when many commissioners have to work, but rather it meets at night when attendance is easier for the members.

An over \$100,000,000 budget, along with a 20.5 cent tax hike is no joke.

This Committee will have to have some special training from CTAS so that everyone becomes comfortable with the documents they are given, also, each department head will go over their department – the challenges they have – so that it is 'We' not 'Them vs Us' because both our goals should be to give our taxpayers the most bang for their buck and we can figure this out together.

We are one of the few counties with a population our size, with as diverse an economy as we have, and with a budget our size – that has not added a larger, more representative, more in-depth Budget Committee.

A vital part of the Resolution is the choice that you have with your other District commissioner to decide between yourselves which of you will be on this Committee, or will you rotate.

At the Tennessee General Assembly, the most powerful committee is the Budget Committee – there is no other way to say it, it just is what it is – it requires money to do things and these are the people who begin that process.

As the years go by, you and I realize that life does not get simpler, it gets more complicated – and governance is no different. We in the County Commission need to develop a 'bench' of experienced people who understand the finances of this county as we go forward into a more complicated and less financially forgiving future.

Please carefully consider this proposal and do not hesitate to call with questions or comments – good or bad.

The goal is to do better.

mid alexande

Thank you,

David Alexander

RESOLUTION NO.: 12j-1219

A RESOLUTION CREATING A BUDGET COMMITTEE FOR FRANKLIN COUNTY, TENNESSEE

WHEREAS, Franklin County, Tennessee has adopted the County Financial Management System of 1981 (See Franklin County Resolution No. 0009-05), as set forth in T.C.A. §5-21-101, et seq., and

WHEREAS, said Act in T.C.A. §5-21-105(a)(1) provides that the County Financial Management Committee as set forth in T.C.A. §5-21-104 is authorized to assume the functions of any or all of certain Special Committees including a Budget Committee, unless the Franklin County legislative body by Resolution creates such Special Committees, and

WHEREAS, no Special Budget Committee has been created by the Franklin County legislative body and therefore the County Financial Management Committee has assumed those duties since the Act was adopted, and

WHEREAS, the Franklin County Commission is now of the opinion that a Special Budget Committee should be created as authorized by the Act.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Franklin County, Tennessee, meeting in its regular session on this day of ________, 2019 that a Special Budget Committee is hereby created as authorized by T.C.A. §5-21-105(a)(1) and that said Special Budget Committee shall assume all of the duties and responsibilities as set forth in T.C.A. §5-21-105(d) regarding the preparation of an annual budget for Franklin County, Tennessee; however, scope of responsibility of the Budget Committee is restricted to the preparation of the Franklin County Budget; and

IT IS FURTHER RESOLVED that said Special Budget Committee shall be comprised of the County Mayor who shall serve as Chairman of said committee, and one County Commissioners from each of the eight Franklin County Commission Districts. Commissioners representing the two seats in each District shall decide amongst themselves which Commissioners shall serve each term on the Special Budget Committee and the term shall be for a period of two (2) years; and

IT IS FURTHER RESOLVED that the term of office for the initial inception of the Budget Committee will be for however long until the next General Election of County Commissioners. The Commissioner with the most time in service shall serve this initial inception term, unless otherwise agreed upon between the two District Commissioners. Thereafter, the term of office shall be for two years. The Commissioners' terms will alternate between the A seat and B seat, unless otherwise agreed upon between the two District Commissioners. The Commissioner with the most time in service in each District shall serve the first two (2) year term, unless otherwise agreed upon between those two Commissioners.

