



# Precinct Summary Report

## Franklin County, Tennessee

## 2026 State Primary and County General

## TNFRAPG6

**8/6/2026**

|                               |     |
|-------------------------------|-----|
| E - # Of Election Day         | 340 |
| A - # Of Paper Absentee       | 3   |
| W - # Of Walk-In Early Voting | 174 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 517 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 22.70% |
|----------------|--------|

|                    |      |
|--------------------|------|
| REGISTERED VOTERS: | 2278 |
|--------------------|------|

701-NORTH LAKE

----- VOTES -----

| E         | A | W   | TOTAL | %      |                                          |
|-----------|---|-----|-------|--------|------------------------------------------|
|           |   |     |       |        | VOTE FOR 1                               |
| VOTES=415 |   |     |       |        | (R) Governor                             |
| 105       | 1 | 53  | 159   | 38.31% | Marsha Blackburn                         |
| 107       | 0 | 40  | 147   | 35.42% | Monty Fritts                             |
| 70        | 0 | 37  | 107   | 25.78% | John Rose                                |
| 2         | 0 | 0   | 2     | 0.48%  | Write-In                                 |
|           |   |     |       |        | VOTE FOR 1                               |
| VOTES=361 |   |     |       |        | (R) United States Senate                 |
| 249       | 1 | 108 | 358   | 99.17% | Bill Hagerty                             |
| 1         | 0 | 2   | 3     | 0.83%  | Write-In                                 |
|           |   |     |       |        | VOTE FOR 1                               |
| VOTES=403 |   |     |       |        | (R) U.S. House District 4                |
| 46        | 0 | 15  | 61    | 15.14% | Thomas E. Davis                          |
| 196       | 1 | 97  | 294   | 72.95% | Scott Desjarlais                         |
| 9         | 0 | 1   | 10    | 2.48%  | Joshua James                             |
| 23        | 0 | 14  | 37    | 9.18%  | Harold "Rocky" Jones                     |
| 0         | 0 | 1   | 1     | 0.25%  | Write-In                                 |
|           |   |     |       |        | VOTE FOR 1                               |
| VOTES=353 |   |     |       |        | (R) Tennessee House District 39          |
| 243       | 1 | 107 | 351   | 99.43% | Iris Rudder                              |
| 0         | 0 | 2   | 2     | 0.57%  | Write-In                                 |
|           |   |     |       |        | VOTE FOR 1                               |
| VOTES=352 |   |     |       |        | (R) State Executive Committeeman Dist 16 |
| 123       | 1 | 61  | 185   | 52.56% | David Alexander                          |
| 42        | 0 | 21  | 63    | 17.90% | Jerry Anderson                           |
| 74        | 0 | 29  | 103   | 29.26% | Greg Sandlin                             |
| 0         | 0 | 1   | 1     | 0.28%  | Write-In                                 |

701-NORTH LAKE

| ----- VOTES ----- |   |     |       |         |                                                 |
|-------------------|---|-----|-------|---------|-------------------------------------------------|
| E                 | A | W   | TOTAL | %       |                                                 |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=317         |   |     |       |         | <b>(R) State Exec Committeewoman Dist 16</b>    |
| 109               | 1 | 67  | 177   | 55.84%  | Cile T. Alexander                               |
| 96                | 0 | 43  | 139   | 43.85%  | Iva Michelle Smith                              |
| 0                 | 0 | 1   | 1     | 0.32%   | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=90          |   |     |       |         | <b>(D) Governor</b>                             |
| 3                 | 0 | 8   | 11    | 12.22%  | Carnita Atwater                                 |
| 4                 | 0 | 3   | 7     | 7.78%   | Tim Cyr                                         |
| 32                | 1 | 30  | 63    | 70.00%  | Jerri Green                                     |
| 2                 | 1 | 2   | 5     | 5.56%   | Adam "Ditch" Kurtz                              |
| 4                 | 0 | 0   | 4     | 4.44%   | Kevin Lee McCants                               |
| 0                 | 0 | 0   | 0     | 0.00%   | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=86          |   |     |       |         | <b>(D) United States Senate</b>                 |
| 18                | 1 | 21  | 40    | 46.51%  | Marquita Bradshaw                               |
| 7                 | 0 | 11  | 18    | 20.93%  | Maria Brewer                                    |
| 7                 | 0 | 4   | 11    | 12.79%  | Kevin Lee McCants                               |
| 5                 | 0 | 6   | 11    | 12.79%  | Civil Miller-Watkins                            |
| 4                 | 0 | 1   | 5     | 5.81%   | Diana Onyejiaka                                 |
| 1                 | 0 | 0   | 1     | 1.16%   | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=86          |   |     |       |         | <b>(D) U.S. House District 4</b>                |
| 17                | 1 | 15  | 33    | 38.37%  | Victoria Broderick                              |
| 8                 | 0 | 19  | 27    | 31.40%  | Mike Cortese                                    |
| 2                 | 0 | 5   | 7     | 8.14%   | Cliff Huffman                                   |
| 6                 | 0 | 2   | 8     | 9.30%   | Tim Lanier                                      |
| 8                 | 0 | 2   | 10    | 11.63%  | Joyce E. Neal                                   |
| 1                 | 0 | 0   | 1     | 1.16%   | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=7           |   |     |       |         | <b>(D) Tennessee House District 39</b>          |
| 0                 | 0 | 0   | 0     | 0.00%   | No Candidate Qualified                          |
| 3                 | 1 | 3   | 7     | 100.00% | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=68          |   |     |       |         | <b>(D) State Executive Committeeman Dist 16</b> |
| 34                | 1 | 32  | 67    | 98.53%  | Andrew Head                                     |
| 1                 | 0 | 0   | 1     | 1.47%   | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=79          |   |     |       |         | <b>(D) State Exec Committeewoman Dist 16</b>    |
| 38                | 1 | 40  | 79    | 100.00% | Victoria Broderick                              |
| 0                 | 0 | 0   | 0     | 0.00%   | Write-In                                        |
| VOTE FOR 1        |   |     |       |         |                                                 |
| VOTES=415         |   |     |       |         | <b>County Mayor</b>                             |
| 269               | 1 | 135 | 405   | 97.59%  | (R) Chris Guess                                 |
| 6                 | 1 | 3   | 10    | 2.41%   | Write-In                                        |

