

**REGULAR SESSION**  
**October 19, 2020**

- 1) **BE IT REMEMBERED** that the Board of Franklin County Commissioners met in Regular Session at the Annex Building in Winchester, Tennessee, on October 19, 2020. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Angie Fuller gave the invocation. Commission Secretary Jennifer Stines, recorded the minutes.

**ROLL CALL:**

David Eldridge  
Angie Fuller  
Glenn Summers  
Sam Hiles  
Gene Snead  
Lydia Curtis Johnson  
Adam Casey  
Carolyn Wiseman  
Scottie Riddle  
Dale Schultz  
Greg King  
Johnny Hughes  
Helen Stapleton  
Barbara Finney  
Doug Goodman

**PRESENT (15)**

**ABSENT (0)**

**A QUORUM WAS DECLARED**

2) **PUBLIC HEARING**

- a) Rezoning from A, Agricultural and R-2, General Residential to C, Commercial 7<sup>th</sup> Civil District. TN State Route 130 (Old Tullahoma Rd), Danny J. Boggs  
Danny Boggs spoke for the rezoning, and Mr. Pockrus and another resident in that area spoke against the rezoning. (Letter Attached)

**MOTION BY FINNEY TO APPROVE THE REZONING, SECOND BY CASEY;**

**APPROVED BY ROLL CALL VOTE:**

**AYES: 11**

**DAVID ELDRIDGE  
GLENN SUMMERS  
SAM HILES  
GENE SNEAD**

**NAYS: 4**

**ANGIE FULLER  
CAROLYN WISEMAN  
SCOTTIE RIDDLE  
DALE SCHULTZ**

(CONT. AYES)  
LYDIA CURTIS JOHNSON  
ADAM CASEY  
GREG KING  
JOHNNY HUGHES  
HELEN STAPLETON  
BARBARA FINNEY  
DOUG GOODMAN

- b) Rezoning from A, Agricultural to C, Commercial, 2<sup>nd</sup> Civil District. TN State Route 476 (Mansford Road), Danny Kilpatrick

Kilpatrick spoke for the rezoning, and Mr. Boswell spoke against the rezoning.

**MOTION BY KING TO APPROVE THE REZONING, SECOND BY CASEY;**

**APPROVED BY ROLL CALL VOTE:**

**AYES: 10**

**DAVID ELDRIDGE**

**GLENN SUMMERS**

**SAM HILES**

**GENE SNEAD**

**LYDIA CURTIS JOHNSON**

**ADAM CASEY**

**GREG KING**

**JOHNNY HUGHES**

**HELEN STAPLETON**

**DOUG GOODMAN**

**NAYS: 5**

**ANGIE FULLER**

**CAROLYN WISEMAN**

**SCOTTIE RIDDLE**

**DALE SCHULTZ**

**BARBARA FINNEY**

**3) APPROVAL OF MINUTES**

- a) Regular Called Session – September 21, 2020      Book 37, Page 351-499

**MOTION BY FULLER TO APPROVE THE MINUTES, SECOND BY KING; ALL AYES,  
APPROVED BY VOICE VOTE 15/0**

**4) REPORT OF THE FINANCE DIRECTOR**

- a) Report of The Finance Director for August (Revenues & Expenditures)

**MOTION BY RIDDLE TO RECEIVE AND FILE THE REPORT OF THE FINANCE  
DIRECTOR, SECOND BY WISEMAN, ALL AYES; APPROVED BY VOICE VOTE 15/0**

- b) Capital Project Funds Report for September 2020

**MOTION BY FINNEY TO RECEIVE AND FILE THE CAPITAL PROJECT FUNDS  
REPORT, SECOND BY FULLER, ALL AYES; APPROVED BY VOICE VOTE 15/0**

**5) RECOMMENDATIONS/COMMUNICATIONS**

- a) Matthew BoBo gave an update on the jail expansion & showed pictures of the progress
- b) Stanley Bean – Director of Schools- Gave the dates and times for the Open

House and Ribbon Cutting for the New Middle Schools

**6) COMMITTEE/DEPARTMENT REPORTS:**

**MOTION BY KING TO COMBINE ALL THE COMMITTEE/DEPARTMENT TOGETHER IN ONE VOTE, SECOND BY RIDDLE; APPROVED BY VOICE VOTE 15/0**

- a) Trustee's Interest Earned Analysis & Comparison (August 2020)  
**MOTION BY RIDDLE TO RECEIVE & FILE THE TRUSTEE'S INTEREST EARNED ANALYSIS & COMPARISON REPORT, SECOND BY HUGHES, ALL AYES APPROVED BY VOICE VOTE 15/0**
- b) Local Option Sales Tax Analysis & Comparison (August 2020)  
**MOTION BY RIDDLE TO RECEIVE & FILE THE LOCAL OPTION SALES TAX ANALYSIS & COMPARISON REPORT, SECOND BY HUGHES, ALL AYES; APPROVED BY VOICE VOTE 15/0**
- c) Nominating Committee Minutes- October 5, 2020  
**MOTION BY RIDDLE TO RECEIVE & FILE THE NOMINATING COMMITTEE MINUTES, SECOND BY HUGHES, ALL AYES; APPROVED BY VOICE VOTE 15/0**
- d) Finance Committee Minutes – October 6, 2020  
**MOTION BY RIDDLE TO RECEIVE & FILE THE FINANCE COMMITTEE MINUTES, SECOND BY HUGHES, ALL AYES; APPROVED BY VOICE VOTE 15/0**
- e) Legislative Committee Minutes – October 8, 2020  
**MOTION BY RIDDLE TO RECEIVE & FILE THE LEGISLATIVE COMMITTEE MINUTES, SECOND BY HUGHES, ALL AYES; APPROVED BY VOICE VOTE 15/0**
- f) Department Quarterly Reports:
  - i) Chancery Court Clerk & Master
  - ii) County Clerk
  - iii) Circuit Court Clerk
  - iv) Planning & Zoning
  - v) Register of Deeds
  - vi) Sheriff's Department
  - vii) Veterans Service
  - viii) Reentry Program**MOTION BY RIDDLE TO RECEIVE & FILE ALL DEPARTMENT QUARTERLY REPORTS, SECOND BY HUGHES, ALL AYES; APPROVED BY VOICE VOTE 15/0**

**7) OLD BUSINESS: NONE**

**8) NEW BUSINESS/RESOLUTIONS**

- a) Resolution 10a-1020 Amending the Education Capital Projects Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2021  
**MOTION BY SCHULTZ TO APPROVE RESOLUTION 10a-1020, SECOND BY RIDDLE, APPROVED BY ROLL CALL VOTE:**  
**AYES: 10** **NAYS: 5**  
**ANGIE FULLER** **DAVID ELDRIDGE**  
**LYDIA CURTIS JOHNSON** **GLENN SUMMERS**  
**ADAM CASEY** **SAM HILES**  
**CAROLYN WISEMAN** **GENE SNEAD**  
**SCOTTIE RIDDLE** **DOUG GOODMAN**  
**DALE SCHULTZ**  
**GREG KING**  
**JOHNNY HUGHES**  
**HELEN STAPLETON**  
**BARBARA FINNEY**
- b) Resolution 10b-1020 Amending the Franklin Co Board of Education General Purpose School Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021  
**MOTION BY FINNEY TO APPROVE RESOLUTION 10b-1020, SECOND BY FULLER, APPROVED BY ROLL CALL VOTE ALL AYES-15**
- c) Resolution 10c-1020 Amending The Franklin Co Board of Education General Purpose School Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021  
**MOTION BY SNEAD TO APPROVE RESOLUTION 10c-1020, SECOND BY CASEY, APPROVED BY ROLL CALL VOTE; ALL AYES – 15**
- d) Resolution 10d-1020 Amending the General Fund Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021- Grant from TN State Library & Archives for Project Preservation, Contribution from SCHRA for Veterans Administration  
**MOTION BY RIDDLE TO APPROVE RESOLUTION 10d-1020, SECOND BY FINNEY, APPROVED BY ROLL CALL VOTE; ALL AYES – 15**
- e) Resolution 10e-1020 Amending the General Fund Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021 – Budget Governor’s Direct Appropriation Award for Franklin County  
**MOTION BY FINNEY TO APPROVE RESOLUTION 10e-1020, SECOND BY JOHNSON, APPROVED BY ROLL CALL VOTE; ALL AYES – 15**
- f) Resolution 10f-1020 Amending the Highway Fund Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021  
**MOTION BY KING TO APPROVE RESOLUTION 10f-1020, SECOND BY GOODMAN; APPROVED BY ROLL CALL VOTE; ALL AYES – 15**
- g) Resolution 10g-1020 Amending the General Fund Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021-Grant Award for Franklin Co EMA & Rescue Bringing the Lost Home

**MOTION BY RIDDLE TO APPROVE RESOLUTION 10g-1020, SECOND BY HUGHES; APPROVED BY ROLL CALL VOTE; ALL AYES – 15**

- h) Resolution 10h-1020 To Lower The Speed Limit on Bluff Drive in Franklin County, Tennessee- Letters Attached & Petitions Attached

**MOTION BY RIDDLE TO APPROVE RESOLUTION 10h-1020, SECOND BY SNEAD; APPROVED BY VOICE VOTE; ALL AYES**

- i) Resolution 10i-1020 To Approve A Road Changes on the Franklin County Road List

**MOTION BY RIDDLE TO APPROVE RESOLUTION 10i-1020, SECOND BY SCHULTZ, APPROVED BY VOICE VOTE; ALL AYES**

**9) ELECTIONS/APPOINTMENTS:**

- 1) Appointments of Judicial Commissioners:

- a) Linda McCallie – Full Time
- b) Troy Clark – Full Time
- c) Judy Stewart – Full Time
- d) Benjamin Smith – Part Time
- e) Ed Brock – Part Time

**MOTION BY KING TO APPROVE THE APPOINTMENT OF JUDICIAL COMMISSIONERS, SECOND BY RIDDLE; APPROVED BY VOICE VOTE, ALL AYES**

- 2) Approval of the 2020-2022 Standing Committees

**MOTION BY FULLER TO APPROVE THE STANDING COMMITTEES FOR 2020-2022, SECOND BY FINNEY; APPROVED BY VOICE VOTE, ALL AYES**

- 3) Approval of (10) Applications for Notary Public

**MOTION BY RIDDLE TO APPROVE THE APPLICATION FOR NOTARY PUBLIC, SECOND BY SUMMERS; APPROVED BY ROLL CALL VOTE, 15/0**

**DETAIL ATTACHMENTS TO  
COMMISSION MINUTES  
ON FOLLOWING PAGES**

# F.C. Planning & Zoning Department

## NOTICE OF PUBLIC HEARING

In conformity with TCA-13-7-105, a public hearing will be held by the Franklin County Board of Commissioners on October 19, 2020 at 7:00 P.M. at the Franklin County Annex Building to consider the adoption of amendment(s) to the Zoning Map of Franklin County.

1. Rezoning from A, Agricultural and R-2, General Residential to C, Commercial. 7<sup>th</sup> Civil District. Franklin County Property Map No. 15, Parcel 47.01 (Part). Location – TN State Route 130 (Old Tullahoma Road). Size – approximately 9.72 +/- acres. Applicant – Kasi Walls (Johnson & Associates), Agent for Danny J. Boggs.
2. Rezoning from A, Agricultural to C, Commercial. 2<sup>nd</sup> Civil District. Franklin County Property Map No. 63, Parcel 38.00 (Part). Location – TN State Route 476 (Mansford Road). Size – approximately 5.13 +/- acres. Applicant – Danny Kilpatrick Jr., Agent for Derrick Huffman.

The proposed amendment(s) may be reviewed in the Planning/Zoning Department, Courthouse Basement Room 109, Winchester TN. All persons affected by the proposed amendment(s) are invited to appear in person or be represented by agent or petition for the purpose of expressing themselves in support of or in opposition to the rezoning and zoning text amendments.

This 24<sup>th</sup> day of September, 2020.

Janet Petrunich  
Director/Building Commissioner  
Franklin County Planning and Zoning Department  
Winchester, TN 37398  
Phone (931) 967-0981 Fax (931) 962-1462 E-mail at [jpetrunich@franklincotn.us](mailto:jpetrunich@franklincotn.us)

**\*Building Permits are required in Franklin County\***

# Franklin County Planning & Zoning Department

## Memo

October 2, 2020

**To:** Franklin County Board of Commissioners

**From:** Janet Petrunich, Director/Building Commissioner



**Re:** Rezoning for Kasi Walls (Johnson & Associates), Agent for Danny J. Boggs

### **THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION RECOMMENDS REZONING THE FOLLOWING ITEM:**

#### **Item one (1).**

Rezoning from A, Agricultural and R-2, General Residential to C, Commercial. 7<sup>th</sup> Civil District. Franklin County Property Map No. 15, Parcel 47.01 (Part). Location – TN State Route 130 (Old Tullahoma Road). Size – approximately 9.72 +/- acres. Applicant – Kasi Walls (Johnson & Associates), Agent for Danny J. Boggs.



## STAFF REPORT

Date: September 29, 2020  
To: Franklin County Regional Planning Commission  
From: Staff

### General Information

Applicant: Kasi Walls.  
Status of Applicant: Agent for Danny J. Boggs, Property Owner.  
Requested Action: Rezoning a portion of the parcel from R-2, General Residential and A, Agricultural to C, Commercial.  
Purpose: To allow any Use Permitted in a C, Commercial zoned district.  
Existing Zoning: R-2, General Residential and A, Agricultural.  
Location: 7th Civil District; Parcel 47.01 (Part), Franklin County, TN Property Map No. 15, located on Old Tullahoma Road.  
Size: A portion, 9.72 +/- acres of a 12.139 acre parcel.  
Existing Land Use: Residential and Open.  
Surrounding Land Use/Zoning:  
North – Open, Commercial, Residential/C, Commercial, R-1, Single Family Residential, R-2, General Residential, A, Agricultural.  
South – Open, Residential/R-2, General Residential.  
East – Agricultural/A, Agricultural.  
West – Residential, Fire Department/R-2, General Residential.  
Applicable Regulations: Franklin County Zoning Resolution - Article VI, Section 2 (Page 38); Article X, Section 3 (Page 80); Article VIII, Section 1 (Page 62); and Article XV (Page 117).

### Specific Information

Previous Action: The property was zoned R-2, General Residential and A, Agricultural with the Adoption of Zoning in 1974.  
Access: The subject portion of the parcel fronts Old Tullahoma Road (TN Highway 130) for approximately 231.76'. Old Tullahoma Road is a state highway with a varying R-O-W.  
Utilities: An 8 inch water lines run along the west side of Old Tullahoma Road. Potable water is provided by Center Grove/Winchester Springs Utility District. Power is provided by the Duck River Electric Membership Corporation. Sanitary waste disposal is assumed to be by utilizing a septic tank system.

- Fire Protection:** Fire protection service is provided by the North Franklin County Volunteer Fire Department. There is a fire hydrant located on the west side of Old Tullahoma Road approximately 208' southwest of the subject property.
- Other Public Services:** Police protection is provided by the Franklin County Sheriff's Department.
- Drainage/Flood:** Drainage is generalized to the southeast. There are no apparent low-lying or ponding areas on the subject portion of the parcel, there is a drainage way located towards the front of the subject portion of the parcel according to the USGS Quad Map. The site is not in an identified FEMA flood hazard area per Map No. 47051C0040E .
- Site Characteristics:** The subject portion of the parcel is characterized as a fairly level, open lot.
- Area Characteristics:** The immediate and general areas are a mix of residential, agricultural, and commercial activities (retail store, used car sales lot, and cabinet shop).
- Planning Jurisdiction:** The site is located within the Franklin County Regional Planning Commission's jurisdiction.
- Site Visit: 9-24-20

### **Analysis**

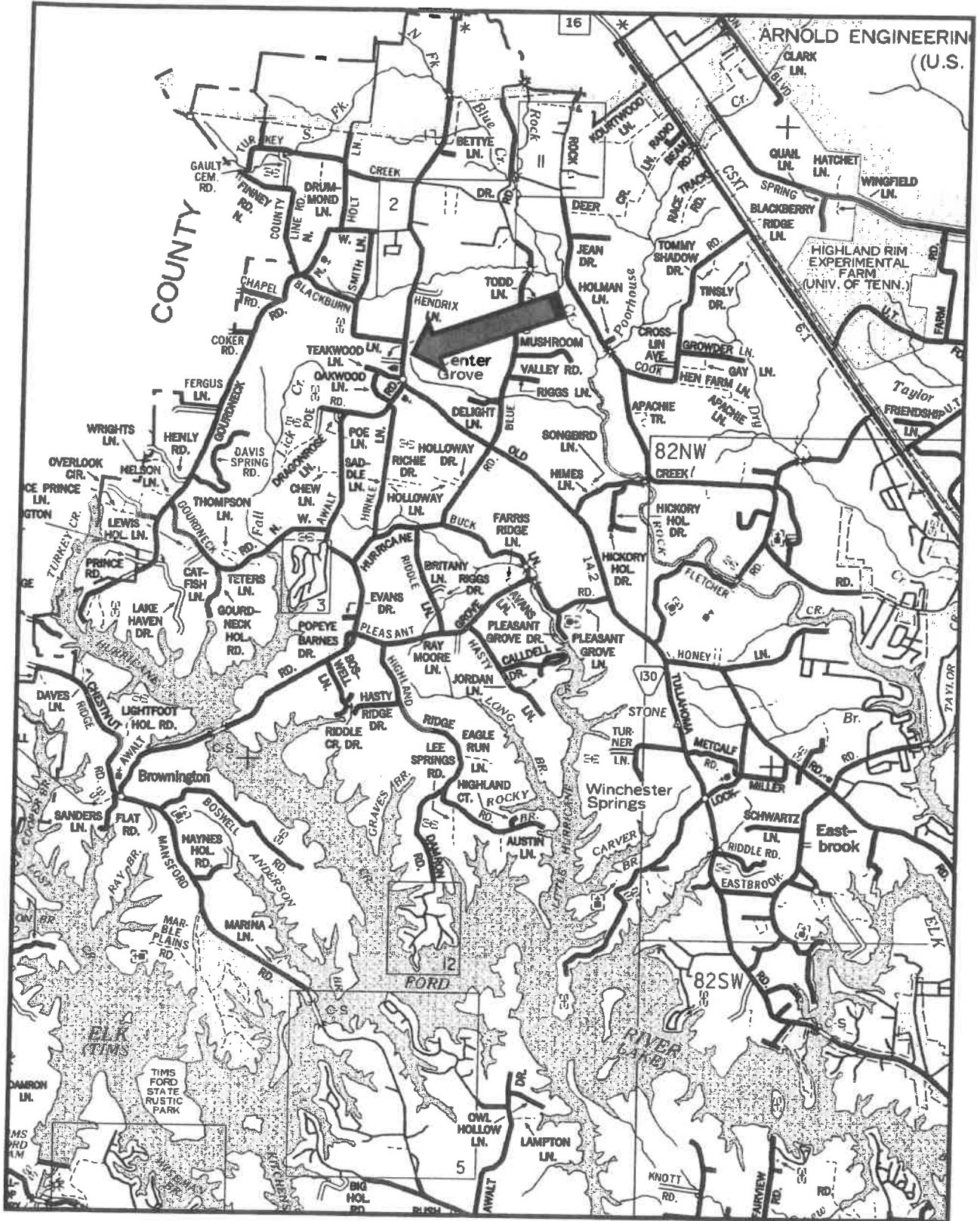
Staff recommends the rezoning of the 9.72 acre portion of the parcel from R-2, General Residential and A, Agricultural to C, Commercial as requested.

1. The proposal is generally in compliance with the intent of the C, Commercial zoning district provisions of the Franklin County Zoning Resolution.
2. There are several commercial zoned activities located within the immediate area adjacent to the subject property, and in the general area.

### **Attachments**

1. General Location Map.
2. Survey.
3. GIS View – Zoning.
4. GIS View – Drainage/Contours.

# General Map – Walls for Bogs Planning Commission – 9/29/2020





# JOHNSON AND ASSOCIATES

## REGISTERED LAND SURVEYORS

816 OAK CROCKETT HWY.  
WINCHESTER, TENNESSEE 37398

TEL: (615) 487-4888 OFFICE  
FAX: (615) 487-4888

DATE	09/10/20
BY	DANNY J. MCCLINE
FOR	DR. 443 PG. 637
SCALE	1" = 60'
DATE	08/07/20
BY	MEB
FOR	DR. 443 PG. 637
SCALE	1" = 60'
DATE	08/07/20
BY	MEB
FOR	DR. 443 PG. 637

RE-ZONING PLAT  
CERTIFIED TO  
**D.J. BOGGS**

SHEET  
OF

1. PART OF DANNEY TOWNSHIP MAP 15
2. THIS PROPERTY IS ZONED:
  - R-2 (PROPOSED)
  - COMMERCIAL
3. SET BACK REQUIREMENTS:
  - FRONT = 50 FEET
  - REAR = 50 FEET
  - SIDE = 20 FEET
  - REAR = 40 FEET
4. 9.772 ACRES OF THIS PROPERTY IS PROPOSED TO BE RE-ZONED FROM R-2 AND AGRICULTURAL TO COMMERCIAL.
5. FIELD WORK FOR THIS SURVEY WAS PERFORMED WITH A COMBINATION ELECTRONIC TOTAL STATION AND A SPECTRUM 3 SECOND LASER TOTAL STATION. THE SURVEY WAS MADE WITH THE HORIZONTAL ACCURACY OF (1/10000 ± 1 ppm ± 10 mm) AND THE VERTICAL ACCURACY OF (1/10000 ± 1 ppm ± 10 mm).