This Resolution shall not affect any other portions of Resolution No. 0009-05 previously adopted and said Resolution shall remain in full force and effect in all other regards.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon

adoption, the general welfare requiring	it.	
ADOPTED this	day of	, 2019.
APPROVED:		
David Alexander, Mayor and Chair		
ATTEST: Phillip Custer, County Clerk		
RESOLUTION SPONSORED BY:	ighes & Wiseman	
MOTION TO ADOPT: SE	ECOND:	
VOTES: AYES: NAYS:		
DECLARATION:		

Inter-Category Amendn (For information)				_		, 2020	271
Requ	est made	Sept 29 - N	lov 15, 20	019			
	1	Acc	ount Num	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increase Appropriation
County General Fund 101							
Co Mayor - 51300							
Travel	101	51300	355				244.0
Gasoline	101	51300	425			529.00	
In-Service Staff Development	101	51300	524		-		285.0
Debit/Credit Balance for Inter-Category Amendment						529.00	529.0
Move	Allocation t	o credit trav	el expense	8			
Property Assessor - 52300							
Maintenance & Repair Office Equipment	101	52300	337			958.00	
Office Equipment	101	52300	719				958.0
Debit/Credit Balance for Inter-Category Amendment			i			958,00	958.0
Move Fun	ds to Cover	Office Equi	oment Purc	chase			
Trustee - 52400	T						
Dues & Memberships	101	52400	320				75.00
n-Service Staff Development	101	52400	524			75.00	
Debit/Credit Balance for Inter-Category Amendment						75.00	75.00
Move Funds to	Allow for li	ncrease in D	ues & Mem	berships			
County Clerk - 52500							
Other Charges	101	52500	599				300.00
Pata Processing Equipment	101	52500	709			300.00	
Pebit/Credit Balance for Inter-Category Amendment		1	97-41 be			300.00	300.00
Move Fun	ds to Cover	Overage in	Other Chai	ges			
Circuit Court Clerk - 53100						T	
Office Supplies	101	53100	435			68,74	
Other Equipment	101	53100	790				68.74
ebit/Credit Balance for Inter-Category Amendment						68.74	68.74
Move Fund	s to Cover C	verage in O	ther Equip	ment			
uvenile Court - 53500							
ues & Memberships	101	53500	320				45.00
ther Charges	101	53500	599			45.00	10.00
ebit/Credit Balance for Inter-Category Amendment	i i		i			45.00	45.00

Inter-Category Amendment Request Fiscal Year ending June 30, 2020
(For information purpose only to the commission)

Requ	ıest made	Sept 29 - N	lov 15, 2	019			
	T	Acc	ount Nun	nber		Debit to	Credit to
Line Item Description	Fund	Category	Obj	СС	Sub Obj	Decrease Appropriation	Increase Appropriation
Sheriff - 54110							
Other Supplies & Materials	101	54110	499			618.00	
In-Service Staff Development	101	54110	524		İ		618.0
Debit/Credit Balance for Inter-Category Amendment						618.00	618.0
Move	Funds to C	over overag	e in Trainii	ng			
Jail - 54210							
Maintenance Agreements	101	54210	334		***************************************		3,500.0
Maintenance & Repair - Building	101	54210	335			3,500.00	
Debit/Credit Balance for Inter-Category Amendment						3,500.00	3,500.0
Move Funds to	Cover Ove	rage in Main	tenance A	greements	3		·
Rescue Squad - 54420				:-			
Maintenance & Repair - Equipment	101	54420	336			232.37	
Other Contracted Services	101	54420	399	1		1,388.00	
In-Service Staff Development	101	54420	524			1,995.00	
Other Equipment	101	54420	790			9,357.68	
Other Capital Outlay	101	54420	799				12,973.05
Debit/Credit Balance for Inter-Category Amendment		1 1		:		12,973.05	12,973.0
Move Fur	ids to Cover	Equipment	Upgrade/R	tepair			
Consolidated Communications - 54490							
Maintenance & Repair -Vehicles	101	54490	338				600.00
Other Equipment	101	54490	790			600.00	
Debit/Credit Balance for Inter-Category Amendment		-				600.00	600.00
Move Funds t	Cover ove	rage in Main	tenance of	Vehicles			
General Government Capital Outlay - 91190							
Motor Vehicles	101	91190	718				5,000.00
Other Capital Outlay	101	91190	799			5,000.00	
Deblt/Credit Balance for Inter-Category Amendment						5,000.00	5,000.00
Mov	e Funds to d	over part of	a Vehicle	- Witter			
ibrary Fund 116 - 56500			***************************************				
faintenance & Repair - Building	115	56500	335				250.00
Office Supplies	115	56500	435	į			150.00
Periodicals	115	56500	437				186.59
Other Supplies & Materials	115	56500	499			500.00	
n-Service Staff Development	115	56500	524				100.00
office Equipment	115	56500	719				500.00
ther Capital Outlay	115	56500	799			686.59	
ebit/Credit Balance for Inter-Category Amendment						1,186.59	1,186.59