701-NORTH LAKE

| ----- VOTES ----- |   |     |       |         |                                                  |
|-------------------|---|-----|-------|---------|--------------------------------------------------|
| E                 | A | W   | TOTAL | %       |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
|                   |   |     |       |         | <b>County Commissioner District 7 Seat A</b>     |
| VOTES=476         |   |     |       |         | (R) Sam Davidson                                 |
| 212               | 1 | 102 | 315   | 66.18%  | (I) Daniel Wiggs                                 |
| 98                | 2 | 59  | 159   | 33.40%  | Write-In                                         |
| 1                 | 0 | 1   | 2     | 0.42%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=415         |   |     |       |         | <b>County Commissioner District 7 Seat B</b>     |
|                   |   |     |       |         | (R) Chris Hawkersmith                            |
| 270               | 1 | 135 | 406   | 97.83%  | Write-In                                         |
| 6                 | 1 | 2   | 9     | 2.17%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=400         |   |     |       |         | <b>County Trustee</b>                            |
|                   |   |     |       |         | (I) Kristie Bell                                 |
| 264               | 3 | 131 | 398   | 99.50%  | Write-In                                         |
| 0                 | 0 | 2   | 2     | 0.50%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=498         |   |     |       |         | <b>Sheriff</b>                                   |
|                   |   |     |       |         | (R) Charles Keller                               |
| 160               | 1 | 86  | 247   | 49.60%  | (I) Tim Fuller                                   |
| 151               | 2 | 73  | 226   | 45.38%  | (I) Troy Parsons Jr                              |
| 14                | 0 | 9   | 23    | 4.62%   | Write-In                                         |
| 1                 | 0 | 1   | 2     | 0.40%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=416         |   |     |       |         | <b>Circuit Court Clerk</b>                       |
|                   |   |     |       |         | (R) Robert Baggett                               |
| 272               | 1 | 134 | 407   | 97.84%  | Write-In                                         |
| 6                 | 1 | 2   | 9     | 2.16%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=425         |   |     |       |         | <b>County Clerk</b>                              |
|                   |   |     |       |         | (R) Tina Clark Sanders                           |
| 277               | 1 | 140 | 418   | 98.35%  | Write-In                                         |
| 4                 | 1 | 2   | 7     | 1.65%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=405         |   |     |       |         | <b>Register of Deeds</b>                         |
|                   |   |     |       |         | (R) Nancy K. Ringer                              |
| 265               | 1 | 131 | 397   | 98.02%  | Write-In                                         |
| 5                 | 1 | 2   | 8     | 1.98%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=467         |   |     |       |         | <b>2nd Road Commissioner Districts 2 &amp; 7</b> |
|                   |   |     |       |         | (R) Thomas "Bunky" Norvell                       |
| 190               | 1 | 97  | 288   | 61.67%  | (I) Chuck Tipps                                  |
| 112               | 2 | 64  | 178   | 38.12%  | Write-In                                         |
| 0                 | 0 | 1   | 1     | 0.21%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=475         |   |     |       |         | <b>School Board Member District 7</b>            |
|                   |   |     |       |         | (R) Caycee Hanger Roberts                        |
| 245               | 1 | 116 | 362   | 76.21%  | (D) Ashley Bowers                                |
| 64                | 2 | 46  | 112   | 23.58%  | Write-In                                         |
| 0                 | 0 | 1   | 1     | 0.21%   |                                                  |
|                   |   |     |       |         | VOTE FOR 1                                       |
| VOTES=22          |   |     |       |         | <b>Constable District 7</b>                      |
|                   |   |     |       |         | No Candidate Qualified                           |
| 0                 | 0 | 0   | 0     | 0.00%   | Write-In                                         |
| 12                | 0 | 10  | 22    | 100.00% |                                                  |