AGRICULTURAL  
FRONT = 40 FEET  
SIDE = 20 FEET  
REAR = 40 FEET

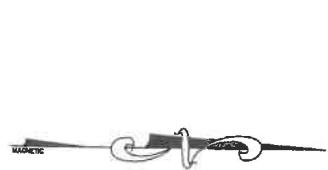
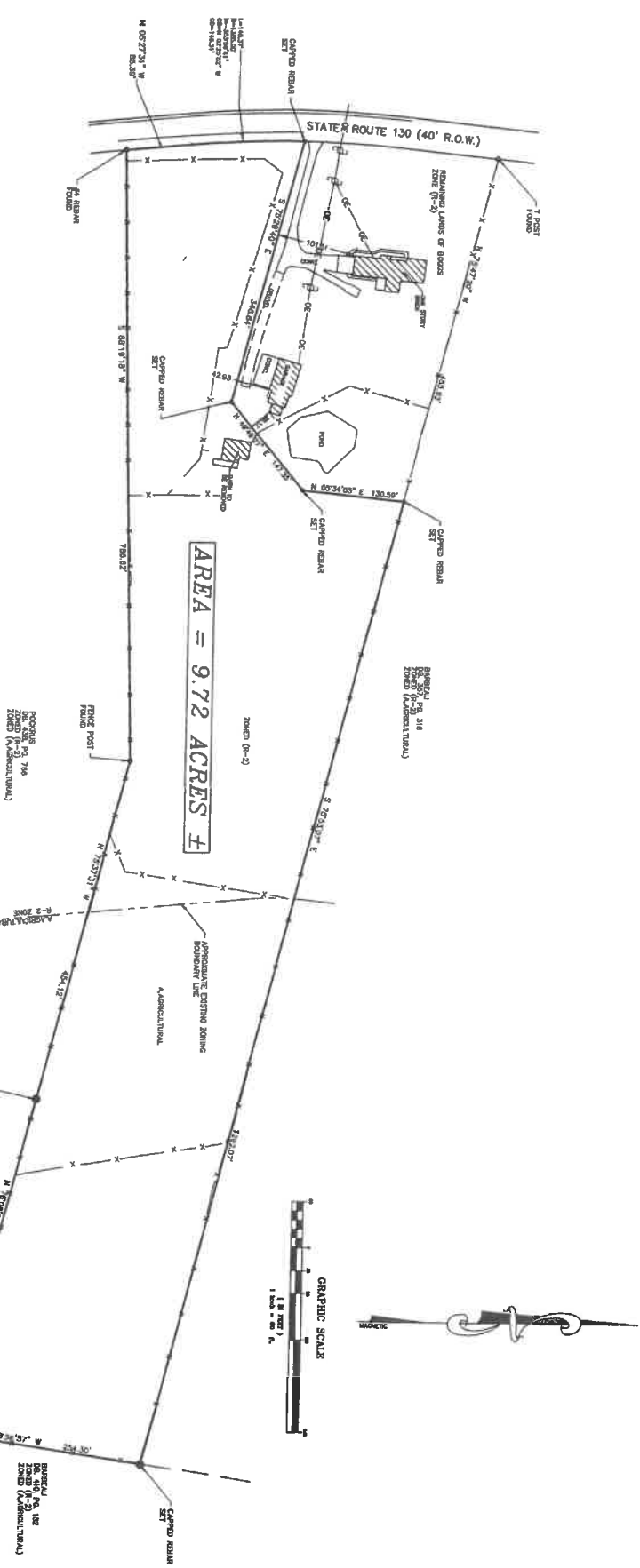
AGRICULTURAL  
FRONT = 50 FEET  
SIDE = 20 FEET  
REAR = 40 FEET

**EXISTING STATEMENT**  
DANNY J. JOHNSON, REGISTERED LAND SURVEYOR IN THE STATE OF TENNESSEE, HAS CONDUCTED A SURVEY OF THE PROPERTY AND HAS FOUND THAT THE PROPERTY IS ZONED AS AGRICULTURAL (A-1) AND THAT THE UNZONED AREA OF 9.772 ACRES IS SHOWN HEREON.

NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR AND ACCURATE THEREON TO ANY STATE OF FACTS, A CURRENT REVISION OF THE SURVEYOR'S RECORD IN HIS JURISDICTION.

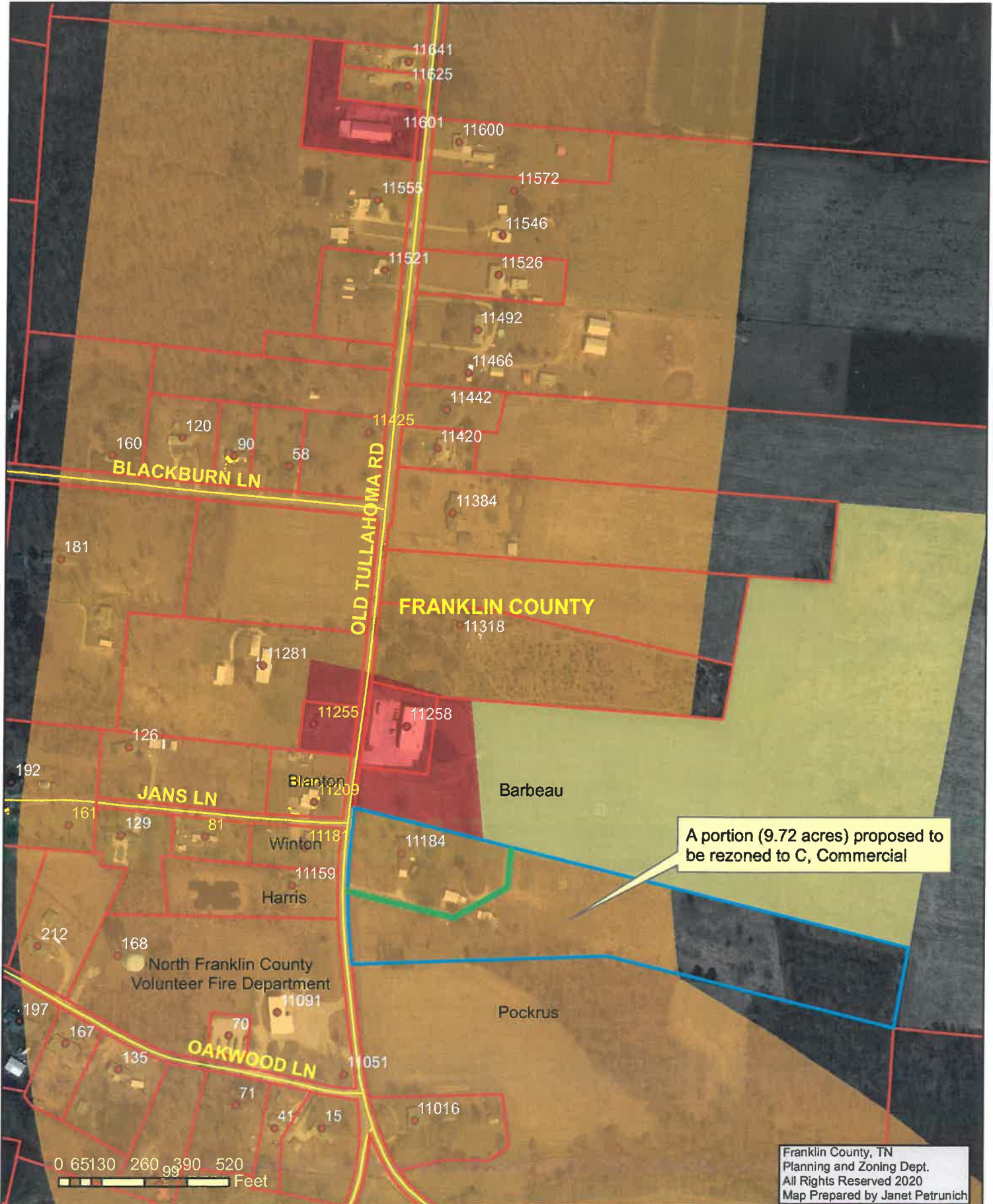
**EXISTING STATEMENT**  
DANNY J. JOHNSON, REGISTERED LAND SURVEYOR IN THE STATE OF TENNESSEE, HAS CONDUCTED A SURVEY OF THE PROPERTY AND HAS FOUND THAT THE PROPERTY IS ZONED AS AGRICULTURAL (A-1) AND THAT THE UNZONED AREA OF 9.772 ACRES IS SHOWN HEREON.

NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR AND ACCURATE THEREON TO ANY STATE OF FACTS, A CURRENT REVISION OF THE SURVEYOR'S RECORD IN HIS JURISDICTION.



**GIS View - Kasi Walls for Danny Boggs**  
**Map 15, Parcel 47.01 (Part)**  
**Planning Commission - 9/29/2020**

Zoning:  
 ● C, Commercial  
 ● R-1, Single Family Residential  
 ● R-2, General Residential  
 All other properties shown are zoned A, Agricultural



A portion (9.72 acres) proposed to be rezoned to C, Commercial



# Franklin County Planning & Zoning Department

## Memo

October 2, 2020

**To:** Franklin County Board of Commissioners

**From:** Janet Petrunich, Director/Building Commissioner



**Re:** Rezoning for Daniel Kilpatrick Jr., Agent for Derrick Huffman

**THE FRANKLIN COUNTY REGIONAL PLANNING COMMISSION  
RECOMMENDS REZONING THE FOLLOWING ITEM:**

### **Item two (2).**

Rezoning from A, Agricultural to C, Commercial. 2nd Civil District. Franklin County Property Map No. 63, Parcel 38.00 (Part). Location – TN State Route 476 (Mansford Road). Size – approximately 5.13 +/- acres. Applicant – Danny Kilpatrick Jr., Agent for Derrick Huffman.

**STAFF REPORT**

Date: May 26, 2020  
To: Franklin County Regional Planning Commission  
From: Staff

**General Information**

Applicant: Daniel Kilpatrick Jr.  
Status of Applicant: Agent for Derrick Huffman, Property Owner.  
Requested Action: Rezoning a portion of a parcel from A, Agricultural to C, Commercial.  
Purpose: To allow the establishment of a boat storage facility, and/or any other Use Permitted in a C, Commercial zoned district.  
Existing Zoning: A, Agricultural.  
Location: 2nd Civil District; Parcel 38.00 (Part), Franklin County, TN Property Map No. 63, located on TN State Route 476 (Mansford Road).  
Size: A portion (6.45 +/- acres), of a 31.91 +/- acre parcel.  
Existing Land Use: Open.  
Surrounding Land Use and Zoning:  
North – Agricultural and A, Agricultural.  
South – Residential and A, Agricultural.  
East – Residential, Industrial (Boswell Machine Inc.) and A, Agricultural, R-2, General Residential.  
West – Residential and A, Agricultural.

Applicable Regulations: Franklin County Zoning Resolution - Article X, Section 3 (Page 80); Article VIII, Section 1.1(1) (Page 62); and Article XV (Page 117).

**Specific Information**

Previous Action: The property was zoned A, Agricultural with the Adoption of Zoning in 1974.  
Access: The subject portion of the parcel fronts TN State Route 476 for approximately 362'. TN State Route 476 is a two-lane roadway with a sixty (60) foot R-O-W and an asphalt surface. Internal access to the site is by a proposed 40' wide entrance drive, a TDOT permit would be required.  
Utilities: A six (6) inch water line runs along the south side of TN State Route 476. Potable water is provided by Winchester Utilities. Power is available to the site and is provided by the Duck River Electric Membership Corporation. Solid waste disposal will be by utilizing the county convenience center.



**Fire Protection:** Fire protection service is provided by the Broadview Rural Volunteer Fire Department. There are no fire hydrants located in the immediate area.

**Other Public Services:** Police protection is provided by the Franklin County Sheriff's Department.

**Drainage/Flood:** Drainage is generalized to the east. There are no apparent low-lying or ponding areas on the site, according to the USGS Quad Map. The site is not in an identified FEMA flood hazard area per Map No. 47051C0130E.

**Site Characteristics:** The parcel is characterized as a gently sloping, open lot.

**Area Characteristics:** The immediate area is a mix of residential, agricultural, and industrial (Boswell Machine Inc.) activities. The general area is characterized by a mix of residential, agricultural, industrial, commercial, and recreational activities associated with Tims Ford Lake.

**Planning Jurisdiction:** The site is located within the Franklin County Regional Planning Commission's jurisdiction.

**Site Visit:** 5-19-20

### **Analysis**

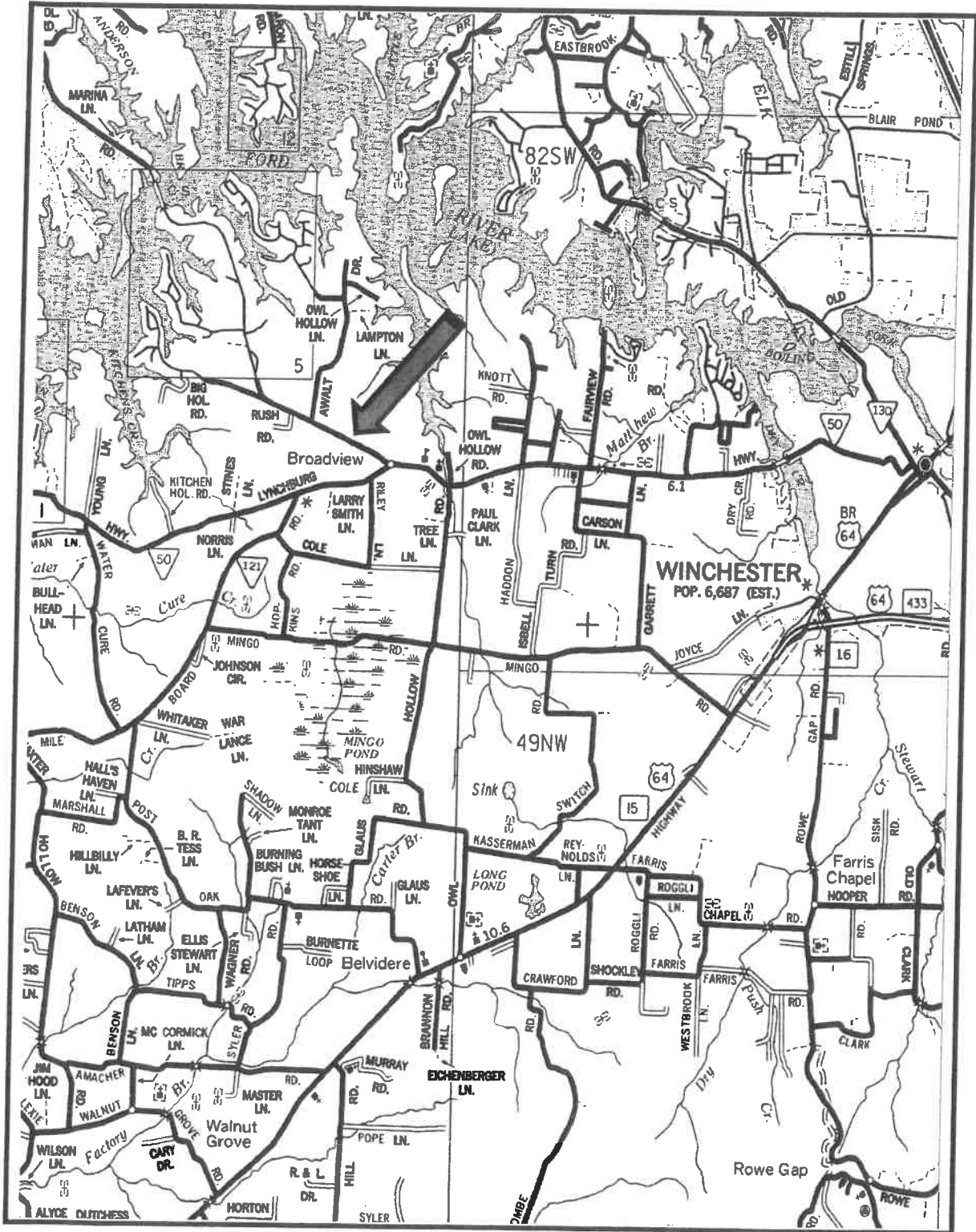
Staff recommends denial of the rezoning of a portion of the subject parcel from A, Agricultural to C, Commercial as requested.

1. While there are several commercial zoned properties and commercial activities in the general area, the configuration of the commercial rezoning as requested would encompass, with the exception of the front road frontage, an existing .88 acre parcel with an existing residence (Map 63, Parcel 38.03). Staff would recommend a reconfiguration of the proposed area to be rezoned for commercial uses.

### **Attachments**

1. General Location Map.
2. Survey.
3. GIS View.
4. GIS with Zoning.

General Map – Kilpatrick for Huffman  
Planning Commission – 5/26/2020



LINE	BEARING	DISTANCE
L1	N 01°50'14" E	168.00
L2	N 59°51'08" W	118.47
L3	N 73°21'42" W	76.44
L4	S 09°42'15" W	10.34
L5	S 09°42'22" W	102.97
L6	N 47°51'43" W	58.30
L7	N 65°52'40" W	60.71
L8	N 65°52'40" W	60.71

**DIAMONDS IN THE ROUGH INC**  
(DB. 428, PG. 240)

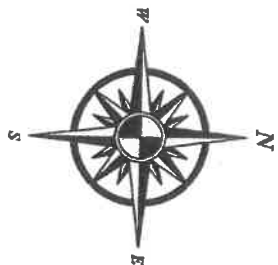
**HUFFMAN**  
(DB. 400, PG. 240)

**REMAINING HUFFMAN**  
(DB. 400, PG. 240)

**SISK**  
(WDB. 354, PG. 652)

**BOSWELL**  
(WDB. 270, PG. 477)

- ▲ 1/2" CAPPED REBAR SET
- ▼ CAPPED REBAR POUND
- ▽ REBAR POUND
- COMPUTED POINT




**NOTES:**

- (1) THE PURPOSE OF THE PLAT IS TO SHOW THE AREA OF THE LANDS OF HUFFMAN DB. 400, PG. 240, (NOT CTM.) THAT IS TO BE REZONED SAID AREA SHOWN HEREON BY THE STRIPED HATCH IS TO BE REZONED FOR COMMERCIAL USE.
- (2) DIMENSIONS SHOWN HEREON WERE DERIVED FROM PREVIOUS SURVEYS PERFORMED BY NICHOLAS NORTHCUTT, DATED 66-28-2014, AND BY KURT W. JOHNSON, DATED 01-12-2018. NO NEW SURVEY WAS PERFORMED.
- (3) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS, AND/OR ANYTHING THAT A TITLE SEARCH MAY REVEAL.

I, NICHOLAS NORTHCUTT, A REGISTERED LAND SURVEYOR IN THE STATE OF TENNESSEE, CERTIFY: (1) THAT TO THE BEST OF MY KNOWLEDGE, THIS IS A TRUE AND ACCURATE SURVEY; (2) THAT IT EXCEEDS THE MINIMUM REQUIREMENTS FOR A CATEGORY 2 SURVEY; AND (3) THAT THE UNADJUSTED RATIO OF PRECISION IS AT LEAST 1:1500, AS SHOWN HEREON.