Inter-Category Amendment Request Fiscal Year ending June 30, 2020 (For information purpose only to the commission)

Request made Sept 29 - Nov 15, 2019 **Account Number** Debit to Credit to Line Item Description Decrease Increase CC Sub Obj Fund Category Obi Appropriation Appropriation Solid Waste Fund - 116 Convenience Centers Other Contracted Services 55732 399 116 350.00 Solid Waste Equipment 116 55732 733 350.00 Debit/Credit Balance for Inter-Category Amendment 350.00 350.00 Move Funds to Cover Overage in Contracted Services Drug Fund 122 - Drug Enforcement Drug Control Payments 122 54150 319 **EQSHA** 4,415.00 In-Service Staff Development 122 54150 **EQSHA** 524 8,415.00 Law Enforcement Equipment 122 54150 716 4,000.00 Debit/Credit Balance for Inter-Category Amendment 8,415.00 8,415.00

Move Funds to Cover overage in Training and expend Equitable Sharing Funds



SURETY'S BOND NO. 66006481

Franklin County

STATE OF TENNESSEE

__EMERGENCY COMMUNICATIONS DISTRICT

OFFICIAL STATUTORY BOND

FOR OFFICER, EMPLOYEE, OR ANY PERSON SPECIFIED BY T. C. A. § 7-86-119 FOR EMERGENCY COMMUNICATIONS DISTRICT

KNIEW ALL WIEN BY THESE PRESENT	W ALL MEN BY THESE	PRESENT
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IN TO VI	TIDE TILE TO THE OF	, I RESERVAN				
as Sur Fifty United	Danny Smith of Winchester rety, are held and of Thousand & 00 States of America for the ntly and severally, firmly	firmly bound unto / 100 full and prompt paymer	ssee, as Principal, THE STATE Dollars (nt whereof we bind	OF TENNESS \$ 50,000	er Mutual SEE in the	Ins. Co. full amount o wful money of the
Frank Chair beginnin such offi	EAS, The said Principal lin County Emman of the Board of the go on the 4th day of Nice, employment, or author THEREFORE, THE CO	ergency Communication of and for the covember of 2 019 sorized activity is require	ons District, in the named Emergen and ending on the ding to give this bond	ne office of, employed cy Communication 4th day of Nove by T. C. A. § 7-86-	oyment, or autles District for t	horized activity as the 1 year term
1. Faith Chaperso 2. Pay Princ frauc expir autho this c	ne said Danny Smith hfully perform the airman of the Boar on's term of office, emplo over to the persons author cipal's hands during such d or delay, and shall fair ration of the term or emplorized activity, shall turn obligation shall be null an	duties of the off of oyment or authorized accrized by law to receive Principal's term of off thfully and safely keep oyment or authorized accover to the successor al d void; otherwise to ren	tivity or continuan them, all moneys, ice or employmen o all records requ ctivity, or in case of	ce therein; and, properties, or things t or authorized activited in such Princip f resignation or remerty which have cond effect.	other authoric nmunications D s of value that m ity or continuar oal's official ca oval from office	District during such may come into such nace therein without upacity, and at the or employment or
COU	NESS – ATTEST: NTERSIGNED BY: Vistine A Yaro ennessee Resident Agent	LISC day of	PRIN	CIPAL: ETY: Auto Own by: Lee Ann	Gattis y In Fact	the
COUNTY B to me Princip and de Witnes	efore me, a Notary Publicknown (or proved to me pal, and who, upon oath,	c, of the State and Count on the basis of satisfact acknowledged that such	ctory evidence) to ch individual execu	nally appeared be the individual detection the foregoing b	ond assuch ind	foregoing bond as lividual's free act