## 701-NORTH LAKE

| ----- VOTES ----- |   |     |       |        |                                                 |
|-------------------|---|-----|-------|--------|-------------------------------------------------|
| E                 | A | W   | TOTAL | %      |                                                 |
| VOTE FOR 3        |   |     |       |        |                                                 |
| VOTES=405         |   |     |       |        | <b>Alderman City of Tullahoma</b>               |
| 37                | 0 | 26  | 63    | 15.56% | (I) Daniel Berry                                |
| 49                | 0 | 32  | 81    | 20.00% | (I) Donna Bradford                              |
| 37                | 0 | 25  | 62    | 15.31% | (I) Brandon Champion                            |
| 53                | 0 | 37  | 90    | 22.22% | (I) Mike Dent                                   |
| 30                | 0 | 20  | 50    | 12.35% | (I) Jackie Harding                              |
| 34                | 0 | 22  | 56    | 13.83% | (I) Bobbie S. Wilson                            |
| 0                 | 0 | 2   | 2     | 0.49%  | Write-In                                        |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                                        |
| 1                 | 0 | 0   | 1     | 0.25%  | Write-In                                        |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=143         |   |     |       |        | <b>City Judge City of Tullahoma</b>             |
| 86                | 0 | 55  | 141   | 98.60% | (I) James F. Conley                             |
| 1                 | 0 | 1   | 2     | 1.40%  | Write-In                                        |
| VOTE FOR 4        |   |     |       |        |                                                 |
| VOTES=450         |   |     |       |        | <b>School Board City of Tullahoma</b>           |
| 64                | 0 | 45  | 109   | 24.22% | (R) Sherrie Cleveland                           |
| 71                | 0 | 47  | 118   | 26.22% | (R) Teresa Armstrong Lawson                     |
| 63                | 0 | 41  | 104   | 23.11% | (R) Gigi Robison                                |
| 69                | 0 | 44  | 113   | 25.11% | (R) Andy Whitt                                  |
| 3                 | 0 | 0   | 3     | 0.67%  | Write-In                                        |
| 1                 | 0 | 0   | 1     | 0.22%  | Write-In                                        |
| 1                 | 0 | 0   | 1     | 0.22%  | Write-In                                        |
| 1                 | 0 | 0   | 1     | 0.22%  | Write-In                                        |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=397         |   |     |       |        | <b>Supreme Court - Hixson</b>                   |
| 196               | 2 | 97  | 295   | 74.31% | Retain                                          |
| 66                | 0 | 36  | 102   | 25.69% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=389         |   |     |       |        | <b>Supreme Court - Wagner</b>                   |
| 184               | 2 | 90  | 276   | 70.95% | Retain                                          |
| 73                | 0 | 40  | 113   | 29.05% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=387         |   |     |       |        | <b>Ct of Appeals Eastern Div - Phillips III</b> |
| 185               | 2 | 99  | 286   | 73.90% | Retain                                          |
| 69                | 0 | 32  | 101   | 26.10% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=388         |   |     |       |        | <b>Ct of Appeals Western Div - Maroney</b>      |
| 188               | 2 | 96  | 286   | 73.71% | Retain                                          |
| 67                | 0 | 35  | 102   | 26.29% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=391         |   |     |       |        | <b>Ct of Appeals Western Div - Smith</b>        |
| 185               | 2 | 100 | 287   | 73.40% | Retain                                          |
| 70                | 0 | 34  | 104   | 26.60% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES=388         |   |     |       |        | <b>Ct of Crim Appeals Eastern Div - Street</b>  |
| 180               | 2 | 99  | 281   | 72.42% | Retain                                          |
| 73                | 0 | 34  | 107   | 27.58% | Replace                                         |

701-NORTH LAKE

| ----- VOTES ----- |   |    |       |        |                                        |
|-------------------|---|----|-------|--------|----------------------------------------|
| E                 | A | W  | TOTAL | %      |                                        |
|                   |   |    |       |        | VOTE FOR 1                             |
| VOTES=388         |   |    |       |        | Ct of Crim Appeals Eastern Div - Sword |
| 188               | 2 | 95 | 285   | 73.45% | Retain                                 |
| 68                | 0 | 35 | 103   | 26.55% | Replace                                |