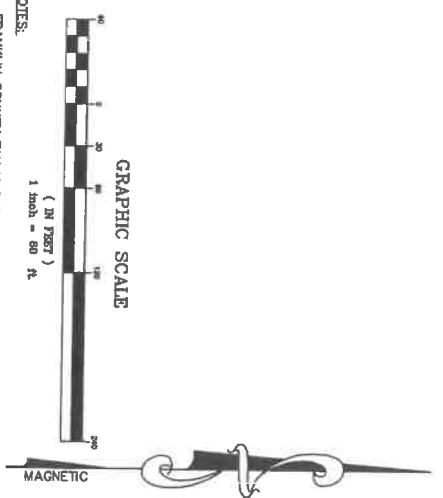
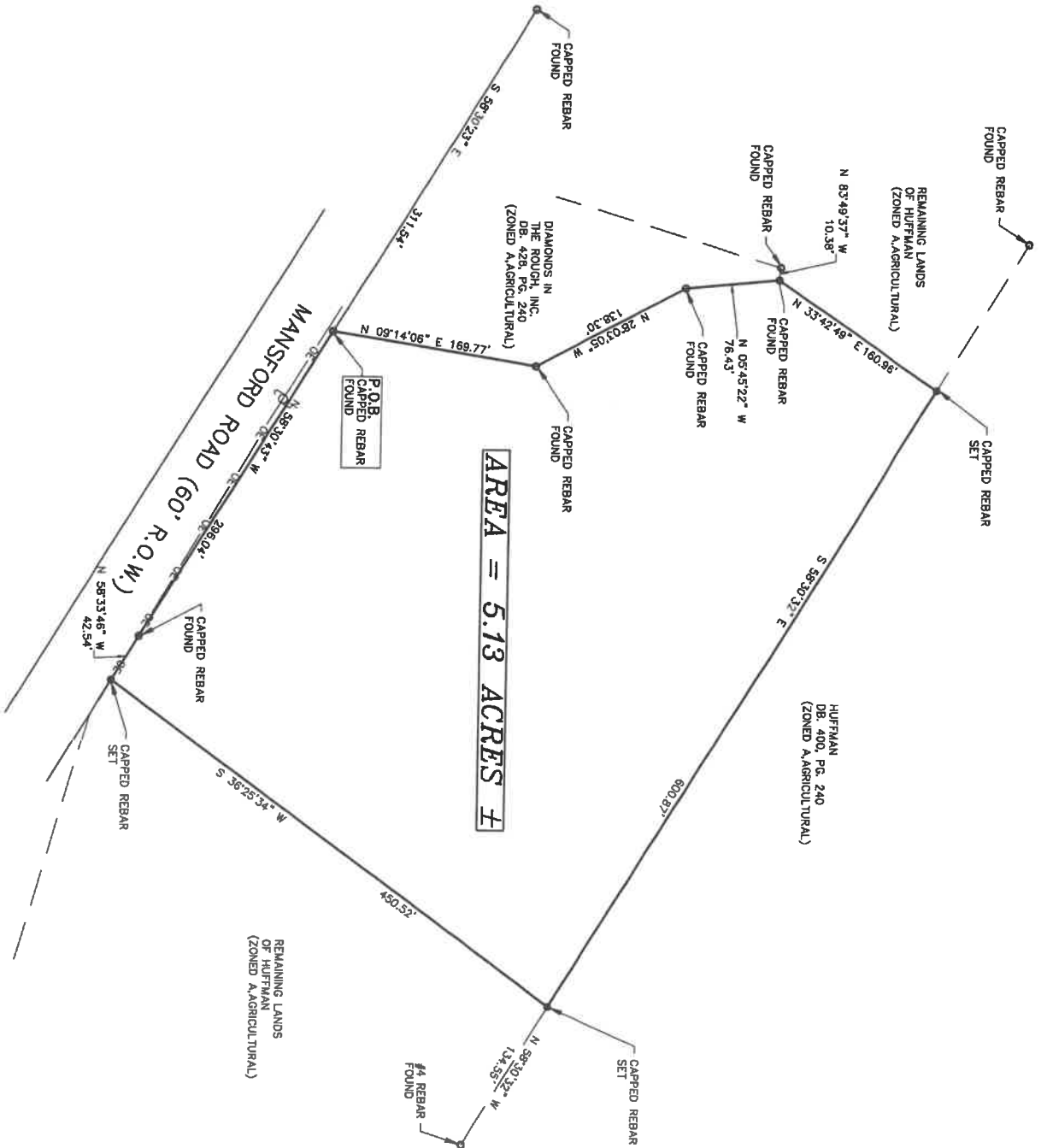
**NORTHCUTT & ASSOCIATES**  
LAND SURVEYING, INC.  
480 WOODBERRY HIGHWAY  
KNOXVILLE, TN 37935  
PH: 615.911.7845  
northcuttandassociates@gmail.com

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**HUFFMAN, MANSFORD ROAD**  
REZONING PLAT

<b>PREPARED FOR:</b> DANNY KILPATRICK	<b>CITY/COUNTY:</b> 2nd FRANKLIN CO.
<b>OWNER / DEVELOPER:</b> HUFFMAN, DEBBIE 118 SHADY ACRES LN TULLAHOMA, TN 37988	<b>DEED REFERENCE:</b> DB. 400, PG. 240 SUBCTN.
	<b>PAR. MAP / PARCEL:</b> MAP #63 PARCEL # 018.00
	<b>PA. MAP / PARCEL:</b> 26-C-43 02-05-2010

1. THE UNFIGURED AND SUBMITTED FOR PL 9-21-20 MEETING \*



**NOTES:**

1. FRANKLIN COUNTY TAX MAP 63  
PARCEL: 38,100
2. THIS PROPERTY IS ZONED: A.AGRICULTURAL  
(PROPOSED)  
C.COMMERCIAL
3. SET BACK REQUIREMENTS: FRONT = 40 FEET  
SIDE = 25 FEET  
REAR = 40 FEET
4. THIS PROPERTY IS PROPOSED TO BE RE-ZONED  
FROM A.AGRICULTURAL TO C.COMMERCIAL
5. FIELD WORK FOR THIS SURVEY WAS PERFORMED WITH A TOPCON  
5 SECOND ELECTRONIC TOTAL STATION AND A SPECTRA PRECISION  
DATA COLLECTOR.

ACCORDING TO RULE 0820-03-06 (MAPS AND MAPPING)  
PARAGRAPH (5) OF THE STANDARDS OF PRACTICE, THE  
LAND SURVEYOR'S LAWS AND REGULATIONS, HAVING AN EFFECTIVE  
DATE OF MARCH 17, 2011, "ELECTRONIC SURVEY DOCUMENTS  
SUCH AS CAD FILES, PDF COPIES AND WORD PROCESSOR DOCUMENTS  
OR OTHER EMAILED OR DIGITALLY COPIED AND/OR DIGITALLY COPIED  
AND/OR OTHER ELECTRONICALLY FORWARDED INFORMATION AND  
DOCUMENTS ARE CONSIDERED "PRELIMINARY" OR "DRAFT DOCUMENTS,"  
ORIGINAL STAMPED AND SIGNED DOCUMENT IS ON FILE AT THIS  
SURVEYOR'S OFFICE.

**FLOOD STATEMENT**  
BY SCALED DISTANCES ONLY THIS PROPERTY  
LIES WITHIN ZONE "X-X" (AREA OUTSIDE THE  
500 YEAR FLOOD PLAIN) AS INDICATED ON FLOOD  
INSURANCE RATE MAP, COMMUNITY PANEL NO.  
42051C0130E & 140E, WHICH BEARS AN EFFECTIVE  
DATE OF AUGUST 4, 2008.

STATE OF TENNESSEE  
FRANKLIN COUNTY

I, KURT M. JOHNSON, A REGISTERED LAND SURVEYOR IN THE  
STATE OF TENNESSEE, HEREBY CERTIFY THAT THIS IS A TRUE  
AND ACCURATE SURVEY OF THE BEST OF MY KNOWLEDGE, AND  
THAT IT EXCEEDS THE MINIMUM REQUIREMENTS FOR A CATEGORY "A"  
SURVEY AND THAT THE UNADJUSTED RATIO OF PRECISION EXCEEDS  
1:10,000 AS SHOWN HEREON.

NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR. THEREFORE  
THIS PROPERTY IS SUBJECT TO ANY STATE OF FACTS, A CURRENT  
AND ACCURATE TITLE SEARCH WOULD DISCLOSE. THIS SURVEYOR  
RESERVES THE RIGHT TO AMEND OR REVISE THIS PLAT IF ANY  
ADDITIONAL LEGAL DOCUMENTS, RECORDED OR UNRECORDED  
ARE PRESENTED.

THIS DRAWING IS NOT VALID UNLESS  
IT BEARS THE ORIGINAL SEAL AND  
SIGNATURE OF THE SURVEYOR  
RESPONSIBLE FOR ITS PREPARATION



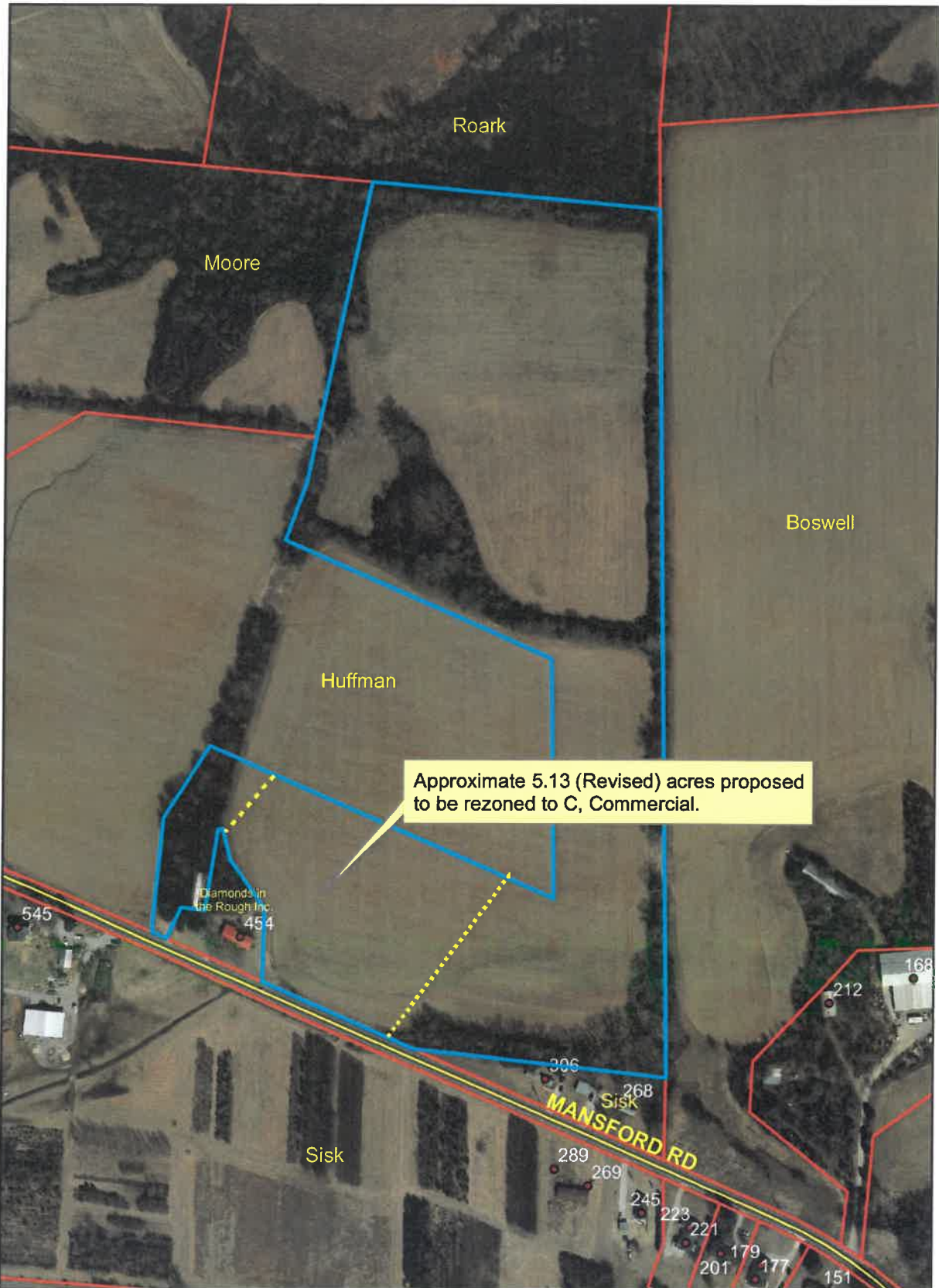
**JOHNSON AND ASSOCIATES**  
REGISTERED LAND SURVEYORS

616 DAVIS CROCKETT HWY.  
WINCHESTER, TENNESSEE 37399  
TEL: (615)987-0808 OFFICE  
FAX: (615)987-0808

DATE	BY	SCALE	DATE
07/17/20	DERRICK HUFFMAN	1" = 80'	07/17/20
07/06/20	DERRICK HUFFMAN	1" = 80'	07/06/20
07/06/20	DERRICK HUFFMAN	1" = 80'	07/06/20
07/06/20	DERRICK HUFFMAN	1" = 80'	07/06/20

RE-ZONING PLAT  
CERTIFIED TO  
**DANNY KILPATRICK**

GIS View - Daniel Kilpatrick Jr. for Derrick Huffman  
Map 63, Parcel 38.00 (Part)  
County Commission - 10/19/2020

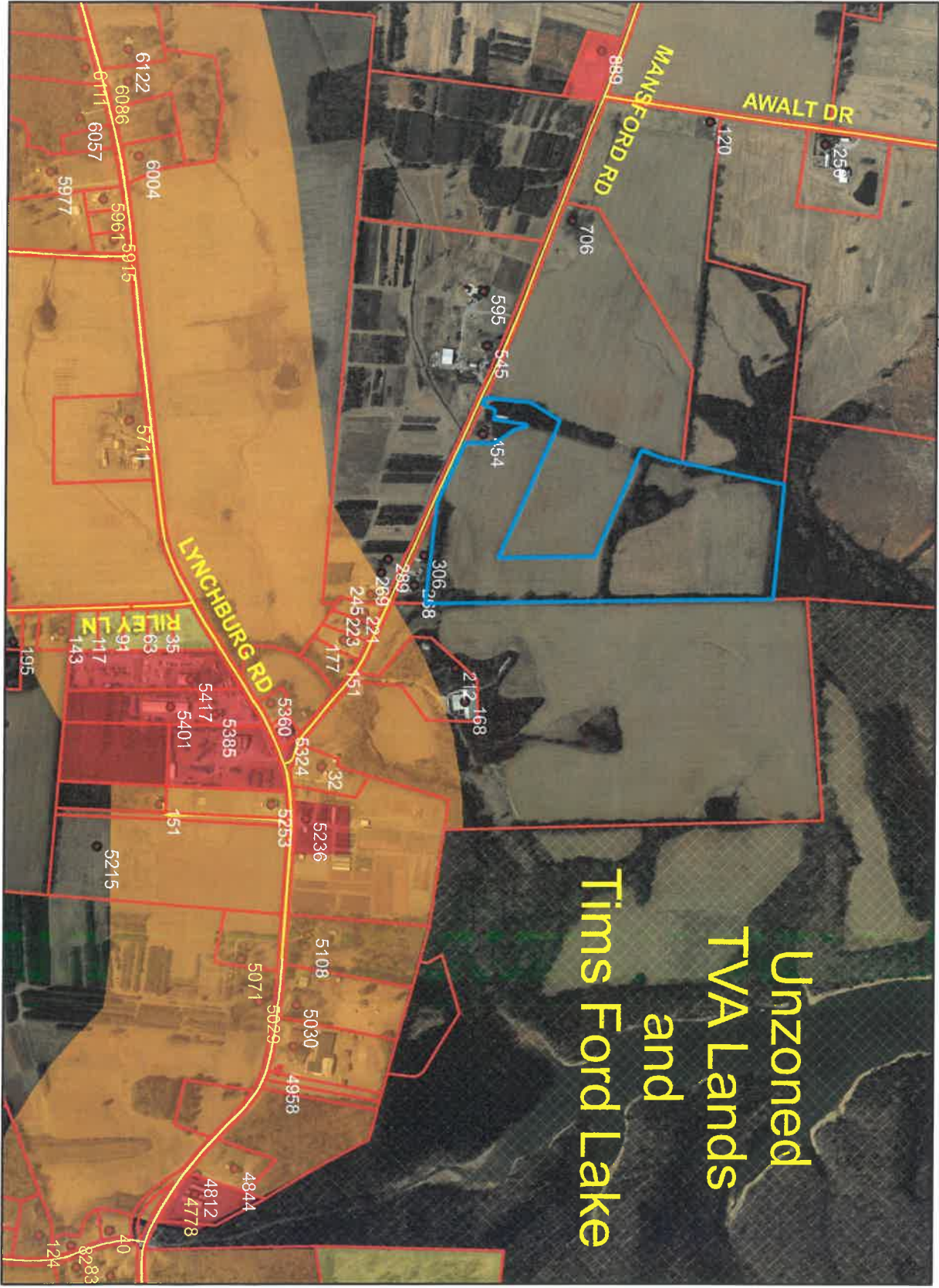


Zoning:

- C, Commercial
- R-1, Single Family Residential
- R-2, General Residential

Unzoned TVA Lands and Tims Ford Lake - as shown

All other properties shown are zoned A, Agricultural.



**The Franklin County Regional Planning Commission – September 29, 2020.**

The Franklin County Regional Planning Commission met in a regular session on September 29, 2020 at 6:00 PM in the Franklin County Courthouse.

The members present were Chairman Dave Van Buskirk, Secretary Lydia Curtis Johnson, Vice Secretary David James, Steve Dixon, Greg Houston, Helen Tinnerman, and Jeremy Price. Also present was Planning and Zoning Director/Building Commissioner Janet Petrunich. A Visitors' List is attached.

Dave Van Buskirk addressed the audience, describing the procedures and protocol of the meeting.

The minutes for the August 25, 2020 meeting were approved as written on a motion by David James, seconded by Lydia Curtis Johnson. All aye.

Janet Petrunich requested a change in the order of the agenda to address several previously tabled cases before the board under "Old Business". Jeremy Price made a motion to change the order of the agenda. David James seconded the motion. All aye.

Under Old Business, Janet Petrunich re-introduced Case No. 07-20; Rezoning; Applicant: Daniel Kilpatrick, Agent for Derrick Huffman, Property Owner. Location – 2<sup>nd</sup> Civil District; Parcel 38.00 (Part), Franklin County, TN Property Map No. 63, located on TN State Route 476 (Mansford Road). Petrunich stated that the subject rezoning request was tabled at the previous month's meeting at which time the applicant requested to table the rezoning to allow further time to obtain a drainage study, by an engineer, to mitigate the drainage issue in as far as not making the drainage issue any worse than what exists and to reconfigure the boundary perimeter of the requested rezoning area. Petrunich offered a survey provided by Kurt Johnson of Johnson and Associates Surveying showing the revised proposed rezoning area, and a copy of the drainage study along with a copy of a preliminary drainage/grading plan provided by St. John Engineering, for the board members to review. There was a brief discussion about drainage. Petrunich offered that drainage would be addressed again during Plot Plan Review and the drainage plan would have to be implemented before any commercial activities could begin. Mr. Boswell expressed his concerns to Kurt Johnson about the rate of which the water would enter onto his property. Kurt Johnson offered to give Mr. Boswell contact information for the engineer (Scott St. John) for any questions he might have in regards to the drainage study/plan. Lydia Curtis Johnson made a motion to recommend for the rezoning as shown on the revised survey. Jeremy Price seconded the motion. All aye

Under Old Business, Janet Petrunich re-introduced Case No. 09-18; Arlan Cunefare, owner and developer of Whispering Pines Subdivision, in regards to the Letter of Credit issued for a drainage plan. Petrunich stated that Arlan Cunefare was on the agenda in order to update the board on the drainage approval in process. Arlan Cunefare informed the members of the board that he was having difficulties getting final approval from the original engineer he obtained to develop the drainage plan, and requested permission from the board, the option of obtaining a different engineer for final approval of such. There was a brief discussion about the current location of the basin off Old Tullahoma Road. David James made a motion to allow for approval by an engineer other than the original engineer, in the form of a letter stamped and signed by the engineer stating that the drainage basins as-built would serve the same purpose as the original submitted drainage plan, as requested. Steve Dixon seconded the motion. All aye.

Under Old Business, Janet Petrunich re-introduced Case No. 11-20; Preliminary/Final Subdivision Plat Review; Applicant: Patrick Smith, Property Owner. Location – 15<sup>th</sup> Civil District; Parcels 10.02 and 10.06, Franklin County, TN Property Map No. 33, located on Pleasant Grove Road. Petrunich stated that the case was tabled at last month's meeting to give the surveyor time to make the needed changes to the plat. Petrunich offered that she was contacted by Mr. Smith and due to septic restrictions on several lots he had decided to withdraw his request for a Preliminary/Final Subdivision Plat Review.

Janet Petrunich introduced Case No. 13-20; Preliminary/Final Subdivision Plat Review; Applicant: Tom Davis, Agent for Fanning Bend, Inc., Property Owner. Location – 2<sup>nd</sup> Civil District; Parcel 28.01 (Part), Franklin County, TN Property Map No. 53, located on Awalt Drive. Petrunich read the Staff Report. There were no returned adjoining property owner notices. Dave Van Buskirk polled the board members for questions or comments. Helen Tinnerman made a motion to approve the Preliminary/Final Subdivision Plat for Fanning Bend Subdivision Phase IV, based upon the Staff Report, subject to the following conditions:

1. Note the correct remaining acreage.
2. Show proposed utility layouts showing connections to existing or proposed utility systems, including line size.
3. Show or note all easements.
4. Certificate of Approval of Water System be corrected (Phase IV).
5. Certificate of Approval of Sewerage System be corrected (Phase IV).
6. All Certificates be signed.

Greg Houston seconded the motion. All aye.



Janet Petrunich introduced Case No. 14-20; Rezoning; Applicant: Kasi Walls (Johnson & Associates), Agent for Danny J. Boggs, Property Owner. Location – 7<sup>th</sup> Civil District; Parcel 47.01(Part), Franklin County, TN Property Map No. 15, located on Old Tullahoma Road. Petrunich read the Staff Report. Dave Van Buskirk polled the members for questions or comments. There were no questions or comments from the board members. Van Buskirk addressed the public for any questions or comments. Joan Pockrus expressed concern about oil run off from boats entering their stream; made reference to a letter she had from the EPA stating that there should not be any toxic material running into their stream. Van Buskirk requested a copy of such letter for the board to review. Ms. Pockrus stated she did not have a copy with her. Van Buskirk requested she provide a copy to the Planning and Zoning Department. Ms. Pockrus continued with her concerns, mainly toxic water; garbage from the storage units; people trespassing; problems with people coming in that have had too much alcohol. A non-identified member of the audience expressed his concern about the curve on Old Tullahoma Road; people driving too fast; boats pulling out and people driving too fast around the curve could cause accidents; EPA issue and death issue. County Commissioner Angie Fuller expressed her concerns about the curve on Old Tullahoma Road at Awalt Road; she talked to the lady at communications and that there were already fourteen wrecks at the Dollar General; property is across from the fire hall where they land the helicopter to take the emergency people out and sometimes they have to block the road off there; motorcycles come around the curve at 60-70mph and you cannot see where he's coming out from; it's not zoned commercial; wrecks right around that curve is ridiculous; water flows off from there and hunters are back there, duck hunters and deer hunters and they're going to be shooting and you're not going to keep them out; a dangerous place to put it where it's located on that curve. Van Buskirk offered that they were a recommending board and the final decision for rezoning would be made by the County Commissioners. Jeremy Price offered that an access entrance from TDOT would be required, and that if the traffic engineers decided the sight distance was just so bad and they thought it would be such a problem that there would be numerous accidents, that TDOT would have the right not to approve it, however Dollar General was approved. Price also offered that it appeared, from what was being said about cars speeding around the curve and causing accidents, that there possibly was a need for more law enforcement and that it probably should be taken up with the county to get more law enforcement in that area. Jeremy Price made a motion to recommend for approval of the rezoning from R-2, General Residential and A, Agricultural to C, Commercial to allow a boat storage facility, based upon the Staff Report and discussions. Greg Houston seconded the motion. All aye.