65

ACKNOWLEDGEMENT OF SPRETY

STATE OF Tennessee OF

COUNTY OF Franklin

Before me, a Notary Public, of the State and County afore and Personally appeared Lee Ann Gattis

with whom I am personally acquainted and, who, upon out, acknowledged himself/herself to be the individual who executed the foregoing bond on behalf of Auto Owners Mitchell 15 and 16 within named Surety, a corporation duly licensed to do business in the State of Tennessee, and that he sale as such individual being authorized so to do, executed the foregoing bond, by signing the name of the corporation by himself/herself as such individual.

Witness my hand and seal this 21stday of October 2019

My Commission Expires:

January 28 2020

APPROVAL AND CERTIFICATION

SECTION I. (Applicable to all persons referenced by T. C. A. § 7-86-119)	
Bond and Sureties approved by James D. San Months Emergency Communications District, on this	Chairman of the Board of Directors of 29 day of 2000, 2019.
Signed:	Warry Smith
CERTIFICATION:	Chairman of the Board of Directors
I, Delinda McDocald Secretary of the Board of Emergency Communications District, hereby certify that the foregoing bond w	Directors of Prackla Co 911
Emergency Communications District on the 29 day of O. C. S. C. C.	2019, and entered upon the minutes thereof.
Signed:	Del La Malador Directors Secretary of the Bard of Directors
SECTION II: (Applicable 42 all Official P. 12 C. 11 C. 11 C. 12 C. 12 C. 13 C. 14 C. 15 C.	

SECTION II: (Applicable to all Official Bonds) (Record in County where office of the Emergency Communications District is located.)

FOR USE BY REGISTER OF DEEDS

SECTION III.

ENDORSEMENT:

Filed with the Office of the County Clerk, County of Franklin

this 30 sister day of 0

2019

Signed:

Form Prescribed by the Comptroller of the Treasury, State of Tennessee Form Approved by the Attorney General, State of Tennessee

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS (MUTUAL) INSURANCE COMPANY

LANSING, MICHIGAN **POWER OF ATTORNEY**

NO.	66006	48
NO.	POUND	48

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee.

Does hereby constitute and appoint LEE A GATTIS

its true and lawful attomey(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Denise Williams

Denise Williams

STATE OF MICHIGAN ss.

On this 1st day of August, 2016, before me personally came Denise Williams, to me known, who being duly sworn, did depose and say that they are Denise Williams, Senior Vice President of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

My commission expires ___

March 10, 2022

Susan E. Theiser

Notary Public

STATE OF MICHIGAN SS. COUNTY OF EATON

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this

21st ___ day of _

CORPORATE SEAL

Thusen

William F. Woodbury, First Vice Provident, Secretary and General Counsel

BK/PG: T1305/238-240 19006734

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	3 PGS:AL-BOND	
	MONICA BATCH: 123859	10/29/2019 - 11:17 AM
	VALUE	0.00
	MORTGAGE TAX	0.00
i	TRANSFER TAX	0.00
	RECORDING FEE	15.00
	ARCHIVE FEE	0.00
	DP FEE	2.00
	REGISTER'S FEE	0.00
	TOTAL AMOUNT	17.00

STATE OF TENNESSEE, FRANKLIN COUNTY DENISE INGLE MARSHALL REGISTER OF DEEDS

2941 (10-17)