Under Discussion Only, Tom Davis, Representative for Fanning Bend Inc. offered a drawing for discussion of a design for higher density, smaller lots with road frontage

with rear entry to garages from an alley way; twenty foot front yard setbacks, because there would not be any driveway located on the front; and five foot side yard setbacks. There was a lengthy discussion and it was suggested that the developers read through the Zoning Resolution and Subdivision Regulations and write and submit to the Planning and Zoning Department their proposed amendments to the current regulations that would be needed for their particular desired type of development.

The meeting adjourned at 7:40 PM by Chairman Dave Van Buskirk.

MINUTES REVIEWED AND APPROVED  
\_\_\_\_\_ DATE

Respectfully submitted,

\_\_\_\_\_  
Dave Van Buskirk, Chairman  
Jeremy Price, Vice Chairman

\_\_\_\_\_  
Lydia Curtis Johnson, Secretary  
David James, Vice Secretary



STATE OF TENNESSEE  
DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
COLUMBIA ENVIRONMENTAL FIELD OFFICE  
1421 HAMPSHIRE PIKE  
COLUMBIA, TENNESSEE 38401

PHONE (931) 380-3371

STATEWIDE 1-888-891-8332

FAX (931) 380-3397

October 16, 2020

Terry Pockrus  
11016 Old Tullahoma Road  
Tullahoma, TN 37388  
(Copy sent by email to: [tpockrus@charter.net](mailto:tpockrus@charter.net))

Subject: **Environmental Permits**  
**11184 Old Tullahoma Road**  
**Franklin County**

Dear Mr. Pockrus:

The Division of Water Resources recently met with you on your property located at 11016 Old Tullahoma Road in Franklin County to discuss a potential business being proposed on an adjacent property located at 11184 Old Tullahoma Road (Parcel 015 047.01). This letter is meant to summarize environmental permits regulated by our division that may be required for a potential business at this location.

*The Tennessee Water Quality Control Act* requires that a NPDES General Permit for Construction Activities be obtained prior to the disturbance of greater than 1 acre, and that any work be conducted in accordance with such a permit.

Another function of our division is to issue permits for Subsurface Sewage Disposal Systems (SSDS), more commonly referred to as "septic systems". All properties or lots which will be served by a SSDS will be required to obtain a permit prior to the construction of the structure it will service. A site may be required to connect to a public sewerage system if access is available.

All new and existing point source stormwater discharges associated with industrial activity require coverage under an NPDES Stormwater Permit from the Tennessee Division of Water Resources. Tennessee's general industrial stormwater discharge permit is known as

the Tennessee Multi Sector Permit (TMSP). If the activity at the site is considered an industrial activity, then a TMSP may be required.

During the site visit, you mentioned some concern about the potential alteration of a channel running under Old Tullahoma Road that runs through the property in question. The approximate location where this channel runs under the road is 35.30133/-86.22686. This channel was evaluated during the site visit and determined to be wet weather conveyance and not a stream. This was the only drainage feature evaluated during the visit. It did appear, however, that the site may contain areas which may be considered wetlands. Performing work to a wetland, or to the banks and channel of a stream requires coverage under an Aquatic Resource Alteration Permit (ARAP).

If you have questions concerning this correspondence, you may contact me at (931) 490-3945 or at [chad.augustin@tn.gov](mailto:chad.augustin@tn.gov).

Sincerely,

Chad Augustin  
Environmental Program Coordinator  
Division of Water Resources  
Tennessee Department of Environment & Conservation

**REGULAR SESSION  
September 21, 2020**

- 1) **BE IT REMEMBERED** that the Board of Franklin County Commissioners met in Regular Session at the Franklin County Annex Building in Winchester, Tennessee, on September 21, 2020. Chairman David Alexander presided and called the meeting to order at 7:00 pm. Sheriff Tim Fuller led everyone in pledging allegiance to the flag. Commissioner Barbara Finney gave the invocation. County Clerk Phillip Custer and Commission Secretary Jennifer Stines, recorded the minutes.

**ROLL CALL:**

Barbara Finney  
Doug Goodman  
David Eldridge  
Angie Fuller  
Glenn Summers

Sam Hiles

Gene Snead

Lydia Curtis Johnson  
Adam Casey

Carolyn Wiseman

Scottie Riddle

Dale Schultz  
Greg King  
Chuck Stines  
Johnny Hughes  
Helen Stapleton

**PRESENT (12)**

**ABSENT (4)**

**A QUORUM WAS DECLARED**

- 2) **ELECTION OF CHAIRMAN FOR COUNTY COMMISSION**  
David Alexander was nominated by King; Second by Wiseman  
**ALL AYES; APPROVED BY VOICE VOTE; 12/0**  
**ELECTION OF CHAIRMAN PRO TEMPORE FOR THE COUNTY COMMISSION**  
Angie Fuller was nominated by Schultz; Second by Stines  
**ALL AYES; APPROVED BY VOICE VOTE; 12/0**

3) **PUBLIC HEARING:**

- a) Rezoning from A, Agricultural to R-1 Single Family Residential- Buck Lane

Applicant Andy Best, Agent for Joseph Denby  
**MOTION BY FINNEY TO APPROVE THE REZONING, SECOND BY SUMMERS, ALL  
AYES; APPROVED BY VOICE VOTE 12/0**

- b) Amending the Zoning Resolution: Article IV- On site signs not exceeding thirty-two (32) square feet are allowed for all Fire Departments in all zoned districts.  
**MOTION BY STINES TO APPROVE THE AMENDMENT, SECOND BY KING; ALL AYES,  
APPROVED BY VOICE VOTE, 12/0**

**4) APPROVAL OF MINUTES**

- a) Regular Called Session – July 20, 2020 Book 37, Pages (117-350)  
**MOTION BY KING TO APPROVE THE MINUTES AS RECORDED, SECOND BY  
HUGHES, ALL AYES, APPROVED BY VOICE VOTE 12/0**

**5) REPORT OF THE FINANCE DIRECTOR:**

- a) Report of The Finance Director for June & July 2020 (Revenues & Expenditures)  
**MOTION BY FINNEY TO RECEIVE AND FILE THE REPORT OF THE FINANCE  
DIRECTOR, SECOND BY SCHULTZ, ALL AYES; APPROVED BY VOICE VOTE 12/0**
- b) Capital Project Funds Report for August 2020  
**MOTION BY KING TO RECEIVE AND FILE THE CAPITAL PROJECT FUNDS REPORT,  
SECOND BY HUGHES, ALL AYES; APPROVED BY VOICE VOTE 12/0**  
**MOTION BY KING TO TAKE ANY REMAINING BALANCE FROM THE TCAT  
PROJECT, AND PUT IT BACK INTO THE HOSPITAL FUND, SECOND BY STINES;  
ALL AYES; APPROVED BY VOICE VOTE 12/0**

**6) RECOMMENDATIONS/COMMUNICATIONS:**

- a) Scott Smith- Communications Project/Complete  
b) Mayor Alexander-Christine Hopkins- TCAT Project/Complete  
c) Mathew BoBo-Jail Expansion- Gave an update on progress  
d) Gary Clardy – Middle Schools & Huntland Gym Project  
e) Stanley Bean – Director of Schools – Update on Virtual Learning

**7) COMMITTEE/DEPARTMENT REPORTS**

**MOTION BY STINES TO COMBINE ALL COMMITTEE/DEPARTMENT REPORTS  
TOGETHER, SECOND BY FULLER; APPROVED BY VOICE VOTE; ALL AYES 12/0**

- a) Trustee's Interest Earned Analysis & Comparison (June & July 2020)  
**MOTION BY FINNEY TO RECEIVE AND FILE THE TRUSTEE'S INTEREST EARNED  
ANALYSIS & COMPARISON, SECOND BY SCHULTZ; ALL AYES, APPROVED BY**

**VOICE VOTE 12/0**

- b) Local Option Sales Tax Analysis & Comparison (June & July 2020)  
**MOTION BY FINNEY TO RECEIVE & FILE THE LOCAL OPTION SALES TAX ANALYSIS & COMPARISON, SECOND BY SCHULTZ, ALL AYES; APPROVED BY VOICE VOTE 12/0**
- c) Finance Committee Minutes (September 8, 2020)  
**MOTION BY FINNEY TO RECEIVE & FILE THE FINANCE COMMITTEE MINUTES, SECOND BY SCHULTZ, ALL AYES; APPROVED BY VOICE VOTE 12/0**
- d) Legislative Committee Minutes (September 10, 2020)  
**MOTION BY FINNEY TO RECEIVE & FILE THE LEGISLATIVE COMMITTEE MINUTES, SECOND BY SCHULTZ, ALL AYES; APPROVED BY VOICE VOTE 12/0**
- e) Quarterly financial Reports (ending June 30, 2020)  
**MOTION BY FINNEY TO RECEIVE & FILE THE QUARTERLY FINANCIAL REPORTS, SECOND BY SCHULTZ, ALL AYES; APPROVED BY VOICE VOTE 12/0**

**8) OLD BUSINESS: NONE**

**9) NEW BUSINESS/RESOLUTIONS**

- aa) Resolution 9aa-0920 Amending the Education Capital Projects Fund Budget of Franklin County. To Budget Interest Earned to date for Additional Education Capital Project- FCHS Track upgrade & Huntland Auxiliary Gym HVAC  
**MOTION BY FINNEY TO SUSPEND THE RULES TO DISCUSS AND VOTE ON RESOLUTION 9aa-0920, SECOND BY GOODMAN, ROLL CALL VOTE OF AYES: 10 NAYS: 2 SUSPENDING THE RULES FAILS; NO DISCUSSION OF RESOLUTION AT THIS TIME.**
- a) Resolution 9a-0920 Amending the General Fund Budget of Franklin County, Tennessee for the Fiscal Year ending June 30, 2021  
**MOTION BY HUGHES TO AMEND RESOLUTION 9a-0920, SECOND BY FINNEY; APPROVED ALL AYES; BY ROLL CALL VOTE 12/0**
- b) Resolution 9b-0920 Authorizing Submission of an Application for a Federal CARES Library Technology Grant for FY 2020-2021 from the Office of Tennessee State Library & Archives and authorizing the acceptance of said Grant  
**MOTION BY FINNEY TO AUTHORIZE SUBMISSION OF RESOLUTION 9b-0920, SECOND BY STAPLETON; APPROVED ALL AYES; BY ROLL CALL VOTE 12/0**

- c) Resolution 9c-0920 Authorizing Submission of an application for a Federal & State CARES Grant for FY 2020-2021 from the State Of Tennessee Division of Elections on behalf of the Franklin County Elections Administration and authorizing the acceptance of said Grant  
**MOTION BY FULLER TO AUTHORIZE SUBMISSION OF RESOLUTION 9c-0920, SECOND BY STINES; APPROVED ALL AYES; BY ROLL CALL VOTE 12/0**
- d) Resolution 9d-0920 Authorizing submission of an application for a State of Tennessee Grant for FY 2020-2021 from the Office of Tennessee State Library & Archives and authorizing the acceptance of said Grant  
**MOTION BY HUGHES TO AUTHORIZE SUBMISSION OF RESOLUTION 9d-0920, SECOND BY KING; APPROVED ALL AYES; BY ROLL CALL VOTE 12/0**
- e) Resolution 9e-0920 Amending the General Fund & Library fund Budgets of Franklin County, Tennessee for the fiscal year ending June 30, 2021  
**MOTION BY FINNEY TO AMEND RESOLUTION 9e-0920, SECOND BY KING; APPROVED BY ROLL CALL VOTE 12/0**
- bb) Resolution 9bb-0920 Requesting the Franklin County Board of Education to retain the name "REBELS" for Franklin County High School Athletics  
**MOTION BY ELDRIDGE TO SUSPEND THE RULES, SECOND BY KING; APPROVED BY VOICE VOTE 12/0**  
**MOTION BY FINNEY TO RETAIN THE "REBELS" NAME, RESOLUTION 9bb-0920, SECOND BY SNEAD; APPROVED BY VOICE VOTE, AYES: 11 NAYS: 1 (HELEN STAPLETON)**
- f) Resolution 9f-0920 Amending the Franklin County Board of Education General Purpose School Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021  
**MOTION BY STINES TO AMEND RESOLUTION 9f-0920, SECOND BY SCHULTZ; APPROVED BY ROLL CALL VOTE 12/0**  
**MOTION BY KING TO COMINE RESOLUTION 9g-0920 & 9h-0920, SECOND BY FINNEY; APPROVED BY VOICE VOTE 12/0**
- g) Resolution 9g-0920 Approving agreement between School System of Franklin County, and the Franklin County Sheriff's Department
- h) Resolution 9h-0920 Amending the General Fund Budget of Franklin County, Tennessee for the fiscal year ending June 30, 2021, to budget funds for School Reimbursement for Sheriff's Correctional Office/Mowing Supervisor Position  
**MOTION BY KING TO APPROVE RESOLUTION 9g-0920 AND TO AMEND RESOLUTION 9h-0920, SECOND BY WISEMAN; APPROVED BY VOICE VOTE 12/0**  
**MOTION BY FINNEY TO COMBINE RESOLUTION 9i-0920 THROUGH RESOLUTION 9p-0920, SECOND BY STINES; APPROVED ALL AYES, BY VOICE VOTE 12/0**
- i) Resolution 9i-0920 Authorizing a Multiple year Lease and Maintenance Agreement for the Franklin County Clerk & Master & Pitney Bowes



- j) Resolution 9j-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/North Middle School & Konica Minolta
  - k) Resolution 9k-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/South Middle School & Konica Minolta
  - l) Resolution 9l-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/South Middle School-Library & Konica Minolta
  - m) Resolution 9m-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/North Middle School Library & Konica Minolta
  - n) Resolution 9n-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/North Middle School Guidance Dept. & Konica Minolta
  - o) Resolution 9o-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/Technology Dept. for North Middle School & Konica Minolta
  - p) Resolution 9o-0920 Authorizing A Multiple Year Lease Purchase and Maintenance Agreement for the Franklin County Board of Education/Technology Dept. for South Middle School & Konica Minolta
- MOTION BY SCHULTZ TO APPROVE RESOLUTION 9i-0920 THROUGH RESOLUTION 9p-0920, SECOND BY FINNEY; APPROVED ALL AYES, BY VOICE VOTE 12/0**
- MOTION BY FINNEY TO COMBINE THE ROAD RESOLUTION 9q-0920 THROUGH RESOLUTION 9t-0920, SECOND BY STINES; APPROVED ALL AYES, BY VOICE VOTE 12/0**
- q) Resolution 9q-0920 To Approve Additions to the Franklin County Private Road List – Hoyat Lusk Lane
  - r) Resolution 9r-0920 To Approve Changes on the Franklin County Road List (See attached)
  - s) Resolution 9s-0920 To Approve a Road Change on the Franklin County Road List – Barry Hollow Lane
  - t) Resolution 9t-0920 To Approve an Addition to the Franklin County Road List – Parks Drive
- MOTION BY SCHULTZ TO APPROVE RESOLUTIONS 9q-0920 THROUGH 9t-0920, SECOND BY WISEMAN; APPROVED ALL AYES BY VOICE VOTE, 12/0**
- u) Receive & File Inter-Category Amendment Request for Fiscal Year ending June 30, 2020
- MOTION BY SCHULTZ TO RECEIVE & FILE INTER-CATEGORY AMENDMENTS, SECOND BY WISEMAN; APPROVED ALL AYES BY VOICE VOTE 12/0**
- v) Approval of Constable Bonds to receive & file - Larry Hill & Mark Vanzant

**MOTION BY FINNEY TO APPROVE AND RECEIVE & FILE CONSTABLE BONDS; SECOND BY GOODMAN, APPROVED BY ROLL CALL VOTE 12/0**

**10) ELECTIONS/APPOINTMENTS:**

**MOTION BY KING TO COMBINE A-D ON ELECTIONS/APPOINTMENTS, SECOND BY FINNEY; APPROVED, ALL AYES BY VOICE VOTE 12/0**

- a) Board of Zoning – Barbara Lucas
- b) Consolidated Communications Board – Willie Womack
- c) Health/Education Facilities Board – Marcia Clarkson
- d) Re-Appoint to Inter-Local Solid Waste Regional Board – Barbara Finney  
**MOTION BY KING TO APPROVE A-D, SECOND BY FINNEY; APPROVED ALL AYES, BY VOICE VOTE 12/0**
- e) Sheriff's Civil Service Board – Louise Irwin  
**MOTION BY STAPLETON TO APPROVE APPOINTMEN TO SHERIFF'S CIVIL SERVICE BOARD, SECOND BY WISEMAN; APPROVED BY VOICE VOTE AYES: 11 ABSTAIN: 1 (STINES)**
- f) Nominating Committee – Consisting of eight (8) Commissioners for a term of two (2) years  
**MOTION BY SCHULTZ TO APPROVE THE NOMINATING COMMITTEE, SECOND BY KING; APPROVED ALL AYES BY VOICE VOTE 12/0**
- g) Approval of (11) Applications for Notary Public  
**MOTION BY FULLER TO APPROVE THE APPLICATIONS FOR NOTARY PUBLIC, SECOND BY WISEMAN; APPROVED BY ROLL CALL VOTE 12/0**
- h) Chuck Stines addressed the County Commission to give his formal resignation as County Commissioner, District "4" Seat "B" effective October 1, 2020 (Letter Attached)  
**MOTION BY FINNEY TO ACCEPT CHUCK STINES' RESIGNATION AS COUNTY COMMISSIONER, SECOND BY SNEAD; APPROVED ALL AYES BY VOICE VOTE 12/0**

**DETAIL ATTACHMENTS TO  
COMMISSION MINUTES  
ON FOLLOWING PAGES**

**OTHER COMMENTS: NONE**

**MOTION BY STINES TO ADJOURN AT 8:28 PM, SECOND BY KING, ALL AYES; APPROVED BY VOICE VOTE 12/0**

Benediction was given by County Clerk Phillip Custer

**September 21, 2020 REGULAR SESSION**

**DATE APPROVED BY COMMISSION: \_\_\_\_\_ MB \_\_\_\_\_ PAGE \_\_\_\_\_**

\_\_\_\_\_  
**CHAIR OF COUNTY COMMISSION**

\_\_\_\_\_  
**COUNTY CLERK**

FUND CATEGORY	APPROP FY 20/21	AMENDED FY 20/21	COLLECTED AUG	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
<b>GENERAL FUND (101)</b>						
Local Taxes (40000)	\$ 13,239,692	\$ -	\$ 178,856	\$ 160,261	\$ 13,079,431	1.21%
Licenses & Permits (41000)	109,460	-	15,053	15,955	93,505	14.58%
Fines, Forfeitures & Penalties (42000)	208,075	-	18,215	18,923	189,152	9.09%
Charges for Current Services (43000)	425,210	-	40,030	55,442	369,768	13.04%
Other Local Revenue (44000)	134,110	-	15,916	22,420	111,690	16.72%
Fees from Officials (45000)	2,098,000	-	160,253	179,125	1,918,875	8.54%
State of Tennessee (46000)	2,786,719	-	97,351	154,642	2,632,077	5.55%
Federal Government (47000)	742,006	-	4,490	1,042,071	(300,065)	140.44%
Other Governments & Citizens (48000)	193,000	-	8	108	192,892	0.06%
Other Sources (49000)	105,606	-	-	-	105,606	0.00%
<b>Total County General</b>	<b>\$ 20,041,877</b>	<b>\$ -</b>	<b>\$ 530,173</b>	<b>\$ 1,648,947</b>	<b>\$ 18,392,931</b>	<b>8.23%</b>
<b>COURTHOUSE/JAIL MAINT. (112)</b>						
Local Taxes (40000)	\$ 200,075	\$ -	\$ 12,326	\$ 12,326	\$ 187,749	6.16%
<b>Total Courthouse/Jail Maintenance</b>	<b>\$ 200,075</b>	<b>\$ -</b>	<b>\$ 12,326</b>	<b>\$ 12,326</b>	<b>\$ 187,749</b>	<b>6.16%</b>
<b>LIBRARY (115)</b>						
Local Taxes (40000)	\$ 406,205	\$ -	\$ 4,146	3,526	\$ 402,679	0.87%
Licenses & Permits (41000)	1,935	-	477	507	1,428	26.18%
Charges for Current Services (43000)	12,300	-	857	857	11,443	6.96%
Other Local Revenue (44000)	2,000	-	162	162	1,838	8.12%
Federal Government (47000)	1,600	-	-	-	1,600	0.00%
Other Governments & Citizens (48000)	34,400	-	2,475	4,850	29,550	14.10%
<b>Total Library</b>	<b>\$ 458,440</b>	<b>\$ -</b>	<b>\$ 8,117</b>	<b>\$ 9,902</b>	<b>\$ 448,538</b>	<b>2.16%</b>
<b>SOLID WASTE (116)</b>						
Local Taxes (40000)	\$ 1,810,364	\$ -	\$ 19,874	\$ 13,240	\$ 1,797,124	0.73%
Licenses & Permits (41000)	15,660	-	3,054	3,243	12,417	20.71%
Charges for Current Services (43000)	138,000	-	9,808	16,779	121,221	12.16%
Other Local Revenue (44000)	102,000	-	12,318	20,544	81,456	20.14%
State of Tennessee (46000)	25,000	-	6,208	6,208	18,792	24.83%
<b>Total Solid Waste</b>	<b>\$ 2,091,024</b>	<b>\$ -</b>	<b>\$ 51,263</b>	<b>\$ 60,014</b>	<b>\$ 2,031,010</b>	<b>2.87%</b>
<b>Local Purpose (Rural Fire 120)</b>						
Local Taxes (40000)	\$ 807,511	\$ -	\$ 43,195	\$ 44,013	\$ 763,498	5.45%
Licenses & Permits (41000)	28,925	-	8,464	18,821	10,104	65.07%
Other Local Revenues (44000)	7,600	-	-	-	7,600	0.00%
<b>Total Local Purpose</b>	<b>\$ 844,036</b>	<b>\$ -</b>	<b>\$ 51,659</b>	<b>\$ 62,834</b>	<b>\$ 781,202</b>	<b>7.44%</b>
<b>Drug Control Fund (122)</b>						
Fines, Forfeitures & Penalties (42000)	\$ 31,000	\$ -	\$ 3,364	\$ 3,364	\$ 27,636	10.85%
Other General Service Charges (43000)	2,500	-	100	100	2,400	4.00%
Other Local Revenue (44000)	12,500	-	-	-	12,500	0.00%
Federal Revenue (47000)	5,000	-	-	-	5,000	0.00%
Other Governments & Citizens (48000)	2,050	-	-	-	2,050	0.00%
<b>Total Drug Control</b>	<b>\$ 53,050</b>	<b>\$ -</b>	<b>\$ 3,464</b>	<b>\$ 3,464</b>	<b>\$ 49,586</b>	<b>6.53%</b>
<b>HIGHWAY (131)</b>						
Local Taxes (40000)	\$ 732,584	\$ -	\$ 6,855	\$ 5,832	\$ 726,752	0.80%
Licenses & Permits (41000)	3,540	-	792	840	2,700	23.74%
Charges for Current Services (43000)	15,080	-	-	-	15,080	0.00%
Other Local Revenue (44000)	11,500	-	24	24	11,476	0.21%
State of Tennessee (46000)	2,685,482	-	238,554	238,554	2,446,928	8.88%
Other Governments & Citizens (48000)	-	-	-	-	-	-
<b>Total Highway</b>	<b>\$ 3,448,186</b>	<b>\$ -</b>	<b>\$ 246,225</b>	<b>\$ 245,250</b>	<b>\$ 3,202,936</b>	<b>7.11%</b>

FUND CATEGORY	APPROP FY 20/21	AMENDED FY 20/21	COLLECTED AUG	COLLECTED YR TO DATE	BALANCE TO COLLECT	PERCENT REALIZED
<b>School General Fund (141)</b>						
Local Taxes (40000)	\$ 16,206,209	\$ -	\$ 616,271	\$ 599,714	\$ 15,606,495	3.70%
Licenses & Permits (41000)	60,000	-	13,338	14,142	45,858	23.57%
Charges for Current Services (43000)	269,047	-	12	12	269,035	0.00%
Other Local Revenue (44000)	84,277	-	2,292	8,082	76,195	9.59%
State of Tennessee (46000)	28,137,499	-	2,682,355	2,682,355	25,455,144	9.53%
Federal Government (47000)	172,356	-	8,264	8,728	163,628	5.06%
Other Sources (49000)	-	-	8,184	8,184	(8,184)	
<b>Total School General Fund</b>	<b>\$ 44,929,388</b>	<b>\$ -</b>	<b>\$ 3,330,716</b>	<b>\$ 3,321,217</b>	<b>\$ 41,608,171</b>	<b>7.39%</b>
<b>Federal Projects Fund (142)</b>						
Other Local Revenue (44000)	\$ -	\$ -	\$ -	\$ -	\$ -	
Federal Government (47000)	4,422,848	(1,272,509)	110,365	110,365	3,039,974	3.50%
Other Sources (49000)	-	-	-	-	-	
<b>Total School Federal Projects Fund</b>	<b>\$ 4,422,848</b>	<b>\$ (1,272,509)</b>	<b>\$ 110,365</b>	<b>\$ 110,365</b>	<b>\$ 3,039,974</b>	<b>3.50%</b>
<b>Centralized Cafeteria Fund (143)</b>						
Charges for Current Services (43000)	\$ 775,000	\$ -	\$ (228)	\$ (228)	\$ 775,228	-0.03%
Other Local Revenue (44000)	35,000	-	1,955	1,985	33,015	5.67%
State of Tennessee (46000)	28,625	-	-	-	28,625	0.00%
Federal Government (47000)	2,369,367	-	308,267	308,267	2,061,100	13.01%
Other Sources (48000)	-	-	-	-	-	
<b>Total Centralized Cafeteria</b>	<b>\$ 3,207,992</b>	<b>\$ -</b>	<b>\$ 309,994</b>	<b>\$ 310,024</b>	<b>\$ 2,897,968</b>	<b>9.66%</b>
<b>General Debt Service (151)</b>						
Local Taxes (40000)	\$ 4,666,032	\$ -	\$ 143,126	\$ 138,954	\$ 4,527,078	2.98%
Licenses & Permits (41000)	10,050	-	3,221	3,419	6,631	34.02%
Other Local Revenue (44000)	390,000	-	33,024	38,411	351,589	9.85%
Other Sources (49000)	195,000	-	-	-	195,000	0.00%
<b>Total General Debt Service</b>	<b>\$ 5,261,082</b>	<b>\$ -</b>	<b>\$ 179,371</b>	<b>\$ 180,784</b>	<b>\$ 5,080,298</b>	<b>3.44%</b>
<b>School Capital Projects Fund (177)</b>						
Other Local Revenue (44000)	\$ -	\$ -	\$ 1,986	\$ 1,986	\$ (1,986)	
Other Sources (49000)	-	-	-	-	-	
<b>Total School Capital Projects</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,986</b>	<b>\$ 1,986</b>	<b>\$ (1,986)</b>	
<b>Capital Projects Fund (178)</b>						
Other Local Revenue (44000)	\$ -	\$ -	\$ 352	\$ 792	\$ (792)	
Other Sources (49000)	-	-	-	-	-	
<b>Total Capital Projects</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 352</b>	<b>\$ 792</b>	<b>\$ (792)</b>	

FUND CATEGORY	APPROP FY 20/21	AMENDED FY 20/21	EXPENDED AUG	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>GENERAL FUND (101)</b>							
County Commission (51100)	\$ 392,332	\$ -	\$ 7,598	\$ 17,878	\$ 41,485	\$ 332,969	4.56%
Beer Board (51220)	525	-	29	29	400	96	5.52%
County Mayor (51300)	202,816	-	15,522	31,267	2,976	168,574	15.42%
County Attorney (51400)	10,800	-	900	2,700	8,100	-	25.00%
Election Commission (51500)	254,957	-	46,125	75,166	11,537	168,254	29.48%
Register of Deeds (51600)	361,274	-	22,386	46,200	35,719	279,355	12.79%
Planning & Zoning (51720)	166,245	-	15,181	23,086	5,093	138,066	13.89%
County Buildings (51800)	1,194,447	-	93,095	122,683	167,966	903,798	10.27%
Other General Admin - IT (51900)	83,450	-	4,130	24,950	41,849	16,651	29.90%
Property Assessor (52300)	598,467	-	39,295	78,649	90,890	428,928	13.14%
County Trustee (52400)	349,753	-	30,484	62,511	9,588	277,654	17.87%
County Clerk (52500)	636,769	-	68,434	108,185	5,788	522,796	16.99%
Finance Dept. (52900)	743,828	-	51,961	113,162	17,540	613,126	15.21%
Circuit Court (53100)	1,032,255	-	71,855	163,840	23,335	845,081	15.87%
General Sessions (53300)	326,223	-	25,626	49,148	1,739	275,337	15.07%
Drug Court (53330)	103,222	-	7,979	15,234	-	87,988	14.76%
Chancery Court (53400)	244,423	-	16,769	44,756	11,855	187,813	18.31%
Juvenile Court (53500)	140,565	-	9,927	16,922	583	123,060	12.04%
Judicial Commissioners (53700)	174,154	-	11,327	19,252	117	154,785	11.05%
Other Admin of Justice (53900)	171,000	-	36,408	36,408	122,875	11,717	21.29%
Probation Service (53910)	160,010	-	11,398	18,954	2,500	138,556	11.85%
Sheriff's Dept. (54110)	4,273,969	-	292,566	512,937	207,504	3,553,527	12.00%
Admin. Of Sexual Offender (54160)	15,593	-	799	1,668	1,000	12,925	10.70%
Jail (54210)	3,049,794	-	228,431	346,673	841,506	1,861,615	11.37%
Reentry Program (54230) Grants	278,933	-	19,976	34,582	1,102	243,249	12.40%
Juvenile Service (54240)	142,500	-	6,150	10,781	96,068	35,650	7.57%
Civil Defense (54410)	167,385	-	13,164	26,519	8,677	132,189	15.84%
Rescue Squad (54420)	35,000	-	2,544	2,711	4,503	27,786	7.75%
Consolidated Communications(54490)	879,694	-	57,288	101,183	12,714	765,797	11.50%
County Coroner (54610)	37,000	-	12,346	12,346	7,700	16,954	33.37%
Other Public Safety (54710) Grants	5,536	-	-	-	7,421	(1,885)	0.00%
Local Health Center (55110)	33,450	-	1,287	5,210	5,185	23,055	15.57%
Rabies & Animal Ctrl. (55120)	258,734	-	13,801	21,909	74,507	162,318	8.47%
Other Local Health Serv (55190) Grant	246,600	-	6,599	11,630	8,320	226,650	4.72%
Appropriation to State (55390)	30,646	-	-	-	30,646	-	0.00%
General Welfare Assist.(55510)	17,775	-	-	-	17,775	-	0.00%
Litter Control (55731) (25%Grant)	100,633	-	7,669	12,163	1,596	86,874	12.09%
Other Waste Collections (55739)	44,272	-	2,441	4,837	700	38,734	10.93%
Other Public Health & Welfare (55900) Grant	2,426	-	-	-	-	2,426	0.00%
Senior Citizens Assistance (56300)	37,500	-	455	455	42,345	(5,300)	1.21%
Parks & Fair Board (56700)	41,711	-	4,532	7,711	2,648	31,352	18.49%
Agriculture Extension Serv.(57100)	111,316	-	957	1,265	4,695	105,357	1.14%
Soil Conservation (57500)	92,047	-	6,000	10,098	-	81,950	10.97%
Industrial Development (58120)	85,893	-	2,501	5,372	7,875	72,646	6.25%
Other Econ & Comm. Dev. (58190)	558,095	-	411	411	179,852	377,832	0.07%
Airport (58220)	141,014	-	-	-	-	141,014	
Veteran's Services (58300)	93,017	-	6,692	10,945	4,913	77,159	11.77%
Other Charges (58400)	952,613	-	26,480	338,811	2,490	611,312	35.57%
COVID-19 Grant #2 (58802)	-	-	6,154	6,154	6,619	(12,773)	
COVID-19 Grant #3 (58803)	-	-	3,567	3,567	-	(3,567)	
Capital Projects (91000)	210,000	-	-	-	-	210,000	0.00%
Hwy & Street Capital Proj (91200)	140,000	-	127,073	127,073	19,614	(6,687)	90.77%
<b>Total County General</b>	<b>\$ 19,430,660</b>	<b>\$ -</b>	<b>\$ 1,436,311</b>	<b>\$ 2,687,990</b>	<b>\$ 2,199,909</b>	<b>\$ 14,542,762</b>	<b>13.83%</b>
<b>COURTHOUSE/JAIL MAINT. (112)</b>							
Other Charges (58400)	\$ 2,040	\$ -	\$ 123	\$ 253	\$ -	\$ 1,787	12.40%
Transfers Out (99100)	195,000	-	-	-	-	195,000	0.00%
<b>Total Courthouse/Jail Maintenance</b>	<b>\$ 197,040</b>	<b>\$ -</b>	<b>\$ 123</b>	<b>\$ 253</b>	<b>\$ -</b>	<b>\$ 196,787</b>	<b>0.13%</b>

FUND CATEGORY	APPROP FY 20/21	AMENDED FY 20/21	EXPENDED AUG	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
<b>LIBRARY (115)</b>							
Libraries (56500)	\$ 392,030	\$ -	\$ 39,780	\$ 58,589	\$ 49,333	\$ 284,108	14.95%
Other Charges (58400)	44,386	-	2,691	7,862	1,963	34,561	17.71%
Capital Outlay (91000)	-	-	-	-	-	-	-
Operating Transfer (99110)	3,000	-	-	-	-	3,000	0.00%
<b>Total Library</b>	<b>\$ 439,416</b>	<b>\$ -</b>	<b>\$ 42,471</b>	<b>\$ 66,451</b>	<b>\$ 51,296</b>	<b>\$ 321,669</b>	<b>15.12%</b>
<b>SOLID WASTE (116)</b>							
Sanitation Educ./Info. (55720)	\$ 3,200	\$ -	\$ -	\$ -	\$ 1,129	\$ 2,071	0.00%
Convenience Centers (55732)	351,940	-	21,851	33,889	30,378	287,674	9.63%
Transfer Station (55733)	1,524,057	-	113,195	159,874	552,328	811,856	10.49%
Post closure Care Costs (55770)	13,500	-	600	600	9,285	3,615	4.44%
Other Charges (58400)	108,540	-	1,917	48,191	229	60,120	44.40%
Operating Transfers (99100)	48,803	-	-	-	-	48,803	0.00%
<b>Total Solid Waste</b>	<b>\$ 2,050,040</b>	<b>\$ -</b>	<b>\$ 137,563</b>	<b>\$ 242,553</b>	<b>\$ 593,348</b>	<b>\$ 1,214,139</b>	<b>11.83%</b>
<b>Local Purpose (Rural Fire 120)</b>							
Fire Prevention & Control (54310)	\$ 625,000	\$ -	\$ -	\$ -	\$ 557,000	\$ 68,000	0.00%
Other Charges (58400)	11,600	-	530	1,017	-	10,583	8.77%
<b>Total Local Purpose</b>	<b>\$ 636,600</b>	<b>\$ -</b>	<b>\$ 530</b>	<b>\$ 1,017</b>	<b>\$ 557,000</b>	<b>\$ 78,583</b>	<b>0.16%</b>
<b>Drug Control Fund (122)</b>							
Drug Enforcement (54150)	\$ 147,000	\$ -	\$ 8,260	\$ 8,260	\$ 58,826	\$ 79,915	5.62%
Other Charges (58400)	500	-	35	472	-	29	94.30%
<b>Total Drug Control</b>	<b>\$ 147,500</b>	<b>\$ -</b>	<b>\$ 8,294</b>	<b>\$ 8,731</b>	<b>\$ 58,826</b>	<b>\$ 79,943</b>	<b>5.92%</b>
<b>HIGHWAY (131)</b>							
Administration (61000)	\$ 357,124	\$ -	\$ 25,983	\$ 59,065	\$ 9,220	\$ 288,839	16.54%
Highway Maintenance (62000)	1,036,728	-	95,454	161,001	3,452	872,275	15.53%
Operations & Maintenance (63100)	374,612	-	32,653	36,391	123,517	214,704	9.71%
Quarry Operations (63400)	397,054	-	12,812	24,191	25,842	347,021	6.09%
Other Charges (65000)	248,907	-	7,541	97,470	8,218	143,219	39.16%
Capital Outlay (68000)	1,008,200	-	57,937	57,937	351,267	598,996	5.75%
Highways & Streets (82120)	16,571	-	-	-	-	16,571	0.00%
Highways & Streets (82220)	2,552	-	-	-	-	2,552	0.00%
Transfers Out (99100)	53,803	-	-	-	-	53,803	0.00%
<b>Total Highway</b>	<b>\$ 3,495,551</b>	<b>\$ -</b>	<b>\$ 232,380</b>	<b>\$ 436,057</b>	<b>\$ 521,516</b>	<b>\$ 2,537,978</b>	<b>12.47%</b>
<b>School General Fund (141)</b>							
<b>Instruction</b>							
Regular Instruction (71100)	\$ 21,052,602	\$ -	\$ 289,767	\$ 614,570	\$ 310,395	\$ 20,127,637	2.92%
Alternative School (71150)	202,281	-	57	113	1,187	200,981	0.06%
Special Education Program (71200)	3,528,907	-	6,000	6,000	110,761	3,412,146	0.17%
Vocational Education Program (71300)	1,416,709	-	4,305	4,305	16,025	1,396,379	0.30%
Student Body Education Prog (71400)	534,634	-	5,030	9,488	56,533	468,613	1.77%
<b>Support</b>							
Attendance (72110)	226,980	-	5,401	7,293	-	219,687	3.21%
Health Services (72120)	581,268	-	10,083	17,997	8,244	555,027	3.10%
Other Support Services (72130)	1,349,404	-	7,935	19,083	25,825	1,304,496	1.41%
Regular Instruction (72210)	1,458,485	-	22,584	39,788	3,193	1,415,504	2.73%
Special Educ Program (72220)	607,043	-	13,746	24,777	88,654	493,612	4.08%
Vocational Educ Prog (72230)	73,447	-	4,418	5,921	2,350	65,176	8.06%
Education Technology (72250)	1,020,694	-	57,659	108,676	243,688	668,330	10.65%
Board of Education (72310)	1,158,034	-	18,921	575,671	76,321	506,041	49.71%
Director of Schools (72320)	518,723	-	21,216	36,216	35,674	446,833	6.98%
Office of Principals (72410)	2,491,843	-	28,694	52,810	-	2,439,033	2.12%
Fiscal Services (72510)	11,561	-	-	-	-	11,561	0.00%



FUND CATEGORY	APPROP FY 20/21	AMENDED FY 20/21	EXPENDED AUG	EXPENDED YR TO DATE	CURRENT ENCUMBER	UNENCUMB BALANCE	PERCENT REALIZED
Human Resources (72520)	261,551	-	18,777	48,152	7,819	205,580	18.41%
Operation of Plant (72610)	3,517,848	-	292,220	565,381	224,199	2,728,269	16.07%
Maintenance of Plant (72620)	1,382,906	-	104,362	134,881	385,761	862,264	9.75%
Transportation (72710)	2,292,399	-	94,265	127,386	1,676,079	488,934	5.56%
Central & Other (72810)	99,222	-	-	-	-	99,222	0.00%
<b>Non-Instructional</b>							
Community Services (73300)	491,958	-	30,703	51,741	150,910	289,306	10.52%
Early Childhood Education (73400)	1,020,030	-	2,315	2,315	-	1,017,715	0.23%
<b>Capital Outlay &amp; Debt Service</b>							
Capital Outlay (76100)	100,000	-	808	808	155	99,037	0.81%
Principal Debt Service (82130)	-	-	-	-	-	-	-
Interest Debt Service (82230)	-	-	-	-	-	-	-
Transfers Out (99100)	-	-	-	-	-	-	-
<b>Total School General Fund</b>	<b>\$ 45,398,528</b>	<b>\$ -</b>	<b>\$ 1,039,265</b>	<b>\$ 2,453,373</b>	<b>\$ 3,423,774</b>	<b>\$ 39,521,382</b>	<b>5.40%</b>
<b>School Federal Projects Fund (142)</b>							
Regular Instruction (71100)	\$ 1,254,485	\$ -	\$ 14,195	\$ 14,195	\$ 374,196	\$ 866,094	1.13%
Special Education Program (71200)	915,477	-	17,786	19,712	100,592	795,173	2.15%
Vocational Education Program (71300)	79,709	-	-	-	87,137	(7,428)	0.00%
Health Services (72120)	-	-	-	499	39,148	(39,647)	-
Other Support Services (72130)	50,228	-	33,135	34,858	524	14,846	69.40%
Regular Instruction (72210)	353,937	-	32,511	39,651	-	314,285	11.20%
Special Educ Program (72220)	228,308	-	4,080	6,160	25,079	197,068	2.70%
Vocational Educ Prog (72230)	10,000	-	-	-	-	10,000	0.00%
Transportation (72710)	258,196	-	-	-	-	258,196	0.00%
Food Service (73100)	-	-	-	3,216	-	(3,216)	-
Transfers Out (99100)	-	-	-	-	-	-	-
<b>Total Federal Projects Fund</b>	<b>\$ 3,150,340</b>	<b>\$ -</b>	<b>\$ 101,706</b>	<b>\$ 118,292</b>	<b>\$ 626,676</b>	<b>\$ 2,405,372</b>	<b>3.75%</b>
<b>Centralized Cafeteria Fund (143)</b>							
Operation of Plant (72610)	\$ -	\$ -	\$ (2,574)	\$ (2,574)	\$ -	\$ 2,574	-
Food Service (73100)	3,993,648	-	91,461	106,399	1,839,062	2,048,188	2.66%
<b>Total Centralized Cafeteria</b>	<b>\$ 3,993,648</b>	<b>\$ -</b>	<b>\$ 88,888</b>	<b>\$ 103,825</b>	<b>\$ 1,839,062</b>	<b>\$ 2,050,761</b>	<b>2.60%</b>
<b>General Debt Service (151)</b>							
General Government Debt Service	\$ 6,844,244	\$ -	\$ 39,284	\$ 48,286	\$ 1,950	\$ 6,794,008	0.71%
<b>Total General Debt Service</b>	<b>\$ 6,844,244</b>	<b>\$ -</b>	<b>\$ 39,284</b>	<b>\$ 48,286</b>	<b>\$ 1,950</b>	<b>\$ 6,794,008</b>	<b>0.71%</b>
<b>School Capital Projects Fund (177)</b>							
Education Capital Proj (91300)	6,317,089	-	2,278,202	2,435,390	2,555,947	1,325,752	38.55%
<b>Total School Capital Projects</b>	<b>\$ 6,317,089</b>	<b>\$ -</b>	<b>\$ 2,278,202</b>	<b>\$ 2,435,390</b>	<b>\$ 2,555,947</b>	<b>\$ 1,325,752</b>	
<b>Other Capital Projects Fund (178)</b>							
Other Charges (58400)	\$ -	\$ -	\$ 4	8	\$ -	\$ (8)	-
Public Safety Projects (91130)	-	-	129,470	129,470	1,022,775	(1,152,245)	-
Other Gen Government Proj (91190)	-	-	-	-	-	-	-
Highway & Street Capital Proj (91200)	-	-	-	-	-	-	-
<b>Total Other Capital Projects</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 129,473</b>	<b>\$ 129,478</b>	<b>\$ 1,022,775</b>	<b>\$ (1,152,252)</b>	