Print Date: 10/21/2019 Print Time: 10:13:11 AM

Franklin County Finance Department DRAFT Budget Calendar For Budget Year 2020-21

Date	Phase	Event
19-Nov-19	Preparation	Finance Committee (FC) reviews and approves calendar at its regular meetings for calendar year 2020.
7-Jan-20	Preparation	Finance Committee reviews Fiscal Year 2020-21 Budgetary Procedures, Forms, Calendar and other information order to implement the budgetary procedures/process.
10-Feb-20	Preparation	Finance Dept. (FD) closes Feb 2020 books; monthly reports sent to all department heads. Dept. heads are requested to review and make any changes they deem necessary and return to FD by March 1, 2020.
1-Mar-20	Preparation	Departments FY 2019-20 Budget Projections due to Finance Department.
13-Mar-20	Preparation	Copy of budget calendar, budget procedures, forms with last year actual and current year projections sent to all department heads (County, Highway and School); completed forms to be returned by April 13, 2020.
Mar 12-13, 2020	Preparation	TGFOA Spring Training - Andrea
March & April 2020	Preparation	Animal Control Board, Beer Board, Consolidated Communications Board, Drug Court Board, Election Commission, Industrial Development Board, Law Enforcement Committee, Library Board, Parks & Fair Board, Planning & Zoning Board, Soll Conservation Board, Solid Waste Board - Will approve Proposed FY 2020-21 Department Budgets Approvals Due by April 10, 2020.
1-Apr-20	Preparation	County Property Assessor provides assessment documentation to Finance Department for estimate of value of tax penny.
7-Apr-20	Preparation	Finance Committee regular meeting with FY 2019-20 Budget Report & Amendments
13-Apr-20	Preparation	Budget requests FY 2020-21 due to Finance Department.
14-Apr-20	Preparation	Finance Department - Review, Compilation of 2020-21 budget requests and Analysis begins.
27-Apr-20	Preparation	State Board of Equalization approves 2020 Appraisal Ratios for Counties
April 2020	Preparation	TN Dept. of Education Spring Fiscal Workshop - Andrea
April & May 2020	Preparation	Budget Workshops to be held with Board of Education & Highway Commission as needed for 2020-21 budget request.
5/5 & 5/7/20 Tentative	Preparation	Finance Committee Special Called Meetings to review proposed FY 2020-21 Departmental Budgets: Tues.(5th) & Thurs.(7th) Tentative Dates
22-May-20	Preparation	Cut-off date for purchases during current fiscal year 2019-20; no further orders or commitments of funds permitted. ******Only unavoidable and unexpected purchases will be allowed, each will be handled on an individual basis.
1/15-Jun-20	Preparation	County Based of Equalization meets to review assessment & protests.
2-Jun-20	Preparation	Finance Committee to approve a recommendation for tax levy & appropriations 2020-21.
8-Jun-20	Preparation	Finance Director 2020-21 Budget Review Workshop with Commission
11-Jun-20	Preparation	Tentative Proposed FY 2020-21 Budget published in local newspaper.
15-Jun-20	Enactment	Regular County Commission meeting including the Tax Levy Recommendation and Appropriation Resolution 2020-21.
23-Jun-20	Preparation	**Possible Finance Committee special called to consider & approve final Budget Amendments for fY 2019-20 if necessary.
29-Jun-20	Execution	Possible County Commission special called to consider & approve final Budget Amendments for FY 2018-19 if necessary.
1-Jui-20	Audit	State Comptroller - Division of Local Government Audit commence with Audit 2020.
1-Dec-20	Audit	Audit is made available on Franklin County Finance Website.
4-Jan-21	Audit	Audit Committee send recommendation report to the Finance Committee & County Commission

Franklin County Finance Committee

6:00 pm Proposed Change of Time Franklin County Annex Conference Room

1st Tuesday, January 7

1st Tuesday, March 3

1st Tuesday, April 7

1st Tuesday, June 2

1st Tuesday, July 7

2nd Tuesday, September 8

1st Tuesday, October 6

4th Tuesday, November 24

David Alexander, Chairman

Franklin County Board of Commissioners 2020 Regular Session Schedule

7:00 pm Franklin County Courthouse

3rd Tuesday January 21

3rd Monday March 16

3rd Monday April 20

3rd Monday June 15

3rd Monday July 20

3rd Monday September 21

3rd Monday October 19

1st Monday December 7

David Alexander, Chairman Angie Fuller, Chairman Pro Tempore David Alexander, County Mayor