Capital Project Funds 177 and 178  
Status 9/30/20

<b>Jail Project</b>	<b>Jail Fiscal Year 2019/20 BG</b>	<b>\$ 154,053</b>
	<b>Capital Budget ( + \$30,032)</b>	<b>\$ 16,715,874</b>
		<b>\$ 16,899,959</b>
	Construction Various Contracts	\$ (16,391,312)
	Miscellaneous Expense	\$ (442,289)
	Miscellaneous Open Purchase Orders	\$ (50,790)
	<b>Total To Date Obligated</b>	<b>\$ (16,884,392)</b>
<hr/>		
	<b>Total Remaining still in progress</b>	<b>\$ 15,568</b>

**Middle Schools & Huntland Gym Projects**

	<b>Budget</b>	<b>\$ 47,976,071</b>
	Construction Contracts	\$ (42,051,298)
	Miscellaneous Expense	\$ (3,923,104)
	Miscellaneous Open Purchase Orders	\$ (747,446)
	<b>Total To Date Obligated</b>	<b>\$ (46,721,848)</b>
<hr/>		
	<b>Total Remaining still in progress</b>	<b>\$ 1,254,223</b>

\*Cash Balance 9/30/20 unappropriated \$2,050,658.46

## Franklin Co Trustee's Interest Earned Analysis & Comparison

August, 2020

### Current Amt Invested in the Following:

CD	\$ 8,000,000	Interest Bearing Check/Savings	\$ 15,633,443	Mutual Funds	\$ -
<b>Gross Interest Earned for the Month of August</b>				<b>\$ 34,487.67</b>	

Fund Number	Fund Title	Gross Collections	Trustee Fee Admin Fee 2%	Net Fund Collections
101	County General	\$ 142.00	\$ (2.84)	\$ 139.16
115	Library	\$ 47.96	\$ (0.96)	\$ 47.00
131	Highway	\$ 23.88	\$ (0.48)	\$ 23.40
141	School General	\$ 1,249.71	\$ (24.99)	\$ 1,224.72
151	General Debt Service	\$ 33,024.12	\$ (660.48)	\$ 32,363.64
<b>Total</b>		<b>\$ 34,487.67</b>	<b>\$ (689.75)</b>	<b>\$ 33,797.92</b>

### Interest Revenue Monthly Fiscal Comparison

	County	Library	Highway	School	Gen Debt
Aug-19	\$ -	\$ 40.96	\$ -	\$ 1,399.98	\$ 16,491.58
Aug-20	\$ 139.16	\$ 47.00	\$ 23.40	\$ 1,224.72	\$ 32,363.64
Over/Under	\$ 139.16	\$ 6.04	\$ 23.40	\$ (175.26)	\$ 15,872.06

### Interest Year to Date Revenue Fiscal Comparison

	County	Library	Highway	School	Gen Debt
2019/20	\$ -	\$ 98.50	\$ -	\$ 2,683.85	\$ 32,707.27
2020/21	\$ 273.80	\$ 92.47	\$ 46.05	\$ 2,409.09	\$ 49,359.13
Over/Uner	\$ 273.80	\$ (6.03)	\$ 46.05	\$ (274.76)	\$ 16,651.86

### Fiscal Year 2020/21 Appropriations 44110 Interest Earned

	Appropriation	Collected	% Collected	Balace to Collect
101 County General (OPEB)	\$ 5,060.00	\$ 274	5.41%	\$ 4,786
115 Library	\$ 500.00	\$ 92	18.49%	\$ 408
131 Highway (OPEB)	\$ 1,000.00	\$ 46	4.61%	\$ 954
141 School General Fund (OPEB)	\$ 25,000.00	\$ 2,409	9.64%	\$ 22,591
151 General Debt Service	\$ 390,000.00	\$ 49,359	12.66%	\$ 340,641

## Local Option Sales Tax Analysis & Comparison

August 2020 (Received in September)

County/City	Gross Franklin County Collections	State Admin Fee 1.125%	Net Franklin County Collections	County Revenue (Co 100%) (City 50%)	Cities Revenue is Less 1% Trustee Admin
Franklin County	193,034.69	(2,171.64)	190,863.05	190,863.05	-
Winchester	446,141.61	(5,019.09)	441,122.52	220,561.26	218,355.65
Cowan	25,296.12	(284.58)	25,011.54	12,505.77	12,380.71
Decherd	249,162.93	(2,803.08)	246,359.85	123,179.92	121,948.12
Estill Springs	38,444.06	(432.50)	38,011.56	19,005.78	18,815.72
Huntland	17,761.86	(199.82)	17,562.04	8,781.02	8,693.21
Tullahoma	17,057.39	(191.90)	16,865.49	8,432.75	8,348.42
Monteagle - FC	254.12	(2.86)	251.26	125.63	124.37
<b>Total</b>	<b>987,152.78</b>	<b>(11,105.47)</b>	<b>976,047.31</b>	<b>583,994.26</b>	<b>388,666.21</b>

### Local Option Sales Tax Monthly Revenue Fiscal Comparison

Aug-19	536,528	
Aug-20	583,994	*Note Franklin County received an additional \$539.08
Over/Under	47,466	

### Local Option Sales Tax Year to Date Revenue Fiscal Comparison

2019/20	1,065,228
2020/21	1,193,594
Over/Uner	128,365

### 2020/21 Sales Tax Appropriations

	Appropriation	Collected	% Collected	Balance to Collect
141 General Schools	5,030,119	988,863	19.66%	4,041,256
151 General Debt Service	1,030,000	204,730	19.88%	825,270

*Franklin County Board of Commissioners*

**Nominating Committee**

**Minutes of October 5, 2020**

The Nominating Committee met in Rescue Squad Room at the annex building and was called to order at 5:00 p.m. by secretary, Heather Morgan.

**MEMBERS PRESENT:** Gene Snead, Barbara Finney, Adam Casey, Glenn Summers, Scottie Riddle, Johnny Hughes, Greg King, and David Eldridge.

**OTHERS PRESENT:** Secretary Heather Morgan and Commissioner Angie Fuller

- 1. Motion made by Riddle to approve minutes of October 1, 2018 second by Hughes; all ayes.**
- 2. Motion by Riddle to Elect David Eldridge as Chairman for the Nominating Committee, Second by Finney. Summers made the motion to close the nominations, Second by Riddle. All Ayes.**

**Chairman, David Eldridge presented the Committee with the Handouts for Committees.**

**Finney made the motion to approve and send the first handout to the full Commission, Snead second the motion. All Ayes.**

**Finney made the motion to approve and send the second handout to the full Commissions, Snead second the motion. All Ayes.**

**After much discussion of the mayor's letter Snead made the motion to approve and send the third handout to the full Commission. Scottie second the motion. All Ayes.**

**Eldridge passed out the fourth handout with the commissioners and their proposed Committees.**

**Finney made the motion to adjourn, Hughes second the motion. All Ayes.**

Respectfully submitted,

David Eldridge, Chairman

Date Approved: \_\_\_\_\_

SR/hm

# Finance Committee

October 6, 2020

The Finance Committee met in the Community room meeting was called to order by Mayor Alexander, Chairman at 6:00 p.m.

**Members Present:** Barbara Finney, David Eldridge, Luke McCurry, and Mayor, David Alexander; Andrea Smith- Ex Officio;

**Other Present:** Heather Morgan-Secretary, Kenny Montgomery-CPU, Kelli Riley- FCIDboard, Sharon Byrum- Mayor's Office, Ricky Tipps- WCDT, Glenn T. Summers- Commissioner, William Anderson-Franklin County Solid Waste, Derrick Crawford- FC Highway, Ms. Tate- NAACP/Cusp, Shandae Williams- NAACP/Cusp

Jail Construction Project- Uncommitted funds \$15,568; Jail Project should be completed in April.

Middle School Project- Uncommitted funds \$1,254,223

1. **State Direct Appropriation Funds**-Committee still looking at the funds and waiting. The Highway Department/Commission requested a Consideration for a Portion of the Fund to purchase a Rotary Hammer Mill for the Quarry. The current one is unrepairable. **Eldridge made the motion to move the funds out of the State Directed Fund to purchase the Rotary Hammer Mill.** Finney second the motion. The vote resulted in all Ayes. Motion Carried.
2. **Motion** by Finney, second by McCurry to approve and send the September 8, 2020 minutes to the full Commission. The vote resulted in all Ayes, motion carried.
3. Sales Tax Report, August- was presented by Andrea Smith. Revenue of Sales Tax is currently over \$128,365 for the fiscal year. \$47,466 overage for the month of August. **Motion** by Eldridge to receive and file to the Commission second by McCurry. The vote resulted in all Ayes, motion carried.
4. **Motion** by Eldridge second by Finney to receive and file and send the Trustee's Interest Report August 2020 to the Commission; the vote resulted in all Ayes, motion carried.
5. **Motion** by McCurry, Second by Eldridge to receive and file and send the Financial Reports August 2020 Finance Director Report; to the full Commission. The vote resulted in all Ayes, motion carried.
6. **Motion** by Eldridge and second by McCurry to table the recommendation of the IT Committee to enact a technology department or increase the Contract of CPU - Kenny Montgomery for technology services till November 24, 2020 and request finance director look for allocated funds that could be utilized for an increase in the current contract. The vote resulted in all Ayes, motion carried.
7. **Motion** by Finney, second by McCurry to approve the Resolution- School General Budget Amendment pending Board of Education Approval on 10/12/2020 and send to full commission. The vote resulted in all Ayes, motion carried.
8. **Motion** by Eldridge, second by Finney to approve the Resolution- Highway Budget Amendment and send to full Commission. The vote resulted in all Ayes, motion carried.
9. **Motion** by Eldridge, second by McCurry to approve the Resolution- County Budget Amendment and send to full Commission. The vote resulted in all Ayes, motion carried.
10. **Motion** by Eldridge, second by Finney to approve the Resolution- School General Fund Amendment for Safe Schools Grant pending Board of Education Approval on 10/12/2020 and send to full Commission. The vote resulted in all Ayes, motion carried.

11. **Motion** by McCurry, second by Finney to approve the Resolution- County Budget Amendment for the Lost Home Grant and send to full Commission. The vote resulted in all Ayes, motion carried.

Respectfully submitted,

David Alexander, Chairman

DA/hm

*Franklin County Board of Commissioners*

**Legislative Committee**

**Minutes October 8, 2020**

The Legislative Committee met in Large Community Room at the Franklin County Annex Building and was called to order at 6:00 p.m. Chairman, David Eldridge.

**MEMBERS PRESENT: David Eldridge, Barbara Finney, Johnny Hughes**

**OTHERS PRESENT:** Luke McCurry, Highway Director; Sterling and Tammye Bush, Homeowners of Bluff Drive; Heather Morgan, Secretary

- 1. Motion made by Hughes to approve minutes of September 10, 2020 meeting, second by Finney. All Ayes. Motion carried.**
- 2. Motion made by Finney, Second by Hughes to approve and send to full Commission the Resolution to approve Road Changes on the Franklin County Road List. Vote resulted in All Ayes, Motion carried.**
- 3. Motion made by Hughes to modify the resolution to lower the speed limit on Bluff Park specifying the speed limit to 20 miles per hours to approve and send to the full Commission, Second by Finney. Vote resulted in All Ayes, Motion carried.**
- 4. Hughes made the motion to send ten (10) notary applications to full Commission, second by Finney. All Ayes. Motion Carried.**

Respectfully submitted,

David Eldridge, Chairman

Date Approved: \_\_\_\_\_

DE/hm




**CHANCERY COURT  
SUMMARY OF QUARTERLY REPORTS  
FIRST QUARTER 2020-2021**

**Franklin County**

24000 (Litigation Tax, Delinquent Taxes, Officer Costs, Data)	\$ 177,824.94
29900 (Fees and Commissions)	42,457.70
	<hr/>
TOTAL	\$ 220,282.64

This 2<sup>nd</sup> day of October, 2020.

  
\_\_\_\_\_  
Tappy Bailey  
Clerk & Master

ACCT	DESCRIPTION	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
21000	CURRENT LIABILITIES							
21420	ESCROW	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00
22000	OTHER LIABILITIES							
22100	BUSINESS TAX REV/GROSS RECEIPT	.00	.00	.00	.00	.00	.00	.00
22101	BUSINESS TAX INTEREST	.00	.00	.00	.00	.00	.00	.00
22102	BUSINESS TAX PENALTY	.00	.00	.00	.00	.00	.00	.00
22103	BUSINESS TAX ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00
22500	BUSINESS TAX - STATE GROSS	.00	.00	.00	.00	.00	.00	.00
22501	BUSINESS TAX - STATE INTEREST	.00	.00	.00	.00	.00	.00	.00
22502	BUSINESS TAX - STATE PENALTY	.00	.00	.00	.00	.00	.00	.00
22503	BUSINESS TAX - STATE ADJUSTS	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00
23000	DUE TO STATE OF TENNESSEE							
23110	BUSINESS TAX DUE STATE	.00	.00	.00	.00	.00	.00	.00
23111	LITIGATION TAX - STATE	.00	.00	.00	.00	.00	.00	.00
23130	STATE SALES TAX - AUTO	.00	460,795.50	437,755.77	23,039.77	.00	.00	.00
23131	LOCAL SALES TAX - AUTO	.00	31,649.66	30,067.17	1,582.49	.00	.00	.00
23132	STATE SALES TAX - BOAT	.00	105,944.91	100,647.67	5,297.24	.00	.00	.00
23133	LOCAL SALES TAX - BOAT	.00	4,914.83	4,669.09	245.74	.00	.00	.00
23134	AUTO-STATE SINGLE ARTICLE	.00	20,440.00	19,418.00	1,022.00	.00	.00	.00
23135	BOAT-STATE SINGLE ARTICLE	.00	3,659.44	3,476.47	182.97	.00	.00	.00
23145	MFG HOME INSTALLATION PERMITS	.00	407.00	407.00	.00	.00	.00	.00
23156	MARRIAGE LICENSE DUE STATE	.00	1,335.00	1,266.25	68.75	.00	.00	.00
23160	STATE PREMARITAL TRAININGS	.00	4,020.00	4,020.00	.00	.00	.00	.00
23163	MVD - STATE REGISTRATIONS	.00	136,952.59	136,952.59	.00	.00	.00	.00
23165	EVS NOTICE STATE	.00	2,000.00	2,000.00	.00	.00	.00	.00
23165	MVD - RENEWALS	.00	301,112.96	301,112.96	.00	.00	.00	.00
23168	Electric Vehicle Fee	.00	400.00	400.00	.00	.00	.00	.00
23170	MVD - TITLE APPL - STATE	.00	32,234.50	32,234.50	.00	.00	.00	.00
23171	REPLACE TITLES/NOTING OF LIEN	.00	.00	.00	.00	.00	.00	.00
23175	RETIREMENT TAX	.00	.00	.00	.00	.00	.00	.00
23300	NOTARY COMMISSIONS	.00	145.00	145.00	.00	.00	.00	.00
23405	GUN PERMIT - SAFETY	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-35.00	1,106,011.39	1,074,574.43	31,436.96	.00	.00	-35.00
4000	DUE TO COUNTY TRUSTEE							
4110	BUSINESS TAX DUE COUNTY	.00	.00	.00	.00	.00	.00	.00
4140	LITIGATION TAX - GENERAL COUNTY	.00	.00	.00	.00	.00	.00	.00
4150	LITIGATION TAX - SPECIAL PURPOSE	.00	.00	.00	.00	.00	.00	.00
4270	MARRIAGE LICENSE - COUNTY	.00	890.00	845.50	44.50	.00	.00	.00
4221	BEER ANNUAL RENEWALS	.00	116.65	110.82	5.83	.00	.00	.00
4295	Racetrack License Fee	.00	.00	.00	.00	.00	.00	.00
4296	Racetrack Renewal Fee	.00	.00	.00	.00	.00	.00	.00

FRANKLIN COUNTY CLERK  
 GENERAL LEDGER - FINANCIAL REPORT  
 YEAR FORMAT  
 FISCAL YEAR 2021 - PERIOD ENDING 09/30/2020

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
24310	REALITY PROGRAM	.00	.00	.00	.00	.00	.00	.00	.00
24320	JUVENILE FINES	.00	.00	.00	.00	.00	.00	.00	.00
24490	OTHER COUNTY COLLECTIONS	.00	.00	.00	.00	.00	.00	.00	.00
24492	HELPING SCHOOLS	.00	.00	97.40	97.40	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	1,104.05	1,053.72	50.33	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS	.00	.00	.00	.00	.00	.00	.00	.00
26010	Mt. Specialty Certificate	.00	.00	.00	.00	.00	.00	.00	.00
26300	CHILD SUPPORT DUE FAMILIES	.00	.00	.00	.00	.00	.00	.00	.00
26301	JUVENILE RESTITUTION/PROCESS	.00	.00	.00	.00	.00	.00	.00	.00
26303	INVESTMENTS(HEIRS,LITIG,OTHER)	.00	.00	.00	.00	.00	.00	.00	.00
26310	PUBLICATIONS	.00	.00	.00	.00	.00	.00	.00	.00
26311	REFUNDS	.00	.00	3,398.00	3,398.00	.00	.00	.00	.00
26312		.00	.00	.00	.00	.00	.00	.00	.00
26315	CONTRIBUTIONS - ORGAN DONOR PR	.00	.00	285.56	285.56	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	2,609.25	2,609.25	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	5,871.32	5,871.32	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	12,164.13	12,164.13	.00	.00	.00	.00
29900	FEE & COMMISSION ACCOUNT	.00	.00	.00	.00	.00	.00	.00	.00
29900	CLERK'S FEES/COMMISSIONS	-1,404.01	.00	61,779.20	117,806.95	-31,487.29	-24,540.45	.00	-1,404.00
29901	COMPUTER FEES	.00	.00	937.00	937.00	.00	.00	.00	.00
29902	DATA PROCESSING FEES	.00	.00	.00	2,438.65	.00	-2,438.65	.00	.00
29955	EIVS NOTICE COUNTY	.00	.00	400.00	615.00	.00	-215.00	.00	.00
	*** SUB-TOTAL ***	-1,404.01	.00	63,116.20	121,797.60	-31,487.29	-27,194.10	.00	-1,404.00
	*** TOTAL ***	-1,439.01	.00	1,182,395.77	1,209,589.88	.00	-27,194.10	.00	-1,439.00

FRANKLIN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT  
FISCAL YEAR 2021 - PERIOD ENDING 09/30/2020

ACCT DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
SUMMARY OF ASSETS:								
CASH ON HAND	1,275.00							1,275.00
CITIZENS COMMUNITY BANK	35.01							35.00
CREDIT CARDS	.00							.00
RETURN CK RECEIVABLE	129.00							129.00
TITLE GIFT VOUCHER	.00							.00
RENEWAL GIFT VOUCHER	.00							.00
*** TOTAL ***	1,439.01							1,439.00

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING SEPTEMBER 30, 2020.

*Shirley A. Custer* by *Shirley A. Custer* Oct 6, 2020  
(Signature) (Date)

(Title)

This report is to be filed with the County Executive and County Clerk.

**JUVENILE QUARTERLY REPORTS**  
**QUARTER: July, August, September, 2020**

	1st quarter	2nd quarter	3rd quarter	4th quarter	Totals
Franklin County (24000/29000)	13,439.00	-	-	-	\$ 13,439.00
State of Tennessee (23000)	67.00	-	-	-	\$ 67.00
Cities (25000)	-	-	-	-	\$ -
Judgments/Rest. (26100-26700)	662.03	-	-	-	\$ 662.03
Trust Funds (26400)	-	-	-	-	\$ -
Child Support (26300)	5,933.90	-	-	-	\$ 5,933.90
<b>TOTALS</b>	\$ 20,101.93	\$ -	\$ -	\$ -	\$ 20,101.93

**GENERAL SESSIONS QUARTERLY REPORTS**

**QUARTER: July, August, September 2020**

	1st quarter	2nd quarter	3rd quarter	4th quarter	Totals
Franklin County (24000/29000)	165,198.74		-	-	\$ 165,198.74
State of Tennessee (23000)	65,457.81		-	-	\$ 65,457.81
Cities (25000)	16,703.50		-	-	\$ 16,703.50
Judgments/Rest. (26100-26700)	134,527.56		-	-	\$ 134,527.56
Trust Funds (26400)	-	-	-	-	\$ -
Child Support (26300)	-	-	-	-	\$ -
<b>TOTALS</b>	\$ 381,887.61	\$ -	\$ -	\$ -	\$ 381,887.61

**CIRCUIT QUARTERLY REPORTS**

**QUARTER: July, August, September 2020**

	1st quarter	2nd quarter	3rd quarter	4th quarter	Totals
Franklin County (24000/29000)	46,251.74		-	-	\$ 46,251.74
State of Tennessee (23000)	9,004.01		-	-	\$ 9,004.01
Cities (25000)	611.00		-	-	\$ 611.00
Judgments/Rest. (26100-26700)	63,401.83		-	-	\$ 63,401.83
Trust Funds (26400)	-		-	-	\$ -
Child Support (26300)	4,500.00		-	-	\$ 4,500.00
<b>TOTALS</b>	\$ 123,768.58	\$ -	\$ -	\$ -	\$ 123,768.58

**WORKSHEET FOR  
SUMMARY OF QUARTERLY REPORTS  
QUARTER: July, August, September, 2020**

	Circuit Court	Sessions Court	Juvenile Court	<b>Totals</b>
Franklin County (24000/29000)	46,251.74	165,198.74	13,439.00	\$ 224,889.48
State of Tennessee (23000)	9,004.01	65,457.81	67.00	\$ 74,528.82
Cities (25000)	611.00	16,703.50	-	\$ 17,314.50
Judgments/Rest. (26100-26700)	63,401.83	134,527.56	662.03	\$ 198,591.42
Trust Funds (26400)	-	-	-	\$ -
Child Support (26300)	4,500.00	-	5,933.90	\$ 10,433.90
<b>TOTALS</b>	\$ 123,768.58	\$ 381,887.61	\$ 20,101.93	\$ 525,758.12

The above report represents a summary of collections for all three courts for the designated period.

Date: 9/30/2020

Circuit Court Clerk 



**FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT**  
 NO. 1 SOUTH JEFFERSON STREET, COURTHOUSE BASEMENT ROOM 109  
 WINCHESTER, TENNESSEE 37398

**QUARTERLY REPORT**  
 FOR THE FIRST QUARTER OF FISCAL YEAR 2020 - 2021

		July	August	September
<b>PERMITTED TAXABLE ESTIMATED PROPERTY IMPROVEMENT</b>		<b>\$6,756,570.00</b>	<b>\$3,211,500.00</b>	<b>\$4,185,616.00</b>
<b>TOTAL FEES COLLECTED</b>		\$11350.00	\$6485.00	\$8825.00
<b>RESIDENTIAL</b>	<b># OF PERMITS</b>	28	10	19
	<b>\$ OF PERMITS</b>	\$9850.00	\$3100.00	\$6850.00
<b>COMMERCIAL</b>	<b># OF PERMITS</b>	1	1	3
	<b>\$ OF PERMITS</b>	\$200.00	\$400.00	\$600.00
<b>INDUSTRIAL</b>	<b># OF PERMITS</b>	0	0	1
	<b>\$ OF PERMITS</b>	\$00.00	\$00.00	\$200.00
<b>ADDITIONS, MISC.</b>	<b># OF PERMITS</b>	16	13	12
	<b>\$ OF PERMITS</b>	\$775.00	\$1525.00	\$500.00
<b>CASES</b>	<b># OF CASES</b>	8	11	5
	<b>\$ OF CASES</b>	\$525.00	\$1460.00	\$675.00

F.C. BOARD OF ZONING APPEALS MET: July 16, 2020 at 6:00PM  
 August 20, 2020 at 6:00PM  
 September 17, 2020 at 6:00PM

F.C. REGIONAL PLANNING COMMISSION MET: July 28, 2020 at 6:00PM  
 August 25, 2020 at 6:00PM  
 September 29, 2020 at 6:00PM

  
 \_\_\_\_\_  
 Janet Petrunich  
 Director/Building Commissioner

Franklin County, Tennessee  
Office Of The Register Of Deeds  
Financial Report

For The Period Of 07/01/2020 - 09/30/2020

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	164082.78	0.00	160144.78	0.00	3938.00	0.00
CONVEYANCE TAX	0.00	0.00	433565.89	0.00	423160.32	0.00	10405.57	0.00
DP FEES	0.00	0.00	5450.00	0.00	5450.00	0.00	0.00	0.00
REGISTER'S FEES	0.00	0.00	1245.00	0.00	1245.00	0.00	0.00	0.00
RECORDING FEES	-1152.00	-17.49	71998.00	0.00	86489.06	0.00	-14343.57	-1022.00
LATE FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MISCELLANEOUS FEES	0.00	0.00	250.75	0.00	250.75	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVER/SHORT	0.00	0.00	76.24	0.00	76.24	0.00	0.00	0.00
ESCROW	-1112.75	0.00	432.71	0.00	426.34	0.00	0.00	-1119.12
CR/DB CARD FEES	0.00	0.00	53.67	0.00	53.67	0.00	0.00	0.00
<b>TOTALS:</b>	<b>-2264.75</b>	<b>-17.49</b>	<b>677155.04</b>	<b>0.00</b>	<b>677296.16</b>	<b>0.00</b>	<b>0.00</b>	<b>-2141.12</b>
<b>SUMMARY OF ASSETS:</b>								
CASH ON HAND	850.00							850.00
CASH IN BANK	1112.75							1119.12
ACCOUNTS RECEIVABLE	302.00							172.00
<b>TOTALS:</b>	<b>2264.75</b>							<b>2141.12</b>

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2020 through 09/30/2020.

*Dorise Newshel* Date 10-6-2020  
Register of Deeds

FRANKLIN COUNTY SHERIFFS OFFICE  
July, August, September 2020  
1<sup>st</sup> QUARTER FISCAL YEAR 2020-2021

---

Total number of persons arrested (FCSO only) 462

Total persons arrested and brought in from other departments 408

Prisoner days served (General Sessions Sentences) 3,518

Prisoner days served (State prisoners serving jail time in our facility) 2,113

Total Inmates housed this quarter 14,171

Number of miles patrolled 93,734

Number of man-hours worked (deputies) 8,037

State & Criminal Warrants Served 1,405

Total Attempts to Serve 2,812

Total Activity 9,342

Out of County Trips Made 214

Total Number of Funerals Escorted 39

Traffic Accidents with Injuries 49

Traffic Accidents without Injuries 115

Business, Church, and School Areas Checked 3,051

Traffic Enforcement 844

DUI Arrest 16

Drug Cases 21

Criminal Cases Investigated 185

Criminal Cases Cleared 126

Violent Crimes (murder, rape, agg. Assault, armed robbery, agg. Burglary, etc.)77

Cash received for serving papers, offense & accident reports \$3,160

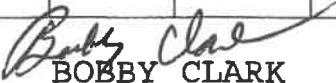
FRANKLIN COUNTY TENNESSEE  
 Veterans Service Office  
 839 Dinah Shore Boulevard  
 Winchester, Tennessee 37398

58300

VETERANS SERVICE OFFICE QUARTERLY REPORT

July - September 2020

	July	Aug	Sept	TOTAL
Assistance Over the Phone	778	715	708	2201
Office Visits	153	155	173	481
Claims and Correspondence Filed on behalf of Veterans & Dependents	197	190	194	581
<b>Total Assistance Provided to Veterans &amp; Dependents</b>	<b>1128</b>	<b>1060</b>	<b>1075</b>	<b>3263</b>
Home Visits & Outreaches (Covid-19)	0	0	0	0
Veteran Service Officer Training (hours)	8	12	14	34
Veterans That Were Provided Help For Groceries, Utilities, Lodging, etc.	0	0	2	2
Trips Paid for Veterans on FC Public Transportation	6	13	9	28
Mileage	35	42	30	107

  
 BOBBY CLARK

Veterans Service Officer

# FRANKLIN COUNTY REENTRY QUARTERLY SUMMARY

## July - September 2020

Number of Individuals Receiving Risk and Needs Assessment: 50

Number of Individuals Receiving Mental Health and A&D Assessments: 49

Number still incarcerated: 29

Number placed in employment this quarter: 9 (Some of these individuals placed in jobs this quarter were released in previous quarters.)

Total wages earned by individuals per week: \$4,890.00

Number of Individuals Referred to Post-release Treatment Services: 14

**Other Reentry Services Provided This Quarter despite COVID Conditions includes resuming face to face classroom instruction, counseling, and job placement assistance:**

- The submission of three grants totaling more than \$2,000,000. At this time, we have already been awarded two of the three grants
- Applied for and received grant funding from the CARES Act for COVID response.
- Comprehensive risk and needs assessments
- Comprehensive mental health and A&D assessments
- Completed move and set-up of new classroom in the Jail addition
- Job placement assistance
- Case management services
- Mental health/substance abuse counseling
- Staff attended and participated in a series of webinar based trainings including Staff trainings by Legal Aid Society and Health Department (Covid-19), Dept. of Children's Services Reporting Requirements, and MAXX Content, a supplier of eLearning materials.
- Reentry Director and staff member, along with the Sheriff, attended the VennEngine Conference in Franklin TN.
- Reentry counselor attended "Journey Together Addiction Professionals Conference" (September, 2020)
- Reentry Director and counselor attended "Trauma-Informed Response in Law Enforcement" (August, 2020), "Self-Injury Risk Assessment and Prevention in Correctional Institutions" (July, 2020), and "Relapse Prevention Planning in Reentry" (July 2020) Webinars
- Reentry counselor attended Virtual "Seeking Safety" Training (July, 2020)
- 3 Additional staff to join Reentry and to begin training next quarter under VOCA grant
- Contacted and expanded current employer base for participants
- Location of temporary housing, furnishing & household goods, food, and transportation for homeless individuals exiting incarceration
- Secured I.D.'s for participants

RESOLUTION# - 10a-1020

A RESOLUTION AMENDING THE EDUCATION CAPITAL PROJECTS FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Education Capital Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
<b>Education Capital Fund 177</b>							
	177	34575				814,000.00	
Architects	177	91300	304				80,000.00
Other Contracted Services	177	91300	399				34,000.00
Building Improvements - HVAC	177	91300	707				200,000.00
Other Construction - TRACK	177	91300	791				500,000.00
<b>Total Education Capital Projects Fund 177</b>						<b>814,000.00</b>	<b>814,000.00</b>
<b>To Budget Interest Earned to date for Additional Education Capital Projects - FCHS Track Upgrade &amp; Huntland Auxilliary Gym HVAC</b>							

Approved this the 19th Day of October 2020.



David Alexander, Honorable County Mayor & Chairman of the Commission

ATTEST:



Phillip Custer, County Clerk

Resolution Sponsored By: Finney & Wiseman

Motion to Adopt By: Schultz Second By: Riddle

Votes: Ayes: 10 Nays: 5 Pass: Declaration: Approved

**Franklin County  
Board of Education**

215 South College Street  
Winchester, TN 37398

Telephone (931) 967-0626  
Fax (931) 967-7832



**Board of Education**  
**Cleijo Walker, Chairman**  
**Lance Williams, Vice-Chairman**  
**Chris Guess**  
**Christine Hopkins**  
**Linda Jones**  
**Sara Liechty**  
**Sarah Marthersky**  
**Caycee Roberts**

**Director of Schools**  
**Stanley Bean**

September 8, 2020

Pending Board of Education approval, I would like to request permission to use funds left over from the Middle School Project on the following projects

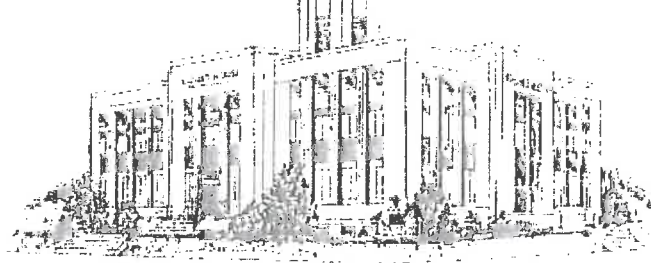
\$400,000 to \$500,000 on Track at FCHS  
\$200,000 for air condition for Auxiliary Gym at Huntland  
Architect fees as needed for the 2 projects.

I understand that the use of these funds would only be allowable if funds are available when the Middle School Projects are complete.

Stanley Bean



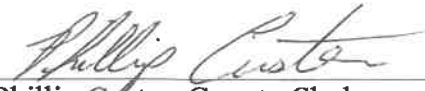
# CLERK'S CERTIFICATE

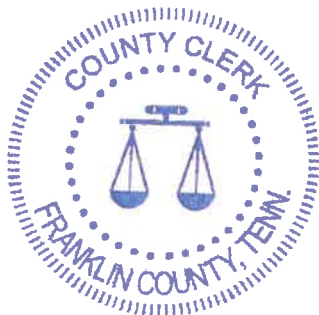


I, Phillip Custer, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 10a-1020 Amending the Education Capital Projects Fund Budget of Franklin County, Tennessee for the Fiscal Year Ending June 30, 2021**

This document was approved at a regular session meeting of the Franklin County Board of Commissioners on October 19, 2020 and is recorded on file in my office in Commissioner's Minute Book 37. Witness my hand and official seal, at office in Winchester, Tennessee, this the 22<sup>nd</sup> day of October 2020.

  
Phillip Custer, County Clerk  
of Franklin County, Tennessee



Resolution # 106-1020

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

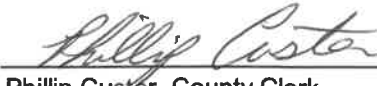
Department & Description	Account Number						Debit Revenue Source	Credit Expenditure
	Fund	Sub Fund	Category	Obj	CC	Sub Obj		
P/Y Reserve - Huntland Soccer/Athletics	141		34555		HUNT		\$ 35,000.00	
Capital Outlay - Other Capital Outlay	141		76100	799	HUNT			\$ 35,000.00
<b>Budget Athletic Facility @ Huntland from P/Y Reserve (Unassigned FB - no effect)</b>							<b>\$ 35,000.00</b>	<b>\$ 35,000.00</b>
P/Y Reserve - Molly-Abby Athletics	141		34555			147	\$ 15,000.00	
Student Body Educ - Other Charges	141		71400	599		147		\$ 15,000.00
<b>Budget Molly-Abby Donations from P/Y Reserve for Athletics (Unassigned FB - no eff)</b>							<b>\$ 15,000.00</b>	<b>\$ 15,000.00</b>
Capital Outlay - Other Contracted Services	141		76100	399				\$ 5,200.00
Capital Outlay - Other Capital Outlay	141		76100	799			\$ 5,200.00	
<b>Add Capital Projects line for Contracted Services (Unassigned FB - no effect)</b>							<b>\$ 5,200.00</b>	<b>\$ 5,200.00</b>

Approved this the 19th Day of October 2020.

(To Be Approved by BOE 10/12/20)

ATTEST:

  
David Alexander, Honorable County Mayor &

  
Phillip Custer, County Clerk

Resolution Sponsored By: Eldridge & Finney

Motion to Adopt By: Finney Second By: Fuller

Votes: Ayes: 15 Nays: Pass: Declaration: Approved

Resolution # 10C-1020

A RESOLUTION AMENDING THE FRANKLIN CO BOARD OF EDUCATION GENERAL PURPOSE SCHOOL BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unappropriated balances in the General Purpose School Budget Fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Purpose School Budget Fund of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number						Debit Revenue Source	Credit Expenditure
	Fund	Sub Fund	Category	Obj	CC	Sub Obj		
Other Student Support - Other Supplies & Ma	141		72130	499		105		\$ 8,453.24
Other Student Support - Other Equipment	141		72130	790		105		\$ 64,555.02
Reg Instruction Prog - Other Equipment	141		72210	790		105		\$ 30,891.74
Other State Education Funds	141		46590			105	\$ 103,900.00	
<b>State added Budget for Safe Schools Grant after initial budget approval</b>							<b>\$ 103,900.00</b>	<b>\$ 103,900.00</b>

Approved this the 19th Day of October 2020.

(To Be Approved by BOE 10/12/20)



David Alexander, Honorable County Mayor &

ATTEST:



Phillip Custer, County Clerk

Resolution Sponsored By: Eldridge & Finney

Motion to Adopt By: Swead Second By: Casey

Votes: Ayes: 15 Nays:          Pass:          Declaration: Approved

RESOLUTION# - 10d-1020

A RESOLUTION AMENDING THE GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
<b>County General Fund 101</b>							
Other General Government Grants	101	46190		PRESV		815.00	
Co Commission - Other Charges	101	51100	599	PRESV			815.00
Budget Direct State Grant Proceeds from TN State Library & Archives for Project Preservation							
Contribution - SCHRA	101	48130		VTAID		2,000.00	
Veterans Admin - Other Transport	101	58300	354	VTAID			500.00
Veterans Admin - Other Charges	101	58300	599	VTAID			1,500.00
Budget Contribution from SCHRA for Veterans administration							
<b>Total County General Fund 101</b>						<b>2,815.00</b>	<b>2,815.00</b>

Approved this the 19th Day of October 2020.

  
 David Alexander, Honorable County Mayor & Chairman of the Commission

ATTEST:

  
 Phillip Custer, County Clerk

Resolution Sponsored By: Eldridge & Finney  
 Motion to Adopt By: Riddle Second By: Finney  
 Votes: Ayes: 15 Nays: Pass: Declaration: Approved

RESOLUTION# - 10e-1020

A RESOLUTION AMENDING THE GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
<b>County General Fund 101</b>							
Other State Grants - Governors Direct Apprp	101	46980		DIREC		1,034,370.00	
Highway Capital Proj - Quarry Equipment	101	91200	721	DIREC			280,000.00
Assigned for General Government	101	34710		DIREC			754,370.00
<b>Budget Governor's Direct Appropriation Award for Franklin County</b>							
<b>Total County General Fund 101</b>						<b>1,034,370.00</b>	<b>1,034,370.00</b>

Approved this the 19th Day of October 2020.



David Alexander, Honorable County Mayor & Chairman of the Commission

ATTEST:



Phillip Custer, County Clerk

Resolution Sponsored By: Eldridge & Finney

Motion to Adopt By: Finney

Second By: Johnson

Votes: Ayes: 15

Nays:

Pass:

Declaration: Approved

# CLERK'S CERTIFICATE



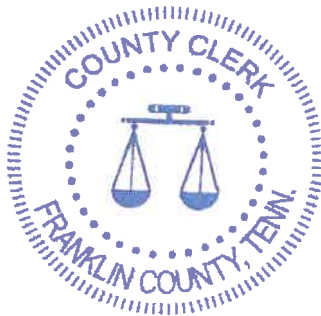
I, Phillip Custer, County Clerk of Franklin County, Tennessee hereby certify that the attached document is a true and correct copy of:

**RESOLUTION 10e-1020 Amending the General Fund Budget of Franklin County,  
Tennessee for the Fiscal Year Ending June 30, 2021- Governor's Direct  
Appropriation Award for Franklin County**

This document was approved at a regular session meeting of the Franklin County Board of Commissioners on October 19, 2020 and is recorded on file in my office in Commissioner's Minute Book 37. Witness my hand and official seal, at office in Winchester, Tennessee, this the 22<sup>nd</sup> day of October 2020.

A handwritten signature in cursive script that reads "Phillip Custer".

Phillip Custer, County Clerk  
of Franklin County, Tennessee



RESOLUTION# 10f-1020

A RESOLUTION AMENDING THE HIGHWAY FUND BUDGET  
OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the Highway Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure
	Fund	Category	Obj	CC	Sub Obj		
<b>Revenue &amp; Liabilities</b>							
Bridge Program	131	46410		SUGTR		408,000.00	
State-Aid Program Revenue	131	46420		LBRTY		220,137.00	
State-Aid Program Revenue	131	46420		HOOPR		134,409.00	
<b>Capital Outlay</b>							
Bridge Construction	131	68000	705	SUGTR			370,000.00
State-Aid Road Construction	131	68000	726	LBRTY			224,629.00
State-Aid Road Construction	131	68000	726	HOOPR			137,152.00
<b>Fund Balance</b>							
Restricted for Highway/Public Works (+)	131	34550					30,765.00
<b>Total Highway Fund 131</b>						<b>762,546.00</b>	<b>762,546.00</b>

Approved this the 19th Day of October 2020.



David Alexander, Honorable County Mayor  
& Chairman to the Commission

Attest



Phillip Custer, Co Clerk

Resolution Sponsored By: Eldridge & Finney

Motion to Adopt By: King Second By: Goodman

Votes: Ayes: 15 Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Declaration: Approved

RESOLUTION# - 10g-1020

A RESOLUTION AMENDING THE GENERAL FUND BUDGET OF FRANKLIN COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2021.

WHEREAS, certain amendments are needed to provide for compliance with audit requirements to not overspend allocated amounts in different funds and receive unanticipated revenues that require an increase in estimated revenue and/or proposed expenditures from unreserved balances in each respective fund,

NOW, THEREFORE, BE IT RESOLVED, that the General Fund Budget of Franklin County, Tennessee be amended as follows:

Department & Description	Account Number					Debit Revenue Source	Credit Expenditure	
	Fund	Category	Obj	CC	Sub Obj			
<b>County General Fund 101</b>								
Direct Federal Revenue	101	47990		RESCU		50,000.00		
Other Public Safety - Printing	101	54900	349	RESCU			500.00	
Other Public Safety - Travel	101	54900	355	RESCU			3,500.00	
Other Public Safety - Other Contracted Serv	101	54900	399	RESCU			800.00	
Other Public Safety - Other Mat'l's	101	54900	499	RESCU			32,200.00	
Other Public Safety - In-Service Staff Dev	101	54900	524	RESCU			5,500.00	
Other Public Safety - Other Charges	101	54900	599	RESCU			7,500.00	
<b>Budget Grant Award for Franklin Co EMA &amp; Rescue Bringing the Lost Home 10/1/20</b>								
<b>Total County General Fund 101</b>						<b>50,000.00</b>	<b>50,000.00</b>	

Approved this the 19th Day of October 2020.



David Alexander, Honorable County Mayor & Chairman of the Commission

ATTEST:



Phillip Custer, County Clerk

Resolution Sponsored By: Eldridge & Finney

Motion to Adopt By: Riddle Second By: Hughes

Votes: Ayes: 15 Nays: Pass: Declaration: Approved



RESOLUTION 10h-1020

TO LOWER THE SPEED LIMIT on BLUFF DRIVE  
In FRANKLIN COUNTY, TENNESSEE

**WHEREAS**, Pursuant to Tennessee Code Annotated, Section 55-8-153(d), the legislative body of any county is authorized to lower speed limits as it may deem appropriate on any county road within its jurisdiction, and such county shall post the appropriate signs depicting the new speed limit; as 20 miles per hour


**WHEREAS**, in response to the request from the Franklin County Highway Commission and because residents along this road have asked to have the speed limit checked and lowered as appropriate to help speed control in this area; and

**WHEREAS**, the Board of Commissioners finds that it is appropriate and in the best interest of the citizens of Franklin County to lower the speed limit along the entire length of this road and where the Franklin County Sheriff has recommended the speed limit to be posted.

**NOW, THEREFORE, BE IT RESOLVED**, that the Franklin County Board of Commissioners meeting in regular session on this 19<sup>th</sup> day of October, 2020, pursuant to the authority granted by Tennessee Code Annotated, Section 55-8-153(d), reduces the speed limit along the entire length of Bluff Drive, to the Sheriff's recommendation.

**AND, BE IT FURTHER RESOLVED**, that the Franklin County Board of Commissioners directs that new traffic signs be installed depicting the new speed limit.

**ADOPTED** this 19<sup>th</sup> day of October, 2020.

  
\_\_\_\_\_  
Honorable David Alexander County  
Mayor & Chairman to the Commission

Attest:

  
\_\_\_\_\_  
Phillip Custer, County Clerk

RESOLUTION SPONSORED BY: Hughes & Finney

MOTION TO ADOPT: Riddle

SECONDED BY: Snead

VOTE: AYES 15 NAYS \_\_\_\_\_

DECLARATION: Approved



494 GEORGE FRALEY PARKWAY • WINCHESTER, TENNESSEE 37398  
OFFICE: (931) 962-0123 • DISPATCH: (931) 967-2331 • Fax: (931) 967-9884

July 8, 2020

Franklin County Highway Department  
207 South Cedar Street  
Winchester, TN 37398

Re: Speed Limit Assessment

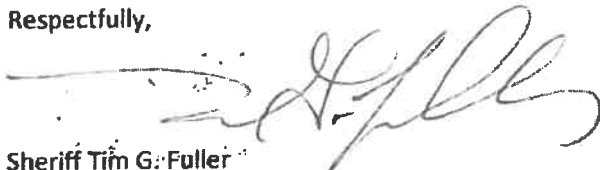
To Whom It May Concern:

A request has been sent to Franklin County Sheriff's Office to have a recommendation of the speed limits to be set after a needs assessment for speeds. After doing a safety assessment on the following road the speed limit should read as follows:

Bluff Drive 20mph in the curves 30mph in the straight away  
In addition to the speed limit sign, a caution children at play sign has been requested on or near 138 North Bluff Drive.

Please let us know if we can be of any further assistance.

Respectfully,

  
Sheriff Tim G. Fuller

July 8.2020

Franklin County Highway Department  
207 S Cedar St.  
Winchester, TN 37398

Cannon County Commissioner Sterling B. Bush, Jr. and Tammye S. Bush  
Lot 60  
Hopkins Point Subdivision  
Winchester, TN 37398

187 Rogers Road,  
Bradyville, TN 37026

Director of Franklin County Highway Department:

Please find enclosed signatures supporting that a speed limit sign to be placed on Bluff Drive in Hopkins Point Subdivision, Winchester, TN.

Other residential communities in the area have 25 MPH speed limit signs posted. Bluff Drive homeowners are concerned that a safe speed limit be enforced in the area, and Bluff Drive is currently unmarked. As a result of the unmarked roads, many of the residents who walk on Bluff Drive or attempt to cross Bluff Drive are often in danger of speeding vehicles and resort to jumping in ditches and yards as vehicles towing boats and trailers, lawn maintenance companies, trucks with materials for construction, and even school buses do not travel at a safe speed on Bluff Drive currently. Also concerning is the fact that vehicles often park on the narrow roadway of Bluff Drive, many of which are also towing trailers, boats, or lawn mowing equipment, subsequently blocking the road and blocking residential mailboxes. This also limits the view of drivers and walkers as they travel the road. Some residents report being almost hit by drivers swerving to miss vehicles parked on the road or by lawn mowers racing across the road.

We are also requesting cautionary signage of "Slow, Children Playing" signs on Bluff Drive to deter speeding since many new residents have young children who play in their front yards, some next to the road.

It would be expedient if the needs of the community would be met by actions to remedy these problems by those representatives of the Franklin County government and the offices that serve the constituents of Franklin County.

With Our Regards,

Commissioner Sterling B. Bush, Jr.  
Tammye S. Bush

Commissioner Sterling B. Bush, Jr. and Tammye S. Bush

FRANKLIN COUNTY  
SPEED LIMIT PETITION

HOPKINS  
Pt Subdiv

25 mph  
30 mph  
20 mph  
Requested

THIS PETITION IS FOR SPEED LIMIT SIGNS TO BE POSTED ON  
Bluff Drive / North ; South

We would like to have a safe speed limit sign posted. Currently there is no sign posted. Copies of this petition will be presented to the Franklin County Highway Commission. If you are in favor of making this road a safer place for your children & neighbors, your signature would be greatly appreciated. Thank you.

NAME	STREET ADDRESS, CITY, STATE & ZIP	PHONE #
2 Aaron & Dan Whitaker	390 Bluff Dr Winchester TN 37330	615-767-4698
MAH Wilder	200 Bluff Drive Winchester	615 498
Steve Hayes	126 Shady Lane Winchester	615 371-1626 7568
RUFUS DAY	589 Bluff DR Winchester TN	931-626-4913
2 Todd & Jennifer Craver	56 Ravine Drive Winchester, TN	615-480-9830
JOSH HUGHES	623 SHADY LOVE LANE	615 354 3072
2 Jeff + Crystal Swamy	759 Bluff Drive	615-533-6527
Tom Krusac	401 Bluff Dr.	931-967-4843
Will Brown	566 Bluff Dr	615 429 5601
Jim Koester	234 Ravine Dr, Winchester TN	615-519-0494
Cynthia Woodward	814 Bluff	931-308-9684
Phyllis Sepp	132 Ravine Dr.	703-518-2626
Wm Koester	95 Timber Knoll Cr	931-626-2071
Don Walker	Lot Bluff	256-656-3988
Cole Harris	46 Blues Drive	931-581-3757
Karen Hall	232 Bluff Drive	423-280-2144
Ann R. Hall	232 Bluff Drive	423-206-8509
JEFF Dobyms	263 Bluff Drive	615-403-0993
Amy Dobyms	" " " "	" " " "
Chad Greer	174 Bluff Dr.	615 400-8939
GREG Towne	174 bluff Dr.	615-423-8270

7/14

Hopkins Point  
subdivisionFRANKLIN COUNTY  
SPEED LIMIT PETITIONTHIS PETITION IS FOR SPEED LIMIT SIGNS TO BE POSTED ON  
Bluff Drive

We would like to have a safe speed limit sign posted. Currently there is no sign posted. Copies of this petition will be presented to the Franklin County Highway Commission. If you are in favor of making this road a safer place for your children & neighbors, your signature would be greatly appreciated. Thank you.

NAME	STREET ADDRESS, CITY, STATE & ZIP	PHONE #
Larry Woodward	874 Bluff Dr. 37398	931-307-6123
Chase Ezell	421 Bluff Dr. 37398	615-957-9857
DAVID TOMAN	436 BLUFF 37398	615-308-1861
Lingiz Pollock	526 Bluff on 37398	931-967-7008
Wayne Pollock	" " " "	" "
Beth Brown	566 Bluff Dr 37398	615-533-1440
Norman Brown	566 Bluff Dr 37398	615-207-0243
MORGAN SMITH	" " "	615-663-3294
Tammie Bush	Wattle O. Bluff Dr 757-690-4772	
Danielle Mendenburg	610 Bluff Dr 37398	256-651-9800
Joe Cuff	611 Bluff Dr 37398	931-607-0723
Connie Kimbro	958 Bluff Dr. 37398	615-456-1882
Gail Wright	686 Bluff Dr 37398	256-656-1084
Airra Wood	687 BLUFF DR. 37398	931-862-4748
Jane Carson	975 Bluff Dr 37398	931-9955
Larry Barnes	947 Bluff Dr Winchester "	615-417-8461
Kent Ayer	916 Bluff Dr. Winchester	615-278-8504
Tom Gene	901 Bluff Dr	615-405-2586
Jackie Tate	804 Bluff Drive 37398	256-759-8283
Steven Tate	804 Bluff Drive	256-759-7083



**FRANKLIN COUNTY  
SPEED LIMIT PETITION**

**THIS PETITION IS FOR SPEED LIMIT SIGNS TO BE POSTED ON  
Bluff Drive**

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NAME	STREET ADDRESS, CITY, STATE & ZIP	PHONE #
Carol Hammond	643 Bluff Dr Winchester, TN 37398	509-205-8716
30 mph David Lacy	592 Bluff Dr Winchester "	931 967 1230
Lance Hebert	131 Bluff Dr Winchester, TN 37398	615-293-3033
LINDA WINN	138 Bluff Dr Winchester TN 37398	706-506-0480
W. MICHAEL CLEVY	195 BLUFF DR Winchester, TN	931-968-0050
Jany Lemond	354 Bluff Dr Winchester TN	615-948-1947
Heidi Chretien	303 Bluff Dr.	615-613-3935
Judy Martin	10 Bluff Dr.	615-307-5598
Randy Little	78 Rawine Dr Winchester, TN 37398	



**FRANKLIN COUNTY  
SPEED LIMIT PETITION**

**THIS PETITION IS FOR SPEED LIMIT SIGNS TO BE POSTED ON  
Bluff Drive**

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NAME	STREET ADDRESS, CITY, STATE & ZIP	PHONE #
Blake Wisdom	167 Bluff Drive	615-944-4519
Becca Wisdom	" " "	" "
Shook-Stein	311 Ravine Drive	615-566-3300
Libby Stein	" " "	" " "
Jill Seifers	239 Bluff Drive	615-887-5038
Amy Seifers	239 " "	" " "
Lance Herbert	131 Bluff Dr	293-3033
Trang Herbert	131 Bluff Dr.	" "
Kim Holman	650 Bluff Dr	615-522-8326
Sam Mulhoney	650 Bluff Dr.	615-707-1102
Barb Mulhoney	650 Bluff Dr	615-522-8330

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RESOLUTION 10i-1020  
TO APPROVE A ROAD CHANGES ON THE  
FRANKLIN COUNTY ROAD LIST

**WHEREAS**, the Franklin County Highway Department has implemented a Road List for Franklin County, to better serve the people of Franklin County, and

**WHEREAS**, the Franklin County Highway Department requests changes & additions, and

**WHEREAS**, the following list of road names and classifications, are recommended by the Road & Bridge Committee for approval by the Franklin County Legislative Body, and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Franklin County Commissioners of Franklin County, Tennessee, assembled in regular session on this the 19<sup>th</sup> day of October, 2020 that:

Section 1. The following road name **changed** from Huntington Drive North to Huntington North Drive.

**Huntington North Drive** - Dist. 3, E-911 Grid 52, CO Grid 63, Surface –Asphalt, ROW – 40FT, Bed Width 22FT, Surface Width 18FT, Log Mile .203, Class 1, Beginning Road – Wildwood Trace, Ending Road – No Outlet.

Section 2. The following road name **changed** from Hunting Drive South to Huntington South Drive.

**Huntington South Drive** - Dist. 3, E-911 Grid 52, CO Grid 63, Surface –Asphalt, ROW – 40FT, Bed Width 22FT, Surface Width 18FT, Log Mile .104, Class 1, Beginning Road – Wildwood Trace, Ending Road – No Outlet.

Section 3. The approved change shall be filed with the Franklin County Clerk & Emergency 911 addressing commission.

**ADOPTED this 19<sup>th</sup> day of October, 2020.**

  
\_\_\_\_\_  
Honorable David Alexander Franklin County Mayor &  
Chairman to the Commission

Attest:

  
\_\_\_\_\_  
Phillip Custer, County Clerk

RESOLUTION SPONSORED BY: Finney & Hughes  
MOTION TO ADOPT: Riddle SECONDED BY: Schultz

VOTE: AYES 15 NAYS \_\_\_\_\_ ABSTAIN \_\_\_\_\_

DECLARATION: Approved

Franklin County General Sessions and Juvenile Court Judge Thomas C. Faris respectfully requests the consideration of the following candidates for Judicial Commissioners:

1. Linda McCallie - Full Time
2. Troy Clark - Full Time
3. Judy Stewart - Full Time
4. Benjamin Smith - Part Time
5. Ed Brock - Part Time

to serve the term of 1 year from October, 2020, to October, 2021.

I would respectfully request that the commission consider and approve these candidates under the terms stated above.



Thomas C. Faris,  
General Sessions and Juvenile Judge  
of Franklin County, Tennessee

## Standing County Committes 2020 thru 2022

### Health./Ins/Retire./Welfare (5)

- 1 Lydia Curtis Johnson - 2
- 2 Helen Stapleton - 3
- 3 Angie Fuller - 3
- 4 David Eldridge - 4
- 5 Vacant Position

### County Wide Fire (8)

- 1 Gene Sneed
- 2 Carolyn Wiseman - 3
- 3 Dale Schultz - 5
- 4 Vacant Position
- 5 Johnny Hughes
- 6 Doug Goodman - 3
- 7 Angie Fuller - 4
- 8 Glenn Summers - 3

### Information Technology (5)

- 1 Glenn Summers - 2
- 2 Helen Stapleton - 2
- 3 Johnny Hughes - 3
- 4 Greg King - 4
- 5 Vacant Position

### Soil (5)

- 1 Sam Hiles - 2
- 2 Barbara Finney - 3
- 3 Doug Goodman - 4
- 4 Adam Casey - 4
- 5 Vacant Position

## Standing County Committes 2020 thru 2022

### Building/Grounds (5)

- 1 Dale Schultz - 2
- 2 Adam Casey - 2
- 3 Scottie Riddle - 3
- 4 Lydia Curtis Johnson - 3
- 5 Glenn Summers - 4
- 6 Doug Goodman - 5

### Law Enforcement (5)

- 1 Glenn Summers - 1
- 2 Angie Fuller - 2
- 3 Doug Goodman - 2
- 4 Barbara Finney - 2
- 5 Gene Snead - 2
- 6 Carolyn Wiseman - 4
- 7 Scottie Riddle - 5

### Legislative (5)

- 1 Carolyn Wiseman - 1
- 2 Johnny Hughes - 1
- 3 David Eldridge - 2
- 4 Scottie Riddle - 2
- 5 Greg King - 2
- 6 Helen Stapleton - 5
- 7 Glenn Summers - 5

### Road & Bridge (5)

- 1 Doug Goodman - 1
- 2 Sam Hiles - 1
- 3 Johnny Hughes - 2
- 4 Lydia Curtis Johnson - 5
- 5 Adam Casey - 5

### Senior Citizens (5)

- 1 Dale Shultz - 3
- 2 Sam Hiles - 3
- 3 Helen Stapleton - 4
- 4 Lydia Curtis Johnson - 4
- 5 David Eldridge - 5

## Standing County Committes 2020 thru 2022

### Long Range Planning (5)

- 1 Lydia Curtis Johnson - 1
- 2 Adam Casey - 1
- 3 Carolyn Wiseman - 2
- 4 Johnny Hughes - 4
- 5 Angie Fuller - 5
- 6 Greg King - 5

### School (5)

- 1 Gene Snead - 1
- 2 Helen Stapleton - 1
- 3 Angie Fuller - 1
- 4 Greg King - 3
- 5 Adam Casey - 3
- 6 David Eldridge - 3
- 7 Scottie Riddle - 4
- 8 Dale Schultz - 4

### Finance (4)

- 1 David Eldridge - 1
- 2 Barbara Finney - 1
- 3 Scottie Riddle - 1
- 4 Dale Schultz - 1
- 5 Greg King - 1

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	Bldgs/ Grds (5)	Co Wide Fire (8)	Finance (4)	Legislative (5)	H/I/R/W (5)	Info Tech (5)	Law Enforce. (5)	Long RANGE (5)	Road/ Bridge (5)	School (5)	Sr Citizens (5)	Soil (5)	# of Assignments
Casey, Adam	X							X	X	X		X	5
Eldridge, David			X	X	X						X		4
Finney, Barbara			X				X					X	3
Fuller, Angie		X			X		X	X		X			5
Goodman, Doug		X					X		X			X	4
Hiles, Sam									X		X	X	3
Hughes, Johnnie		X		X		X		X	X				5
Johnson, Lydia Curtis	X				X			X	X		X		5
King, Greg				X		X				X			3
Riddle, Scottie	X		X	X									3
Schultz, Dale	X	X	X								X		4
Snead, Gene		X					X			X			3
Stapleton, Helen					X	X				X	X		4
Summers, Glenn	X	X				X	X						4
Wiseman, Carolyn		X		X				X					3
Vacant Position		X			X	X						X	4

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC  
 AS A CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE I HEREBY CERTIFY TO  
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
 NOTARY PUBLIC DURING THE OCTOBER 19, 2020 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. LORI ASHLEY	2925 KEITH SPRINGS MTN RD BELVIDERE TN 37306	931-308-8390	301 CUMBERLAND ST EAST COWAN TN 37318	9319677318	
2. EVELYN G. BAKER	271 AWALT DR WINCHESTER TN 37398	931-967-0234		9316075269	
3. HEATHER L. DAVIS	223 WESLEY ST TULLAHOMA TN 37388	931-841-5318	1945 DECHERD BLVD DECHERD TN 37324	931-962-8617	
4. LAURIE B. GRAHAM	647 OLD HOLDERS COVE RD WINCHESTER TN 37398	931-967-6062	TN		
5. JACK W. HUSKIN	131 HICKORY HILL DRIVE ESTILL SPRINGS TN 37330	931-308-5233	131 HICKORY HILL DR ESTILL SPRINGS TN 37330	931-308-5233	
6. MISTY KEITH	305 DUNCAN LN WINCHESTER TN 37398	931-581-8870	113 PUBLIC SQUARE E SHELBYVILLE TN 37160	3312202175	
7. LARRY MCCUMBER	695 WILDWOOD TRACE WINCHESTER TN 37398	678 662 6514	695 WILDWOOD TRACE WINCHESTER TN 37398	678 662 6514	
8. KAYLA M. SIDES	497 FAIRVIEW CIRCLE WINCHESTER TN 37330	931 691 0361	466 BAXTER LANE WINCHESTER TN 37398	931 962 8687	
9. ANNIE STEELE	702 NORTH HIGH STREET WINCHESTER TN 37398	262-818-0014			
10. CHEVITA M TAYLOR	93 BOOKOUT LANE COWAN TN 37318	931 408 0894	93 BOOKOUT LANE COWAN TN 37318	931 408 0894	

SIGNATURE

CLERK OF THE COUNTY OF FRANKLIN, TENNESSEE

DATE

**PLEASE SIGN-IN  
GUEST AND MEDIA**

**Regular Session  
FRANKLIN COUNTY COMMISSION MEETING  
October 19, 2020**

<u>NAME</u>	<u>AFFILIATION</u>
1. <u>Sharon Bynum</u>	<u>FC Mayor's Office</u>
2. <u>Jerry Harris</u>	<u>Home Owner</u>
3. <u>Kelli Riley</u>	<u>FCIDB</u>
4. <u>Andrea Smith</u>	<u>FC Finance</u>
5. <u>Tom J. Pohn</u>	<u>Personal Land owner</u>
6. <u>Bob + Tricia Boswell</u>	<u>Home owner</u>
7. <u>Luke McCune</u>	<u>Highway</u>
8. <u>Walt Anderson</u>	<u>FC SW</u>
9. <u>David Cupert</u>	<u>Highway</u>
10. <u>JANET PETERSON</u>	<u>PLANNING &amp; ZONING</u>
11. <u>Tom Zorn</u>	<u>Court</u>
12. <u>C Walker</u>	<u>BOE</u>
13. <u>Scott Smith</u>	<u>FC EMA</u>
14. <u>Edile Clark</u>	
15. <u>GINNA McCallia</u>	<u>Judge's Office</u>
16. <u>DJ Boggs</u>	<u>FC, SD</u>



NAME

AFFILIATION

17. Kevin Wiseman \_\_\_\_\_

18. Daniel R Kipich \_\_\_\_\_

19. Linda Kilpatrick \_\_\_\_\_

20. Brian Justice HL \_\_\_\_\_

21. Bruce W Show citizen \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

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39. \_\_\_\_\_

**OTHER COMMENTS: NONE**

**MOTION BY KING TO ADJOURN AT 8:31 PM, SECOND BY RIDDLE; APPROVED BY  
VOICE VOTE 15/0**

Benediction was given by Commissioner Gene Snead

**October 19, 2020 REGULAR SESSION**

**DATE APPROVED BY COMMISSION: \_\_\_\_\_ MB \_\_\_\_\_ PAGE \_\_\_\_\_**

\_\_\_\_\_  
**CHAIR OF COUNTY COMMISSION**

\_\_\_\_\_  
**COUNTY CLERK**