Legislative

2020 Committee Schedule 6:00 pm Franklin County Courthouse

January 9

March 5

April 9

June 4

July 9

September 10

October 8

November 24 @ 5:00pm

COMMITTEE MEMBERS: David Eldridge, Chairman Johnny Hughes, Chuck Stines, Barbara Finney Carolyn Wiseman

NOTARY PUBLIC DURING THE DECEMBER 02, 2019 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE SURETY
1. TAMMIE A. ALLEN	116 CAMPBELL LANE ELORA TN 37328	931-652-9935	1301 W MAIN ST DECHERD TN 37324	
2. KIM BRADFORD	181 GOLF COURSE LANE WINCHESTER TN 37398	931-636-1357	1310 UNIVERSITY AVE SEWANEE TN 37383	9315983315
3. SHANE CLARK	PO BOX 203 MANCHESTER TN 37349	615-642-5641	251 VON KARMON DR ARNOLD AFB TN 37389	9314544580
4. DEANA CURTIS	138 GREENVIEW DR WINCHESTER TN 37398	931308-6806	1784 SHARP SPRINGS RD WINCHESTER TN 37398	9319672268
5. KIMBERLY K. DAVIS	1295 NEAL RD TN 37306	931-967-9235	120 NOTH JEFFERSON STREET WINCHESTER TN 37398	931-967-3888
6. SYDNEY DUCKWORTH	57 MOOREHEAD LN WINCHESTER TN 37398		1418 DINAH SHORE BLVD WINCHESTER TN 37398	931-967-3342
7. MISTY D FINNEY	3624 OLD ALTO HWY DECHERD TN 373244101	931-691-9619	3624 OLD ALTO HWY DECHERD TN 373244101	931-308-9671
8. TRACEY GILLILAND	85 QUAIL LANE TULLAHOMA TN 37388	931-461-5174	1801 NORTH JACKSON ST TULLAHOMA TN 37388	931-393-7938
9. LINDA GRACE HAMPTON	424 PENILE DR DECHERD TN 37324	931 308 1210	5201 MANCHESTER HWY SMARTT TN 37378	931 668 4111
10. VICKI B. HENLEY	297 ROYAL OAK DR WINCHESTER TN 37398	931-580-5268	1024 DINAH SHORE BLVD WINCHESTER TN 37398	931-967-8999
11. RHONDA HENSLEY	548 RILEY LN WINCHESTER TN 37398	931-636-9964	305 S JACKSON ST TULLAHOMA TN 37388	931-455-4534
12. MICHAEL R. HILL	251 SUNSET VIEW ESTILL SPRINGS TN 37330	931-967-8911	405 SHARP SPRINGS ROAD WINCHESTER TN 37398	931-967-2345
13. GLEN A. ISBELL	697 KEITH COVE RD COWAN TN 37318	931-308-1776	16 S JEFFERSON ST WINCHESTER TN 37398	931962 9008
14. LILLIAN MARQUEZ	171 HILLWOOD DRIVE ESTILL SPRINGS TN 37330	931-607-2523	305 FIRST AVE SE WINCHESTER TN 37398	9319676100
15. JAMES R. MCCONNELL	47 FRANKLIN COUNTY PARK ROAD ESTILL SPRINGS TN 37330	931-967-0690	WINCHESTER TN 37398	931-967-2277
16. SHERRY RAINEY	4985 TANYARD HILL RD LYNCHBURG TN 37352	931-581-3366	WINCHESTER TN 37398	9319673755
17. AUDRIANNA ROSSI	318 CHASE BEND ROAD ESTILL SPRINGS TN 37330	931-308-6510		9313923032
18. DAWN SCARLETT	279 DEER CIRCLE ESTILL SPRINGS TN 37330	9361-308-9242	144 HOSPITAL RD WINCHESTER TN 37398	9319675860

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE